The Jewish Chronicle

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AGENCY STILL UNDECIDED

Arabs Submit Counter-Proposals

Doubt still existed at the time of going to press as to whether or not the Jewish Agency would attend the London Conference on Palestine. It is believed that the members of the Agency Executive in London and Paris feel that the negotiations with the British Government have reached a stage which permit the Agency to join the Conference. The Inner Council in Jerusalem, however, were meeting on Tuesday afternoon to hear a report from Mr. Berl Locker, who flew to Palestine for that special purpose, before giving their decision. The release of at least some of the detained Agency leaders is now said to be a *sine qua non* of their agreement to attend. Meantime, the Arab delegates have submitted their counter-proposals, in which they reiterate their old demand that Palestine should be an independent Arab State.

Berl Locker Flies to Palestine

Negotiations with the Government went on right up to the end of last week. Dr. N. Goldmann, accompanied by Mr. Berl Locker, saw Mr. Bevin on the Thursday afternoon, before Mr. Locker's departure for Palestine.

Mr. Berl Locker, who had flown from London at the request of the Inner Committee of the Zionist General Council, was delayed at Tripoli because his plane had developed engine trouble. His delayed arrival caused two postponements of the Council meeting, which had first been called for Sunday, and then Monday. Tuesday afternoon was finally fixed for discussion of the most painfully controversial issue in connection with Jewish participation in the London talks.

The Jewish Agency spokesman, Mr. Gershon Hirsch (replacing Dr. Walter Ettinghausen, who had hitherto acted as spokesman and who is well known to British Jewry as the Chairman of the Patwa Group) made an interesting statement at Sunday's Press conference attended by foreign correspondents. He said that an indispensable condition for participation in the talks was "the free representation of the Agency," which was taken to indicate that the question of the release of the interned leaders at Latrun had become the chief stumbling block to the Agency's acceptance.

The Arabs presented their counter-proposals when the Conference resumed for a brief session last Friday, after having adjourned the previous Monday, when Mr. Bevin stated the British case (writes a JEWISH CHRONICLE representative). Together with their proposals, the Arabs presented explanatory notes and comments on the statement made by Mr. Bevin at the previous Monday's session.

The Arab plan reiterates their old demand to

Continued on page 9

5707—NEW YEAR MESSAGES

Below are printed New Year messages to Jewry, specially contributed to "The Jewish Chronicle" by the spiritual heads of the synagogal bodies and Anglo-Jewish Communities.

From Dayan Harris M. Lazarus, *Deputy for the Chief Rabbi:*

OUR future destiny is in the balance!

Rabbi Simon ben Yochai said: "Three precious gifts were granted to Israel by God: the Torah, Eretz Yisrael, and the Jewish Destiny, each being subject to testing trials." These three gifts have been assailed repeatedly in the past and with the utmost fury in our time, when millions died for their living Faith, affirming Israel's allegiance to the Torah.

Eretz Yisrael, granted to our ancestors for their children as the Land of "hope and glory," has remained such—in our thoughts, our prayers, and our religious ceremonies—according to the Divine promise for the future. The Torah, Eretz Yisrael, and the Jewish Destiny have remained inseparable—an enigma baffling our friends and enemies alike; and the three have stood the testing trials of time. Our common future destiny is now in the balance: who will decide? In these critical solemn days of Tishri, we turn to our Heavenly Father to be the Arbiter of our Cause. "For the Lord is our Judge, for the Lord is our Lawgiver, the Lord is our King, He will save us."

May the "Judge of all the earth" inscribe His hard-tried people in the Book of Life for justice, mercy, and peace in the nascent year 5707.

From Rabbi Kopul Rosen, *Principal Rabbi of the Federation of Synagogues:*

THE closing year has been one of unsurpassed difficulty for Israel. A people enduring continual disappointment and frustration is in grave danger of being overwhelmed by a sense of hopelessness or despair. But times of crisis are essentially a challenge and contain the seeds of potential greatness. To answer this challenge of the hour, we must renew our faith in God and His word and rededicate our lives to the service and practice of those ideals without which Israel has no present worth or future hope.

The privilege of belonging to the "remnant which has escaped" carries with it great responsibilities. We are all world Jews, with world responsibilities, and must face the coming year with the knowledge that we are in large measure accountable for the future of Jewry and Judaism.

The year 5707 opens at a time of tension, when the restless spirit of a rest-denied people seeks expression. This year might well be one of the most significant in the history of our people, and we, by our devotion, can help to make it one of salvation for Israel and peace and happiness for all mankind. May this year see the commencement of that era in which "violence shall no more be heard in thy land, desolation or destruction within thy borders."

Further New Year Messages will be found on Page 5

JEWISH PEACE SOCIETY'S APPEAL

From Dayan H. M. LAZARUS, Professor NORMAN BENTWICH, Miss L. HANDS, and Lt.-Col. MARCUS LIPTON, M.P.

To the Editor of THE JEWISH CHRONICLE

SIR,—We are writing for the Jewish Peace Society, which is co-operating with other religious bodies in the United Nations Week (September 29—October 6), organised by the United Nations Association.

The task of the United Nations is to secure international peace and to develop world understanding and welfare. Its Charter binds it "to promote and encourage respect for human rights and for fundamental freedoms for all, without distinction as to race, sex, language, or religion."

Its aims must command the wholehearted sympathy and active support of all religious people, and certainly not least of citizens of the Jewish faith. Its ideals are in accord with the spiritual message of this solemn New Year season. We hope, therefore, that Jewish preachers will take the opportunity of commending this cause to their congregations, and that all Jews will join in the public campaign for the achievement of international peace and righteousness.

Yours, &c.,
HARRIS M. LAZARUS, *Acting President;*
NORMAN BENTWICH, *Chairman;*
L. HANDS and MARCUS LIPTON,
Hon. Secretaries.

NEW HOPE FOR JEWS IN BAVARIA

Government to Make Amends

Dr. Philipp Auerbach, former President of the Union of Jewish Communities in the Rhineland and Westphalia, who has been appointed Bavarian State Commissioner for Victims of Political and Racial Persecution, has announced a plan to speed up restitution to the victims of Nazism.

At a press conference attended by Herr Seifried, Minister of the Interior, Dr. Auerbach, under whose direction the former office for Politically Persecuted Persons and the State Commissariat for Jewish Affairs have been united, announced that in future all those who had suffered on account of their political attitude, faith or race, would receive the same care.

"We must prove that we are serious about restitution," Dr. Auerbach said. It was intended to give the victims of Nazism a place in economic life. With the help of private credit, he explained, they were to be set up on a sound commercial basis.

General McNarney's Support

Dr. Auerbach told the J.T.A. that his plans are being fully supported by General McNarney and the United States Military Government for Bavaria. He had also been assured of extensive help by the Premier, Dr. Hoegner, on behalf of the Bavarian State Government. Among his projects, Dr. Auerbach said, was the establishment of an advisory council consisting of representatives of the Central Jewish Committee and various agencies, who would meet regularly and advise him on matters of policy. He also intends to ask some of the small Communities to take in families from the D.P. camps in order to relieve the crowded conditions there. The cultural and spiritual life of the Communities would, he hoped, also be restored.

It was not intended, said Dr. Auerbach, to separate the Jews of Poland from the Jews of Germany, since all had experienced common sufferings, regardless of their country of origin.

The victims of political and racial persecution attach great importance to the amalgamation of the two offices under Dr. Auerbach, says the J.T.A., and feel confident that he will be able to tackle their problems in a satisfactory manner. In the meantime, a delegation of victims of Nazism, supported by the four large parties, has called on the Premier and submitted to him a detailed list of their complaints and claims to be passed on to General Muller, Chief of the American Military Government in Bavaria.

According to the memorandum there are 14,000 persons in Bavaria alone who suffered in camps and prisons for political or racial reasons. It calls on the State to repair the injustice done them, and urges the speeding up of de-Nazification and the improvement of housing conditions for the victims.

SWISS SAY "NO"

Ban on Zionist Congress

The Swiss Government has withdrawn permission for the Zionist Congress to be held in Switzerland, reports the J.T.A. The reason given is that the Government fears that the holding of the Congress might increase anti-Semitism.

It was originally planned to hold the Congress in Lucerne early in December. The Jewish Agency are now trying to arrange for the Congress to be held in Sweden.

DAYAN GRUNFELD IN CYPRUS

Dayan Dr. I. Grunfeld has left for Cyprus on behalf of the Chief Rabbi's Religious Emergency Council to assist in the organisation and supervision of the religious welfare of the 5,000 Jewish internees there.

Dayan Grunfeld left on Sunday morning by air for Cairo. He will stay in Cyprus for the New Year and throughout the Festivals.

THE HUSSEINI INFLUENCE

The Arab Higher Committee is reliably reported to be considering measures to broaden its membership both in Palestine and among political emigrés in neighbouring countries. The intention, it is stated, is to "dilute" the overriding influence exercised by Jamal Husseini. Representatives of Arab labour and agricultural communities in Palestine, as well as various exiles who left the country during the 1936-39 disturbances and have not since returned, are likely to be approached.

PEACE TREATY RIGHTS FOR BULGARIAN JEWS

At the proposal of the British delegate, Mr. Gladwin Jebb, the Bulgarian Political Committee of the Peace Conference decided last week to insert provisions for the protection of Jewish rights in the peace treaty with Bulgaria. (Similar provisions had already been inserted in the Rumanian and Hungarian draft treaties.) The present proposal was adopted with the votes of the United States, Australia, Britain, Greece, India, New Zealand, and South Africa against those of Russia, Bylorussia, Ukraine, France, and Yugoslavia. The Czechoslovak representative abstained.

Criticisms the British move, the Russian delegate said that what Mr. Jebb had in mind was the Jewish population in Palestine rather than the Jewish population in Bulgaria. He referred to daily reports of unrest and troubles in Palestine, and alleged that Mr. Jebb wanted to use the Committee to divert attention from his Government's actions in that country. "The Peace Conference should not be made an instrument to correct the mistakes of the British in Palestine," he declared.

Mr. Jebb replied that Britain's only motive in this matter was to help the unfortunate Jews and give them some additional safeguard. "It was to quieten the apprehensions—to some extent the legitimate apprehensions—of the Jews in these countries that we have submitted this article," he said.

JEWS THANK KING GUSTAV

How Sweden Saved Nazis' Victims

Dr. Leon Kubowitzki, Secretary-General of the World Jewish Congress, accompanied by the Swedish Chief Rabbi, Professor Dr. Ehrenpreis, was received by King Gustav last week.

On behalf of the Executive, Dr. Kubowitzki expressed thanks to the King, his Government, and the Swedish people, for their humanitarian work in admitting Jews liberated from German concentration camps after the Allied victory and assisting Jews under the pro-Nazi regime in Hungary. Dr. Kubowitzki reported to the King on the present Jewish situation in Europe.

King Gustav showed great interest in the problems raised, and said that any assistance his Government could render the Jewish people would give him great satisfaction.

[According to a White Paper recently published by the Hungarian Government on the help given to Jews during the Nazi occupation and the Salaszy regime, the issue of Swedish white passports to Jews saved several thousands of them. Special mention is made of the Swedish Minister, M. Danielson, who remained in Budapest despite the rupture of Swedish-Hungarian relations. M. Raoul Wallenber, as head of the Embassy's relief section, saved 2,000 Jews who were already earmarked for deportation; and the Swedish Red Cross saved several hundred children against the strict orders of the Salaszy Government. Out of the thousands who held the white Swedish protection passport, only 10 were killed by the Nazis].

Dr. Kubowitzki also visited Count Bernadotte, President of the Swedish Red Cross, and Mr. Ekberg, President of the Swedish Committee for International Assistance, thanking them for their financial help to refugees in Sweden.

The Swedish Pen Club, whose Honorary President is King Gustav, is inviting all members of the Jewish Pen Club in Poland to come to Sweden for a three months' recuperation.

The Swedish Aliens Commission has decided to provide a new quota of 400 transit visas for Polish Jews who want to emigrate to Palestine, over and above the one already existing, reports the J.T.A. The visas thus granted will be valid for only a short period and will not as a rule be extended.

An inter-Scandinavian Conference of the World Jewish Congress was held in Stockholm last week, with the participation of representatives of Communities and sections of the Congress in all Scandinavian countries. In addition to general and organisational problems, the conference discussed possibilities of Jewish immigration and decided to approach the Governments with a request to authorise the entry of Jews in considerable numbers.

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CLASSIFIED ADVERTISEMENTS

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS, BOARDING HOUSES, Etc.

BOGNOR REGIS. ARGYLE HOTEL, Norfolk Square ('phone 621). High standard of cuisine maintained; own chicken farm, liberal table; booking now for Holydays; under supervision of Kashrus Commission.—Prop., Mrs. P. Simons.

BOGNOR REGIS. Romley, Albert Road ('phone, Bognor 1078). Private guest house, opposite sea front; home produce, eggs; chef cuisine; h. & c. bedrooms; all year bookings; kosher.—Mrs. R. Levy.

EASTBOURNE Compton Court Hotel ('phones: Visitors, Eastbourne 4286, Management, 1733). Strictly Orthodox; lift, home comforts.—Under personal supervision, C. Pamo and S. Tencer.

LAURENCE HOTEL, 36, Harcourt Street, Dublin ('phone, Dublin 515271). Excellent kosher cuisine and service; h. & c. water all bedrooms; personal supervision.

MANCHESTER.—Fulda's Hotel and Restaurant, strictly kosher. "Emscote," 84, Bury Old Road (nr. Halfway House), Manchester, 7 ('phone, CHE. 3841). All conveniences; h. & c. water; fires in every bedroom.

NEWPORT, Fife, Scotland. St. Fort House Hotel (Newport-Fife 23593). Strictly kosher; our own dairy farm and garden produce; special diets catered for; nr. St. Andrews and Dundee.—Props., Mr. & Mrs. J. M. Lazarus.

PRIVATE residence, lovely country district, can take paying guests of good standing (non-Orthodox); near buses, railway station; garage available.—Write E. S. c/o W. H. Smith & Son, Ltd., Berkhamsted, or 'phone Berkhamsted 671.

THE ALEXANDRA CONTINENTAL HOTEL, 60 & 62, High Street, Shanklin, Isle of Wight. Under new management; bookings can now be accepted; spend your holidays in England's lovely Garden Isle.

THE LAKE HOTEL, Godalming, Surrey. A.A., R.A.C. Most comfortable accommodation; central heating; h. & c.; excellent cuisine and well-stocked cellar; beautiful restful gardens; swimming pool, riding, boating; dancing Saturdays; on main Portsmouth Road; frequent fast trains Waterloo.—'Phone Godalming 721 or 885. Resident Proprietor: Sidney J. Harris. Non-Kosher cuisine. Open to non-residents for all meals.

BLACKPOOL

AVON PRIVATE HOTEL, 418, North Prom., Gynn Square, Blackpool ('phone, N. Shore 512151; 'grams, Avon Gynn, B'pool). Blackpool's Jewish hotel on sea front; h. & c. all rms.; ex. cuisine; now booking.—S. Black.

BAYLE PRIVATE HOTEL, 322, North Promenade, Blackpool ('phone, 376). New and enlarged premises; billiards, smoking, and dining-rooms; facing sea; strictly Orthodox.—Mrs. R. Eisegberg.

BLOOMFIELD'S PRIVATE HOTEL, 16, General Street, Blackpool, N. ('phone, 3202). Excellent cuisine; h. & c. in all rooms.

BRERETON, 186, Promenade, Blackpool ('phones: 3095 and 183). Blackpool's largest and most up-to-date hotel.—Proprietor, M. Bowman.

CLIFF DENE, 3, Carshalton Road, Blackpool, N.S. ('phone 3108). Strictly kosher; just homely; h. & c. water in all rooms.

GYNN PRIVATE HOTEL, Gynn Square, Blackpool ('phone, 52179). Key position overlooking sea; superior ultra-modern appointments; strictly Orthodox; Blackpool's best.—Mesdames F. Lagerman and V. Shevloff.

KINGSLAND HOTEL, North Promenade, Blackpool ('phone, North Shore 514221). Blackpool's most luxurious hotel; finest position on sea front; strictly Orthodox.—Lilian Lever.

NORWOOD, 21, Dean Street, Blackpool, S.S., opposite S. Pier ('phone, South Shore 41698). H. & c., cent. heat.; under personal supervision, ex. cuisine; own farm produce; accom. for 40; moderate charges.—Miss Rubins.

SEACLIFFE PRIVATE HOTEL, 188, Promenade, Blackpool ('phone, 3029). Strictly kosher; facing Metropole Hotel; finest position on the sea front; now booking.—Proprietress, Mrs. A. L. Creme.

SHOWMAN'S PRIVATE HOTEL, 20, Gynn Avenue, Blackpool, N. ('phone, N.S. 52285). One minute sea; Orthodox; h. & c.; first-class food and every comfort assured; now booking.—Mr. and Mrs. H. Showman.

THE MOORINGS, 13, Gynn Avenue, Blackpool, N.S. H. & c. all bedrooms; home comforts; excellent cuisine; Orthodox; 1 min. sea; now booking.—Mr. and Mrs. R. Marcus, of Manchester.

BOURNEMOUTH

ALEXANDER HOTEL, 21, Christchurch Road ('phone, Bournemouth 1392). Reduced rates for winter residents; h. & c. and central heating; all amenities and comfort assured; our strictly kosher and excellent cuisine is still unsurpassed in Bournemouth.—Resident Manager, Mr. J. H. Sunroy.

AMBASSADOR, Bournemouth ('phone, Bournemouth 5454). Orthodox. East Cliff, facing sea; air conditioned; central heating; resident dance orchestra; lifts to all floors.—Reservations Manager.

AVON ROYAL HOTEL, 45, Christchurch Road, Bournemouth ('phone Bournemouth 5203). 2 min. sea; h. & c. water; cent. heat.; dancing to Lou Simmons Orchestra.—Personal supervision of Mrs. Finch.

BOURNEMOUTH, 17, Frederica Road, Winton; bed and breakfast, evening meal if required; use of lounge; terms moderate.—Prop., Miss D. Brown.

BROWNSWOOD HALL HOTEL ('phones: Management, 5050; Visitors 5661). The only kosher hotel on the sea front; cuisine of the highest standard under new Continental chef; newly opened sports room; dancing.—Under the direction of Mr. J. Newstead and Mr. D. Jacobs.

CARMEL HOTEL, St. John's Road, Boscombe, Bournemouth ('phone, Boscombe 2666). H. & c., central heating; 'phones all bedrooms; garages; strictly kosher.—Mr. and Mrs. I. M. Cymerman.

CHINE COURT, Boscombe Spa Road, Bournemouth ('phones: Management, Boscombe 615; Visitors Boscombe 1320). Orthodox hotel close to pier and town centre; sunbathing balconies, tennis courts, private gardens.—Direction, Mr. and Mrs. M. Acker.

DEBONNAIRE PRIVATE HOTEL, 39, Sea Road, Boscombe, Bournemouth. Immediate bookings; booking now for holidays; 2 mins. to sea front; excellent food; Orthodox.

EAST CLIFF COURT HOTEL, Bournemouth. Mrs. A. Morris is pleased to announce that the hotel is now re-opened. Reservations are welcomed from friends and patrons.

EAST CLIFF MANOR HOTEL, Manor Road, Bournemouth ('phone, 5810; Bos. 1827). All bedrooms central heating; h. & c.; electric lift, night service; Orthodox; facing sea; sea-water now reinstalled on all floors.—Ada Cohen.

EATON, 12, Madeira Road, Bournemouth (Management, 3687; Visitors, 1500). Few mins. sea; strictly kosher; bedrooms h. & c.; lounge, sun lounge; putting golf; excel. cuisine and service.—Direction, Mr. J. Myers.

FOR a good rest, good food, and homely atmosphere come to "Lewbess Guest House," 7, York Road, Bournemouth ('phone 4326). Strictly kosher; near sea and shops; h. & c. in all rooms.

GREEN PARK, Bournemouth ('phone, Boscombe 2280, 3 lines).—Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

GROSVENOR COURT, St. Michael's Road, Bournemouth ('phones: Management, 2585; Visitors, 4913 and 4916). Excellent cuisine and service; strictly kosher.—New management: Mr. and Mrs. Louis Cordis.

HEATHLANDS HOTEL, Grove Road, Bournemouth ('phone, Bournemouth 6350). Few paces from East Cliff lift; very comfortable; sea views; luxury and welcome.

HOTEL MAJESTIC, Bournemouth. Under Kashrus Commission; ultra modern; ideally situated on the East Cliff; excellent cuisine; swimming pool, hard tennis courts, table tennis, resident band, and modern ladies' hairdressing salon; Succah in hotel.

LEBONVILLE, 48, Frances Road ('phone, Bournemouth 11). Close sea, station, buses; h. & c., homely atmosphere; excellent cuisine by experienced chef.—Prop., J. Schutan.

MARLBOROUGH HOTEL, Sea Road, Boscombe ('phones: Bos. 716; Visitors, Bos. 1685). All rooms h. & c.; modern, comfortable, facing sea; booking now for Holy-days, autumn, and December holidays.—Pantel Hotels, Ltd. Resident Managers: Mr. and Mrs. L. Robinson.

OXFORD GUEST HOUSE, 6, Frances Road, Bournemouth ('phone 3273). Near sea, shops, stn., shows; renowned for excellence of cuisine (strictly kosher); h. & c. and gas fires in all rooms; vacancies.—Dot & Benson Stieber.

PALM BAY HOTEL, Sea Road, Boscombe ('phones: Bos. 2170, 2 lines; visitors, 2172). Some rooms with private bath and sea views; moderate terms; booking now for Holy-days, autumn, and December holidays.—Personal direction of Mr. and Mrs. Pantel.

QUEEN HOTEL, Bath Road, Bournemouth ('phone, Bournemouth 921 and 4950). December opening of new luxury hotel; all modern amenities; 'phone in all bedrooms; strictly Orthodox; reservations welcomed at your earliest.—Personal supervision of Mr. and Mrs. Sydney Cohen (late of Cardiff).

SPA HOTEL, Boscombe Spa Road, Bournemouth ('phones: Visitors, Boscombe 1415; Reception, Boscombe 1147). Excellent cuisine; electric lift; strictly Orthodox.—Personal direction of Mr. and Mrs. Maurice Guild.

THE MAYFAIR GUEST HOUSE, 26, Westby Road, Boscombe ('phone, 384). Kosher food, excellent service; h. & c.; every comfort; families catered for; five minutes sea.—Mrs. S. Russell.

TROUVILLE HOTEL LTD. ('phone, Bournemouth 7150, 3 lines). Comfortable dining, lounges, and smoke room, beautiful ballroom, roof garden; lift to all floors; 'phone and radio in all rooms; garages; Orthodox; under resident Jewish supervisor.

BRIGHTON

16, BELGRAVE PLACE, Brighton, 7 ('phone, Brighton 7875). 2 doors sea front; comfortable, homely, and kosher; running water in all bedrooms; few permanents taken at reduced rates.—Personal supervision, Mr. and Mrs. M. Hirschberg.

BRIGHTON, Kosher boarding house near sea front has spacious double bedroom vacant; h. & c. water; excellent food; suit couple wanting a permanent home; also one single room vacant.—Address, 3,321, Jewish Chronicle.

BRUNSWICK HOUSE HOTEL, 45, Brunswick Sq., Hove ('phone, Hove 2874). Modern and luxurious establishment; h. & c. all rooms; strictly Orthodox; night service.—Prop., Finns Hotel Ltd. Manager, S. Feldman.

CONTINENTAL KOSHER GUEST HOUSE, Hove ('phone, Hove 8638). Now vacancies for permanent boarders; moderate terms; two minutes to sea.—Apply Mrs. C. Offner, 30, Lansdowne Street, Hove, 2, Brighton.

COURT HOUSE, 9, Cavendish Place, Brighton ('phones: Visitors, Brighton 4016; Management, Brighton 4184). High-class Orthodox hotel, facing West Pier.—Manager, R. R. Sinclair.

CRONLEIGH HOTEL, 5-6, Cavendish Place, Brighton. Non-Orthodox, opposite West Pier, reopened under new management, completely redecorated; running hot and cold water in bedrooms, very comfortable. English and Continental cooking; vacancies.—Manageress, Mrs. Weston.

JUST OPENED. New Imperial Hotel, First Avenue, Hove ('phone Hove 1121; four lines). The largest strictly kosher hotel in Brighton and Hove; spacious public rooms; lift; h. & c. in all rooms; private suites; 'phones in all bedrooms; billiards room; large car park; restaurant open to non-residents.

124, KING'S ROAD, Brighton ('phone, 485511). Kosher boarding house, facing sea, 3 doors Hotel Metropole; h. & c.; parties, receptions catered.—Under personal supervision of C. A. Fox.

18, LAWRENCE ROAD, Hove ('phone, Hove 5302). Kosher guest house; close sea; h. & c.; excellent cuisine; all home comforts.—Ray Moss.

MORELANDS HOTEL, 5 & 7, Lansdowne Place, Hove ('phone, Hove 8716). Hove's newest Orthodox hotel by the sea.—Direction, Mrs. A. Green (formerly Florence Hotel, Brighton) and daughter, Mrs. Lilian Feld.

NEW LORRAINE (previously Hershman's), 11/13, Brunswick Terrace, Hove ('phone, Secretary, Hove 3141). This exquisite hotel is now under the management of Mrs. Dora Skolnik (formerly Young). Strictly kosher.

NORTHUMBERLAND HALL HOTEL, 62/64, Marine Parade, Brighton ('phone, Brighton 5398). Most select and up to date in Brighton; few yards Palace Pier; kosher; spacious lounges and dining rooms facing sea; open to non-residents.—Mr. and Mrs. H. E. Simons.

24, PALMEIRA AVENUE, Hove ('phone, Hove 286011). Mrs. V. Israel has two double rooms vacant, excellent cuisine; special winter terms.

RIVIERA HOTEL, 13-15, Lansdowne Place, Hove ('phone, Hove 2437 and 5317). Strictly kosher.—Under personal supervision of Mr. and Mrs. Lemberger.

SEA-WAY, 20, Cannon Place, Brighton. Newly opened for board residence; home cooking, Continental fashion; kosher; meals served to non-residents; reasonable terms.—Proprietress, Mrs. I. Marmorstein.

STANMORE HOTEL, 16/17, Regency Square, Brighton ('phone, 199411). Orthodox; newly redecorated and refurnished; now open; caterers for all functions.—Proprietors, Mr. and Mrs. Ben Myers.

TALBOT HOTEL, 5/6, Regency Square, Brighton ('phone, Brighton 5374). Kosher cuisine completely redecorated and modernised; bookings available; caterers for all functions; facing West Pier.—Under resident personal supervision of J. and F. Davis.

33, TISBURY ROAD, Hove ('phone, Hove 4876). Well-furnished, newly decorated rooms, every comfort; superior; reduction for permanent business gentleman or couple; 5 mins. sea; central Hove.

33, WESTBOURNE VILLAS, Hove, 3 ('phone, Hove 8145). Well-appointed guest house, central heating, h. & c. in all bedrooms; reduced terms for winter; permanent residents welcomed.—Mrs. Dix.

THE MANHATTAN GUEST HOUSE, 14, Cannon Place, Brighton ('phone, Brighton 2979). Book now for October; younger generation; full week or week-end; excellent food; h. & c. water in every bedroom.—Direction, Harold H. Bubley.

BUXTON

PAVILION HOTEL, Hartington Road, Buxton ('phone, 196). Strictly Orthodox, under the Kashrus Commission; central heating; h. & c. and electric fires in bedrooms; now booking.—Mrs. F. Goldstein.

SOMERFORD HOUSE HOTEL, Terrace Road, Buxton ('phone, 373). Excellent cuisine and service; h. & c. all rooms; under Kashrus Commission and Kedassia licence.—Management: F. Leitner.

HARROGATE

ACE of cuisine and comfort. The Grove, Lancaster Road, Harrogate ('phone, 434211). Strictly Orthodox, h. & c. and central heating throughout; beautiful gardens; home produce, eggs, poultry.—Mrs. Jack Mendel.

CROFT HALL, 16, Cold Bath Road, Harrogate ('phone, 442811). Strictly kosher; h. & c. all rooms; exquisite cuisine; near Royal Baths; now booking for season.—Mrs. Winter.

ESPLANADE COURT will close for decorations and renovations on October 22. The date of reopening will be announced later.

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone, 640211). H. & c. throughout; week-end dancing in spacious ballroom; Orthodox.—Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone, 677511; Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h. & c. w. all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN HOTEL, Promenade (opposite pier), Llandudno ('phone, Llandudno 7575). Excellent cuisine, Orthodox; all conveniences; now booking for late season and Holy-days.—Mr. and Mrs. Clarrie Lee.

MARGATE

CARMEL HOTEL, Lewis Crescent, Cliftonville, on sea front ('phones: Office, Margate 1060; Visitors, 1062). Strictly Orthodox; booking for Holy-days.—Personal supervision of Mr. and Mrs. A. Gradel.

CUMBERLAND COURT, 24, Ethelbert Crescent, Cliftonville, Margate (Margate 1021). Facing sea; h. & c. water in all bedrooms; open all year; strictly kosher.—L. Speisinger and S. Cohen.

ELLESMERE HOTEL, Dalby Square, Cliftonville, Margate ('phone, Margate 2372). Well-appointed Orthodox establishment; constant hot and cold water; dining-room seating over 150.—Under the supervision of Mrs. P. Lefcovitch.

EMBASSY HOTEL, Surrey Road, Cliftonville, Margate ('phone, Margate 1127). Gas fires in bedrooms; central heating; now booking for Holy-Days.—Proprietors, Mr. and Mrs. S. M. Jacobs.

GREENVILLE HALL, 39, Harold Road, Cliftonville, Margate (Margate 1898). H. & c.; 1 minute sea; good cuisine; Orthodox.—Personal supervision of Mrs. B. J. Taylor.

NORTHUMBERLAND HOTEL, Cliftonville ('phone, Margate 2442). Most luxurious hotel on South-East Coast; fully licensed; 100 bedrooms, ballroom, etc.; from 10 gns. per week, pro rata for week-ends; non-Orthodox.

SHAVINGTON GUEST HOUSE, 22 Norfolk Road, Cliftonville, Margate. Strictly kosher.—Proprietors: Mr. and Mrs. W. Mutzke.

STRATHSIDE (Private Hotel), Eastern Esplanade, Cliftonville, Margate, Kent ('phone, Margate 935). Non-Orthodox; your doctor will recommend the air here; open all the year; special December holiday terms; autumn and winter terms from 5 gns.—Apply now.

THE VALE HOTEL, Edgar Road, Cliftonville ('phone, Margate 1459). Small comfortable hotel, happy atmosphere; 40 bedrooms, h. & c.; weekly dances; two dining rooms; billiards; attractive lounge; kosher.

SOUTHEND AND WESTCLIFF

A HOLIDAY at the Westover, Cobham Road, Westcliff ('phone, Southend 45020), for comfort, rest, excellent cuisine, and enjoyment; now booking; two min. from sea and station; Orthodox.—Manager, L. Horne.

AVONDALE, 18, Palmeira Avenue, Westcliff. One min. station; on sea front; gas fires all bedrooms; Succoh and Lulav (Arba Minim) at premises.

BLAKIES GUEST HOUSE, 31 & 33, Holland Road, Westcliff ('phone, Southend 45758). Facing sea; 1 minute from station, h. & c. w. in bedrooms; spacious lounge.—Props. A. and R. Blackman.

CLOVELLY GUEST HOUSE, Palmeira Avenue, Westcliff-on-Sea ('phone, Southend 49344). Sea view; h. & c. in all bedrooms; open all year; now booking.—Proprietress, Mrs. M. Platman.

DORMARLEN GUEST HOUSE, 4, Manor Road, Westcliff-on-Sea ('phone, Southend 448841). One minute from station and overlooking sea; hot and cold water in bedrooms; strictly kosher.—Props., M. and S. Cooper.

ELM COURT PRIVATE HOTEL, 24, The Leas ('phone, Southend 45488). Strictly kosher; excellent cuisine; h. & c. water and central heating all rooms; sea front, close to station.—Personal supervision, Mrs. Kaye (proprietress).

GLEN HOTEL, Station Road, Westcliff ('phone: Visitors, Southend 458971; Reception, Southend 46486). Overlooking sea; Orthodox; 30 bedrooms; h. & c. water; dining-room accom. for 100; spacious lounges; weekly dancing; personal supervision Mr. and Mrs. Masters, formerly 10/12, Manor Road. Reduced terms for winter. Book now for Jewish Holy-days and December holidays.

MARINE LODGE PRIVATE HOTEL, Thorpe Bay ('phone, Thorpe Bay 88151). Overlooking sea; h. & c. running water; "Slumberland" beds, central heating throughout, strictly Orthodox.—Prop., B. Morris.

MAZELDENE, 29, Cobham Rd., Westcliff-on-Sea ('phone, Southend 46656). Strictly kosher; under personal supervision of Mrs. Honickman (late of Cazenove Road); h. & c. water all bed., 1 min. sea and stn.—Prop., J. Netkin.

SUNNYSIDE, 9 Cobham Road, Westcliff-on-Sea. 2 mins. sea and station, h. & c. water in bedrooms; home comforts and good food; strictly kosher.—Mrs. F. Kay.

WESTCLIFF-ON-SEA. Rest Home for Aged Gentlefolk. All home cooking; good fires; nurses in attendance day and night; right on sea front; terms moderate; bring own furniture.—Write, Matron, Box 3,507, Jewish Chronicle.

WESTCLIFF-ON-SEA. Savoy Hotel ('phone, Southend 451381). Overlooking sea; h. & c. all rooms, fires, elec. lift; unrivalled for comfort, cuisine, and service; non-Orthodox.

YORK HOUSE, 8, Seaforth Road, Westcliff-on-Sea. Kosher board residence, facing sea, 1 minute station; h. & c. in bedrooms every comfort for happy holidays.—Mr. and Mrs. Steinberg.

SOUTHPORT

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone, 425611). Orthodox.—Crystal and Kaye.

FINKS PRIVATE HOTEL, 20, Bank Square, Promenade, Southport ('phone, 55156). Orthodox; facing beautiful floral and rose gardens; excellent cuisine, and under personal supervision of Mr. and Mrs. Sydney Fink.

HEWITT'S PRIVATE HOTEL, "Chadville," 31, Saunders Street, Southport. Kosher, excellent cuisine; now booking for Yom Tov.

KEDASSIA HOUSE, 110, Leyland Road, Southport ('phone, 56250). 2 minutes prom.; strictly kosher; exclusive cuisine; h. & c. in all rooms; home comforts.—Management, Mrs. Y. Gevirz.

MIZPAH PRIVATE HOTEL, Victoria Street, Promenade ('phone, 551731). Orthodox.—Proprietress, Mrs. E. Small.

NEW BADEN HOTEL, 46, Promenade, Southport ('phone, 55116). Completely modernised and decorated; excellent cuisine; Orthodox; weddings and parties catered for up to 50.—Mrs. Stobler.

PALACE HOTEL, Birkdale ('phone, Birkdale 67901). Now open; reservations can be accepted if applied for immediately.

46, SOUTHBANK ROAD, Southport. Permanent and non-permanent guests welcome; Orthodox, private house; home comforts; reasonable charges.—Laddin.

SUN SPA, 13, Bath Street. Now open for full board or bed and breakfast; kosher establishment; h. & c.; 1 minute from sea, station, and Lord Street.—Props., Mr. and Mrs. Leon Lewis.

THE CLIFFORD HOTEL, 35/7, Bath Street, Southport ('phone, 341011). Closed from October 6 until October 20; inquiries will be attended to; Orthodox.—Mrs. Sophie Olsberg.

THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone, 551141). The oldest-established high-class Orthodox Jewish hotel in Southport; centrally heated throughout.—Proprietress, Mrs. S. Pressburg.

WESTCOURT, Albany Road, Southport ('phones: Visitors, 2909; Management, 4397). Orthodox; central heating throughout; washbowls in all bedrooms; booking now for Holy-days; under new proprietorship of Messrs. D. Sharman and N. Swift.

ST. ANNES-ON-SEA

AISHEL COURT, North Promenade ('phone, 1387). אשל Largest hotel in North; renowned cuisine and service; strictly Orthodox.

BENCLIFFE, 336, Clifton Drive North, St. Annes-on-Sea ('phone, 1810). High-class kosher guest house; now accepting bookings; min. pier and centre of town; h. & c. all bedrooms; excellent cuisine.—Props., Mr. & Mrs. Levinson.

CHASELEY HOTEL (opposite Majestic) ('phone, 348). Book now for autumn holidays; delightful cuisine.—Max Black, prop. (late of Blackpool). Strictly Orthodox.

ROSLYN PRIVATE HOTEL, 111, South Promenade, St. Annes-on-Sea ('phone, St. Annes 1488). Strictly Orthodox; sea views; h. & c. all bedrooms; "Haimische."—Prop., Mrs. H. Mendelson (late of Blackpool).

SEFTON COURT, North Prom. ('phone, 1162). High-class private hotel, facing sea; h. & c. in all rooms; excellent cuisine; car park.—Proprietors: Mr. and Mrs. H. E. Freedman.

TORQUAY

ARGYLL HALL HOTEL, Torquay (Torquay 2268). One of the finest positions with views of sea front; under supervision of Kashrus Commission.—Management: Mr. and Mrs. N. Cowen.

ROBIN HILL HOTEL, Torquay ('phone, Torquay 4247). Facing south; charming sea views; h. & c. and central heating throughout; farm produce; under supervision of Kashrus Commission.—F. Nagel, Manager.

SANDRINGHAM HOTEL, Torquay ('phone, Management 2379; Visitors, 333011). Leading Jewish hotel on English Riviera; ex. cuisine; under Kashrus Commission and Kedassia.—Prop., F. Hofmann; Manager, A. Leitner.

ABROAD

LAUSANNE, Switzerland, Hotel Ivria כשר. Near the Synagogue, Avenue Florimont, 8. Nice rooms with running water; first-class food; nice home for students.—'Phone 34436.

BOARD, ETC., WANTED

BUSINESS gentleman, single, requires room and breakfast in a comfortable home; easy access to West End.—Write terms and full particulars to Box 3,431, Jewish Chronicle.

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ACCOMMODATION, with board as required, for students, business, and professional people; all rooms hot and cold water and gas fires.—Mrs. G. Lipson, 10, Park Ave., Willesden Green, N.W.2 ('phone: WILlesden 3343).

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119, BROADHURST GARDENS, N.W.6. Steen-Joseph Guest House; h. & c., gas fires, lounge; bed and breakfast.—MAIda Vale 3162.

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SINGLE room, breakfasts and dinners; suit business gentleman or student; modern house, near tube and main road.—Address, 2,898, Jewish Chronicle.

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Jewish Chronicle

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All announcements must be authenticated by the name and address of the sender and should be addressed to THE MANAGER.

Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on **Tuesday** (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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88, CHANCERY LANE, W.C.2.
Telephone No.: CHAncery 6381/2.
Telegraphic Address: JAECHRON HOLB., LONDON.
MANCHESTER Office: Northern Assurance Building, Albert Square, Manchester, 2 (BLAckfriars 7567).

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

BUCHINS.—A son was born on Friday, September 20, 1946, to Rosa (née Mendel), wife of Louis Buchins, of 225c, Wood Street, Walthamstow, E.17.

GILLMAN.—On September 17, 1946, a son was born to Joy (née Birley) and Dennis Gillman, of 101, Walm Lane, N.W.2.

JAFFE.—On September 16, 1946, at Brocket Hall Maternity Hospital, Welwyn, Herts, to Doreen (née Myers), wife of Eric Jaffé, of 5, Glendale Avenue, Edgware, Middlesex, a daughter (Angela Sadie Vera).

MARSHALL.—On September 17, 1946, to Mr. and Mrs. Ernest Marshall (Sally Beck), a daughter (Janet Susan).—618, Kenton Road, Kenton, Middlesex.

TRAVERS.—A son was born on September 15, 1946, at "Nirvana," 253, Beverley Road, Kirkella, East Yorks, to Cecelia (née Berens), wife of Stanley Travers (Zimmerman). (First grandchild for Mr. and Mrs. Sidney Zimmerman, Hull, and Mr. and Mrs. Joseph Berens, Chester.)

WEINTROUB.—On Saturday, September 21, 1946, at the Ordnance Nursing Home, Southampton, to Bertha (née Gordon), wife of Sidney Weintroub, a son (a brother for Judith).—131, Hill Lane, Southampton.

WINKLER.—On September 16, 1946, at the Queen Charlotte's Maternity Hospital, London, to Zena (née Saxe), wife of Albert Winkler, 41, Windsor Road, Finchley, N.3, a darling son (Malcolm Fabian) (a brother for Loretta).

ENGAGEMENTS

BLOOM : COHEN.—The engagement is announced of Doris, eldest daughter of Mr. and Mrs. I. Bloom, of Melodyn House, Burdett Avenue, Westcliff-on-Sea, to Maurice, eldest son of Mr. and Mrs. E. Cohen, of 9, Gipton Street, Leeds, 8.

FREEMAN : COHEN.—The engagement is announced of Ezna, youngest daughter of Mr. and Mrs. I. Freeman, of 28, Hamfrith Road, Stratford, to Sidney, son of Mr. M. Cohen and the late Mrs. Betsy Cohen, of 33, West Street, Reading.

GREENFIELD : LEAVEY.—The engagement is announced of Myra, daughter of Mr. and Mrs. Mark Greenfield, 24, London Road, Forest Hill, S.E. 23, to Fabian, son of Mr. and Mrs. Nathan Leavey, 15, Newnham Street, London, E.1.

HERRMANN : NEUBURGER.—The engagement is announced of Lieselotte, only daughter of Mr. and Mrs. K. Herrmann, of 20, Brook Lodge, Brent Bridge, N.W.11, to Alfonse Neuburger, of 7, Granville Place, High Road, Finchley, eldest son of Mr. and Mrs. S. Neuburger, of 59, King's Road, Harrogate, Yorks.

JABIN : BIBER.—The engagement is announced of Helen, only child of Mr. and Mrs. S. Jabin, of 29, Cheshire Street, E.2, to Gerald, youngest son of Mr. and Mrs. A. Biber, of 14, Walden Street, E.1.

KAY : BOMZE.—The engagement is announced of Leila, only daughter of Mr. and Mrs. Joseph Kay, of 42, Dover Road, Sheffield, 11, to Ilya, elder son of Mr. and Mrs. Herman Bomze, of 28, Christchurch Avenue, Kilburn, N.W.6.

LAWRENCE : LEWIS.—The engagement is announced of Madelene, daughter of Mr. and Mrs. Louis Lawrence, of 1c, Portman Mansions, W.1, and granddaughter of the late Mr. and Mrs. Mark Petrushkin, to Samuel, only son of Mr. and Mrs. John Lewis, of 21, Rosetta Drive, Rosetta, Belfast.

LEVER : GLINERT.—The engagement is announced of Joyce, youngest daughter of Mrs. Sarah Lever and the late Mr. Hyman Lever, of 40, Evelyn Gardens, South Kensington, S.W.7, to Sydney, youngest son of Mrs. Sophia Glinert and the late Mr. Lewis Glinert, of 81, Graham Road, London, E.8.

Engagements—(*Continued*)

LEVY : MENDELSOHN.—The engagement is announced of Marie Ann, only daughter of Mr. J. Levy and the late Mrs. R. Levy, of 16b, Manor Road, N.16, to Arthur, only son of Mr. and Mrs. R. Mendelsohn, of 49, Aberdeen Road, Highbury.

MARCUS : COHEN.—The engagement is announced of Ida, youngest daughter of Mr. and Mrs. M. Marcus, of 11, Barrington Road, Liverpool, 15, to Henry, second son of Mr. and Mrs. M. Cohen, of 25, Longmoor Lane, Aintree, Liverpool.

OBERMAN : GOLDBERG.—The engagement is announced of Rosalind, daughter of Mr. and Mrs. P. Oberman, of 64, Kelvin Avenue, Palmers Green, N.13, to Morris, son of Mr. and Mrs. J. Goldberg, of 6, Howard House, Cleveland Street, W.1.

PACK : COLLINS.—The engagement is announced of Ivor, second son of Mr. and Mrs. A. Pack, of 53, Cedra Court, Cazenove Road, N.16, to Evelyn, eldest daughter of Mr. and Mrs. Judah Collins, of 399a, High Road, East Finchley, N.2.

FORTHCOMING MARRIAGES

BINDER : HIRSCHMAN.—The marriage will be solemnised on September 29, 1946, at the New Synagogue, Egerton Road, N.16, of Louise, younger daughter of Mr. and Mrs. H. Binder, of 53, Latymer Road, N.9, to John Emanuel, second son of Mrs. and the late Mr. L. Hirschman, of Johannesburg, South Africa.

MARRIAGES

ENOCH : JOSEPH.—The marriage of Gertrude Julia, only daughter of Mr. and Mrs. Reuben Enoch, to Mr. Eugene Joseph was solemnised at Dollis Hill Synagogue on September 15, 1946. The Rev. I. L. Swift, assisted by the Rev. I. Roeg, officiated.

Deaths—(*Continued*)

ROSENBLOOM.—On September 16, 1946, Israel (late of Edinburgh), beloved husband of the late Eva Rosenbloom and dear father of Pearl Saipe, Rita Godfrey, Isaac, and Alfred. Deeply mourned by his sons, daughters, sons-in-law, daughter-in-law, and grandchildren.—15, Moorland Drive, Harrogate Road, Leeds, 7.

RYMAN.—Mr. and Mrs. Michael Parnes and family, Mr. and Mrs. Sidney Parnes, and Mr. and Mrs. J. Harrison deeply regret the sad loss of Mrs. Ryman (Beatty), the only daughter of Mr. and Mrs. Bloomberg, and wife of Alfred Ryman.

RYMAN.—It is with great sorrow that the staff mourn the loss of Mrs. Beatrice Ryman, dearly beloved only daughter of their employers, Mr. and Mrs. Bloomberg. We offer our deepest sympathy to her husband and family.

RYMAN.—The staff of Astrel Gowns deeply regret the loss of Mrs. B. Ryman (Beatty), only daughter of Mr. and Mrs. Bloomberg and wife of A. Ryman.

SOLOMONS.—On September 20, 1946, Nathan Solomons, 73, Downton Avenue, Streatham, S.W.2. Deeply mourned by his loving wife, Annie, his daughters, Bertha, May, Helen, and Jean, his sister, Rachel, son-in-law, Cyril, intended son-in-law, Nat. Freedman, relatives, and friends. Rest in peace.

SPRINGER.—On September 6, 1946, at 15, Quadrant Close, Watford Way, N.W.4, Alfred (Alf) Springer. Deeply mourned and affectionately remembered by Mrs. B. Stebbing and son, and the Nathan family.—71, Carnarvon Road, Forest Gate, E.15.

ON ACTIVE SERVICE

SIMONS.—On August 11, 1946, serving with the B.A.O.R., Falk (Sonny) Simons, tragically taken from us, the dearly beloved nephew of Mr. and Mrs. Johnson, Mr. and Mrs. Leon Simons. Deeply mourned by them and by cousins.—J. C. Johnson, 18, Whatley Road, Clifton, Bristol.

In consequence of Tabernacles, family announcements for the issue of October 11 must reach these offices not later than first post Friday morning, October 4 (births and deaths only, by Monday morning, October 7).

SILVER WEDDINGS

Mr. and Mrs. J. Brackman (Ray Templeinsky) have great pleasure in announcing their Silver Wedding on September 27, 1946.

COHEN : REISNER.—Mr. and Mrs. Emanuel Cohen (Sara Reisner) have pleasure in announcing the 25th anniversary of their wedding on September 22, 1946.—42, Chase Road, Thorpe Bay, Essex.

Mr. and Mrs. M. Leight (Esther Dora Kittay), of 209, High Road, Ilford, Essex, attain the 25th anniversary of their marriage on September 27, 1946. They were married at the Great Synagogue, Duke's Place, by the late Rev. A. Katz and the late Rev. H. Mayerowitsch, beloved friends whom they will always miss. American papers, please copy.

GOLDEN WEDDINGS

WEINSTEIN : BOORD.—On September 17, 1896, Samuel Weinstein to Celia Boord.—15, Stonebridge Park, London, N.W.10. To be commemorated by inscription in Golden Book of the Jewish National Fund.

DEATHS

BURMAN.—On Wednesday, September 18, 1946, Jane Burman, relict of the late Marks Burman. Deeply mourned and sadly missed by her sorrowing daughters, sons, daughters-in-law, sons-in-law, grandchildren, relatives, and a large circle of friends. A true mother in Israel. God rest her dear soul in everlasting peace.—12, The Grove, Shaw Heath, Stockport.

ETGERT.—On Friday, September 20, 1946, after a short illness, Barnett Etgert. Deeply mourned by his loving wife, Annie, son, Sidney, daughter-in-law, Sadie, grandson, David, brother, Mark, sisters-in-law, brother-in-law, nieces, nephews, great-niece, relatives, and friends.—9, West Side, Hendon, N.W.4.

FLOWER.—On September 18, 1946, Rebecca Flower, of 8, Deansbrook Road, Edgware. So sadly missed by her only son Abraham (AJI), daughter-in-law, Sadie, grandchildren, Norma and Martin, sisters, brothers-in-law, nieces, and nephews. Loved by all who knew her. God grant her dear soul eternal peace.

FLOWER.—On September 18, 1946, Rebecca Flower, of 8, Deansbrook Road, Edgware, the very dear and treasured aunt of Hetty and David Houseman, 15, Oxford Road, Reading, and Solomon (Sol.) and Lily Cooper, 58, Darenth Road, Stamford Hill, N.16. Her sweet memory will remain with us for ever. May her dear soul rest in everlasting peace.

GORDON.—On Tuesday, September 17, 1946, after an illness patiently borne, Jane, aged 66, dearly beloved wife of Louis, and adored mother of Gertie, Harry, Max, and Sidney. Deeply mourned by her husband, children, son-in-law, daughters-in-law, grandchildren, sister-in-law, brother-in-law, and a large circle of friends. May her dear soul rest in everlasting peace.—18, Mexborough Avenue, Leeds, 7.

HERMAN.—On September 20, 1946, after a long illness bravely borne, David, aged 8 years, son of Mr. and Mrs. Herman and grandson of Mrs. Kutchinski. Deeply mourned by his parents, brother, sister, grandmother, aunts, uncles, relatives, and friends.—51, Burleigh Gardens, Southgate, London, N.14.

HORNE.—On September 17, 1946, Julia Horne, dearly beloved wife of John (Abraham), elder daughter of Mr. and Mrs. A. Anderson, of 73, Kenton Road, Harrow, and granddaughter of the late Mr. and Mrs. E. Kinsler, of Newcastle-on-Tyne. Deeply mourned by her husband, mother, father, sister, and brother. She will live for ever in our memory.

HORNE.—On September 17, 1946, Julia Horne, beloved niece of Mr. and Mrs. S. Kinsler, Mr. and Mrs. N. Jackson, Mr. and Mrs. J. Hardy, Mr. and Mrs. D. Marks. Deeply mourned by them and by her cousins.

JACOBS.—On Saturday, September 21, 1946, Polly, aged 41, dearly beloved daughter of Kate and the late Angel Jacobs, of "The Victoria," 2, Mornington Terrace, Regent's Park, N.W.1. Deeply mourned by her heartbroken mother, brother, Sidney, sisters, Sadie and Esther, sister-in-law, brothers-in-law, niece, nephew, relatives, and a very large circle of friends. May her darling soul rest in everlasting peace. Shiva at the above address.

LEVY.—Harry Levy, beloved husband of Annie. Deeply mourned by his wife, sons, daughters, sisters, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren. Rest in peace.—Ross, 34, Knowsley Road, Southport.

PILLER.—On September 8, 1946, Leon Piller, late of 43, Parkholme Road, Dalston. Deeply mourned by his devoted wife, Jennie, relatives, and friends. Dutch and African papers, please copy.

ROSE.—On September 21, 1946, Jack Rose, dearly loved husband of Fanny. Deeply mourned by his wife, daughters Cecilia and Lilian, sons-in-law, Louis and John, relatives, and friends. Loved by all. May his dear soul rest in everlasting peace.—79, St. Ann's Road, Tottenham.

IN MEMORIAM

DIED ON SERVICE

EMANUEL.—Lieut. Oliver Emanuel, Wiltshire Regiment, **killed in action** at Hooge, September 25, 1915. In proud and loving memory.—Mother, sister, and brother.

ADLER.—In unfading memory of my beloved husband, the Rev. Michael Adler, D.S.O., B.A., who passed away October 3, 1944 (Tishri 15).—Bertha Adler, 56, Warrington Crescent, London, W.9.

BERENBAUM.—In loving memory of our dear husband and father, Julius Berenbaum, who passed away September 25, 1944. Never to be forgotten by his devoted wife, daughter, son, daughter-in-law, son-in-law, grandchildren, relatives, and friends. For ever in our thoughts.—15, Meadehill Road, Prestwich.

COHEN.—To the undying and unfading memory of our darling parents, Abraham and Annie Cohen, who fell asleep on September 28, 1941, and October 27, 1944, respectively. Until memory fades and life departs they will live for ever in our hearts.—From their ever sorrowing children, Bluma, Esther, and Rebecca, 14, Albion Road, Westcliff-on-Sea.

COLLINS.—In sweet and fragrant memory of our beloved sister, Tilly (Cohen), who joined her parents November 3, 1945. We miss her smile and kindly ways, we miss her when we need a friend.—From her heartbroken sisters, Bluma, Esther, and Rebecca, 14, Albion Road, Westcliff-on-Sea.

FINEGOLD.—In loving and everlasting remembrance of our darling mother, Dorah Finegold, who passed away September 24, 1944. Very sadly missed by her daughters, sons, sons-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace.

HARRIS.—In ever loving memory of our dear mother, Sophia Harris ז"ל of Aberdare, who passed away on א' ראש השנה 1945. Devoted wife for 49½ years of our dear departed father, Mark Harris ז"ל (reunited January 21, 1946). Dearly beloved mother of Henry, Anne, Ray, Eva, Jack, and Rose. Deeply mourned by them and her grandchildren.

KAYE.—In loving and everlasting remembrance of an adored husband and cherished father, Lewis Kaye, who passed away September 16, 1944 (Elul 28). Always in the thoughts of his darling wife, Sadie, and children, Stella, Miriam, Phillip, and Maurice. May his dear soul rest in everlasting peace.—"Chestnut Corner," 562, Finchley Road, Golders Green, N.W.11.

KOFFMAN.—In ever loving memory of our darling beloved only child, Naftulli (Fully) Koffman, who was taken from us September 9, 1926 (Tishri 1, 5687) at the age of 21. For ever mourned and terribly missed by his mother and father. May his dear soul rest for ever in peace.—Hayfield Road, Birch Vale, Derbyshire.

LISHACK.—In treasured and loving memory of our dearly beloved husband and father, Louis Lishack, who passed away September 29, 1945. Deeply mourned and sadly missed by his wife, daughters, Bella, Sadie, son-in-law, grandchildren, relatives, and friends. "To live in hearts we leave behind is not to die."—14, Colne Road, Clacton-on-Sea.

MARGOLIS.—In everlasting and loving memory of Solomon (Solly), who passed away Erev Rosh Hashana (September 5, 1937), dearly beloved brother of Max, and Doris, darling uncle of Sydney and Moriel. Silent thoughts bring many a tear.—25, Windsor Road, Prestwich.

MICHAELS.—In loving memory of Marks Michaels, who departed from life September 15, 1942. Sadly mourned and deeply missed by his wife, children, relatives, and friends.—Taunton, Somerset.

MOSES.—In ever loving memory of Charles S. Moses, beloved husband of Addie, who passed away 1st Day Rosh Hashana, 5701 (October 3, 1940).—47, The Avenue, N.W.6.

ROLES.—In loving memory of our dear father, Joseph Walter Roles, who passed away Tishri 1, 5706 (September 18, 1945). Deeply mourned and sadly missed by his devoted wife, Lily, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends.—24, Chalgrove Gardens, N.3.

ROSENBLOOM.—In loving memory of our dear wife and mother, Eva, who passed away First Day of Rosh Hashana, 1933. Deeply mourned by her sorrowing husband, father, sons, daughters, and grandchildren. May her dear soul rest in everlasting peace.—15, Moorland Drive, Leeds, 7.

SIMMONDS.—In cherished memory of my beloved only son, Stanley John, who passed away September 26, 1942, in his 9th year. Eternally mourned by his father.

SIMMONDS.—In everlasting memory of my darling only child, Stanley John, so tragically taken from me on September 26, 1942. Sadly missed by his broken-hearted mother.

SIMMONDS.—In unfading memory of our beloved Stanley John, who passed away on September 26, 1942, at the tender age of 8½ years. Always in the thoughts of grandparents Rosen, aunt Stella, aunt Hettie, uncle Joe, and cousins Joyce and Malcolm.—17, Mildenhall Road, Clapton, E.5.

In Memoriam—(*Continued*).

SERLIN.—In loving and everlasting memory of our dear wife, mother, and grandmother, Sarah (Bobky) Serlin, who passed away Tishri 8, 5706 (September 15, 1945). Mourned by her dear husband, daughter, sons, daughters-in-law, son-in-law, and grandchildren. "Mum" is for ever close to our hearts.

SERLIN.—To the beautiful memory of my most wonderful "Mummy," Sarah (Bobky) Serlin, who was taken so tragically from me September 15, 1945. So terribly missed by her heartbroken only daughter, Millie, son-in-law, Harry, and grandsons, Alan and Nicholas, whom she adored. Life without my darling will never be the same. God rest her sweet soul in everlasting peace.

WAPNAH.—In loving memory of our dear sister, Ann, died September 20, 1941 (Elul 29, 5701). Sadly missed but enshrined for ever in our hearts.—Evelyn and David, 33, Patterdale Road, Nottingham.

MEMORIAL STONES

SUNDAY, SEPTEMBER 29

COHEN.—The tombstone in loving memory of the late Rachel Cohen will be consecrated on Sunday, September 29, 1946. Conveyance will leave the Holy Law Synagogue at 2.15 p.m. Will relatives and friends please accept this as the only intimation.—20, Silverdale Avenue, Prestwich.

FOX.—The tombstone of the late Charley Fox, 124, King's Road, Brighton, will be consecrated at Edmonton Cemetery on September 29, 1946, at 3 p.m.

FRANKFORD.—The memorial stones for the late Leon and Sarah Frankford will be consecrated at Willesden Cemetery on September 29, 1946, at 12.30 p.m.

ISENBERG.—The memorial stone in loving memory of our dear husband and father, Aaron Isenberg, of Luton, will be consecrated at Willesden Cemetery, on Sunday, September 29, 1946, at 3 p.m.

JACOBS.—The tombstone in loving memory of Mr. and Mrs. Lewis Jacobs, late of 34, Christian Street, E.1, will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 2.15 p.m. Relatives and friends please accept this as the only intimation.—1, West Kensington Mansions, W.14.

LEVY.—The memorial stone in loving memory of the late Hyman Levy will be consecrated at Marlow Road Cemetery, East Ham, on September 29, 1946, at 3 p.m.—17, Manor Road, Potters Bar, Middlesex.

LYONS.—The memorial stone in loving memory of the late Saul Lyons will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 4 p.m.—175, Westbourne Grove.

MARKS.—The memorial stone in ever loving memory of the late Mark Marks will be consecrated at Willesden Cemetery on Sunday, September 29, 1946, at 4.30 p.m.—5, Alexandra Court, Maida Vale, London, W.9.

MYERS.—The memorial stone in loving memory of the late Hyam (Jack) Myers will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 4 p.m.—189a, Lower Clapton Road, E.5.

OPPENHEIM.—The memorial stone in loving memory of our dear mother, the late Annie Oppenheim, will be consecrated at Ilfmston Cemetery on Sunday, September 29, 1946, at 11.30 a.m., afterwards a tablet will be unveiled at the Home for Aged and Needy Jews. Will relatives and friends please accept this as the only intimation. Cars will leave Higher Crumpsall Synagogue at 11 a.m.—16, Seymour Road, Manchester, 8.

ORENSTEIN.—The memorial stone in loving memory of Rose Orenstein will be consecrated at Streatham Cemetery on September 29, 1946, at 11 a.m.—32, Cholmeley Park, Highgate, N.6.

PRINCE.—The memorial stone in loving memory of the late Woolf Prince will be consecrated at Willesden Cemetery on September 29, 1946, at 3.30 p.m.—101, Cranwich Road, Amhurst Park, N.16.

RYSMAN.—The consecration of the memorial stone in cherished and ever loving memory of Sylvia Rysman (daughter of Mr. and Mrs. M. Goldberg, 54, Furscroft, George Street, London, W.1) will take place at Edmonton Cemetery on Sunday, September 29, 1946, at 2.30 p.m.

SPEISMAN.—The memorial in loving memory of the late Hyman Speisman will be consecrated on Sunday, September 29, 1946, at 5.15 p.m. at East Ham Cemetery, Marlow Road.

SUKMANSKI.—The מצבה in memory of the late Rabbi Moses Aaron Sukmanski ז"ל will be consecrated on Sunday, September 29, 1946 צום גדליה at 11.30 a.m., at Enfield Cemetery. Cars leave 12, Woodberry Down, N.4, at 10.45 a.m.

A tablet will be consecrated at the Home for Aged Jews on Sunday, September 29, 1946, at 2 p.m., in memory of our dear son and brother, the late Private Abram Abramson, **killed in action,** May 20, 1940. The only intimation.—38, Esmond Road, Manchester.

Continued on next page

ALLIANCE
ASSURANCE CO. LTD.
HEAD OFFICE:
BARTHOLOMEW LANE, LONDON, E.C.2
Established 1824
LIFE ASSURANCES OF ALL KINDS
Policies (with and without profits)
Estate Duty Policies - - Family Protection
Children's Deferred Assurances and Educational Endowments - - - - Annuities
The company undertakes the duties of Executor and Trustee

CLASSIFIED ADVERTISEMENTS

The advertising of boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut; and while reasonable efforts are made to assure that the statements in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS, BOARDING HOUSES, Etc.

BOGNOR REGIS. ARGYLE HOTEL, Norfolk Square ('phone 621). High standard of cuisine maintained; own chicken farm, liberal table; booking now for Holydays; under supervision of Kashrus Commission.—Prop., Mrs. P. Simons.

BOGNOR REGIS. Romley, Albert Road ('phone, Bognor 1078). Private guest house, opposite sea front; home produce, eggs; chef cuisine; h. & c. bedrooms; all year bookings; kosher.—Mrs. R. Levy.

EASTBOURNE. Compton Court Hotel ('phones: Visitors, Eastbourne 4286, Management, 1733). Strictly Orthodox; lift, home comforts.—Under personal supervision, C. Pamo and S. Tencer.

LAURENCE HOTEL, 36, Harcourt Street, Dublin ('phone, Dublin 515271). Excellent kosher cuisine and service; h. & c. water all bedrooms; personal supervision.

MANCHESTER.—Fulda's Hotel and Restaurant, strictly kosher. "Emscote," 84, Bury Old Road (nr. Halfway House), Manchester, 7 ('phone, CHE. 3841).—All conveniences; h. & c. water; fires in every bedroom.

NEWPORT, Fife, Scotland. St. Fort House Hotel (Newport-Fife 2359). Strictly kosher; our own dairy farm and garden produce; special diets catered for; nr. St. Andrews and Dundee.—Props., Mr. & Mrs. J. M. Lazarus.

PRIVATE residence, lovely country district, can take paying guests of good standing (non-Orthodox); near buses, railway station; garage available.—Write E. S., c/o W. H. Smith & Son, Ltd., Berkhamsted, or 'phone Berkhamsted 671.

THE ALEXANDRA CONTINENTAL HOTEL, 60 & 62, High Street, Shanklin, Isle of Wight. Under new management; bookings can now be accepted; spend your holidays in England's lovely Garden Isle.

THE LAKE HOTEL, Godalming, Surrey. A.A., R.A.C. Most comfortable accommodation; central heating; h. & c.; excellent cuisine and well-stocked cellar; beautiful restful gardens; swimming pool, riding, boating; dancing Saturdays; on main Portsmouth Road; frequent fast trains Waterloo.—'Phone Godalming 721 or 885. Resident Proprietor: Sidney J. Harris. Non-Kosher cuisine. Open to non-residents for all meals.

BLACKPOOL

AVON PRIVATE HOTEL, 418, North Prom., Gynn Square, Blackpool ('phone, N. Shore 512151; 'grams, Avon Gynn, B'pool). Blackpool's Jewish hotel on sea front; h. & c. all rms.; ex. cuisine; now booking.—S. Black.

BAYLE PRIVATE HOTEL, 322, North Promenade, Blackpool ('phone, 376). New and enlarged premises; billiards, smoking, and dining-rooms; facing sea; strictly Orthodox.—Mrs. R. Eisenberg.

BLOOMFIELD'S PRIVATE HOTEL, 16, General Street, Blackpool, N. ('phone, 3202). Excellent cuisine; h. & c. in all rooms.

BRERETON, 186, Promenade, Blackpool ('phones: 3095 and 183). Blackpool's largest and most up-to-date hotel.—Proprietor, M. Bowman.

CLIFF DENE, 3, Carshalton Road, Blackpool, N.S. ('phone 3108). Strictly kosher; just homely; h. & c. water in all rooms.

GYNN PRIVATE HOTEL, Gynn Square, Blackpool ('phone, 52179). Key position overlooking sea; superior ultra-modern appointments; strictly Orthodox; Blackpool's best.—Mesdames F. Lagerman and V. Shevloff.

KINGSLAND HOTEL, North Promenade, Blackpool ('phone, North Shore 514221). Blackpool's most luxurious hotel; finest position on sea front; strictly Orthodox.—Lilian Lever.

NORWOOD, 21, Dean Street, Blackpool, S.S., opposite S. Pier ('phone, South Shore 41698). H. & c., cent. heat.; under personal supervision; ex. cuisine; own farm produce; accom. for 40; moderate charges.—Miss Rubins.

SEACLIFFE PRIVATE HOTEL, 188, Promenade, Blackpool ('phone, 3029). Strictly kosher; facing Metropole Hotel; finest position on the sea front; now booking.—Proprietress, Mrs. A. L. Creme.

SHOWMAN'S PRIVATE HOTEL, 20, Gynn Avenue, Blackpool, N. ('phone, N.S. 52285). One minute sea; Orthodox; h. & c.; first-class food and every comfort assured; now booking.—Mr. and Mrs. H. Showman.

THE MOORINGS, 13, Gynn Avenue, Blackpool, N.S. H. & c. all bedrooms; home comforts; excellent cuisine; Orthodox; 1 min. sea; now booking.—Mr. and Mrs. R. Marcus, of Manchester.

BOURNEMOUTH

ALEXANDER HOTEL, 21, Christchurch Road ('phone, Bournemouth 1392). Reduced rates for winter residents; h. & c. and central heating; all amenities and comfort assured; our strictly kosher and excellent cuisine is still unsurpassed in Bournemouth.—Resident Manager, Mr. J. H. Sumroy.

AMBASSADOR, Bournemouth ('phone, Bournemouth 5454). Orthodox. East Cliff, facing sea, air conditioned; central heating; resident dance orchestra; lifts to all floors.—Reservations Manager.

AVON ROYAL HOTEL, 45, Christchurch Road, Bournemouth ('phone, Bournemouth 5203). 2 min. sea; h. & c. water; cent. heat.; dancing to Lou Simmons Orchestra.—Personal supervision of Mrs. Finch.

BOURNEMOUTH, 17, Frederica Road, Winton; bed and breakfast, evening meal if required; use of lounge; terms moderate.—Prop., Miss D. Brown.

BROWNSWOOD HALL HOTEL ('phones: Management, 5050; Visitors 5661). The only kosher hotel on the sea front; cuisine of the highest standard under new Continental chef; newly opened sports room; dancing.—Under the direction of Mr. J. Newstead and Mr. D. Jacobs.

CARMEL HOTEL, St. John's Road, Boscombe, Bournemouth ('phone, Boscombe 2666). H. & c., central heating; 'phones all bedrooms; garages; strictly kosher.—Mr. and Mrs. I. M. Cymerman.

CHINE COURT, Boscombe Spa Road, Bournemouth ('phones: Management, Boscombe 615; Visitors Boscombe 1320). Orthodox hotel close to pier and town centre; sunbathing balconies, tennis courts, private gardens.—Direction, Mr. and Mrs. M. Acker.

DEBONNAIRE PRIVATE HOTEL, 39, Sea Road, Boscombe, Bournemouth. Immediate bookings; booking now for holidays; 2 mins. to sea front; excellent food; Orthodox.

EAST CLIFF COURT HOTEL, Bournemouth. Mrs. A. Morris is pleased to announce that the hotel is now re-opened. Reservations are welcomed from friends and patrons.

EAST CLIFF MANOR HOTEL, Manor Road, Bournemouth ('phone, 5810; Bos. 1827). All bedrooms central heating, h. & c., electric lift, night service; Orthodox; facing sea; sea-water now reinstalled on all floors.—Ada Cohen.

EATON, 12, Madeira Road, Bournemouth (Management, 3687; Visitors, 1500). Few mins. sea; strictly kosher; bedrooms h. & c.; lounge, sun lounge; putting golf; excel. cuisine and service.—Direction, Mr. J. Myers.

FOR a good rest, good food, and homely atmosphere come to "Lewbess Guest House," 7, York Road, Bournemouth ('phone 4326). Strictly kosher; near sea and shops; h. & c. in all rooms.

GREEN PARK, Bournemouth ('phone, Boscombe 2280, 3 lines).—Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

GROSVENOR COURT, St. Michael's Road, Bournemouth ('phones: Management, 2545; Visitors, 4913 and 4916). Excellent cuisine and service; strictly kosher.—New management: Mr. and Mrs. Louis Cordis.

HEATHLANDS HOTEL, Grove Road, Bournemouth ('phone, Bournemouth 6350). Few paces from East Cliff lift; very comfortable; sea views; luxury and welcome.

HOTEL MAJESTIC, Bournemouth. Under Kashrus Commission; ultra modern; ideally situated on the East Cliff; excellent cuisine; swimming pool, hard tennis courts, table tennis, resident band, and modern ladies' hairdressing salon; Succah in hotel.

LEBONVILLE, 48, Frances Road ('phone, Bournemouth 11). Close sea, station, buses; h. & c., homely atmosphere; excellent cuisine by experienced chef.—Prop., J. Schutan.

MARLBOROUGH HOTEL, Sea Road, Boscombe ('phones: Bos. 716; Visitors, Bos. 1685). All rooms h. & c.; modern, comfortable, facing sea; booking now for Holy-days, autumn, and December holidays.—Pantel Hotels, Ltd. Resident Managers: Mr. and Mrs. L. Robinson.

OXFORD GUEST HOUSE, 6, Frances Road, Bournemouth ('phone 3273). Near sea, shops, stn., shows; renowned for excellence of cuisine (strictly kosher); h. & c. and gas fires in all rooms; vacancies.—Dot & Benson Stieber.

PALM BAY HOTEL, Sea Road, Boscombe ('phones: Bos. 2170, 2 lines; visitors, 2172). Some rooms with private bath and sea views; moderate terms; booking now for Holy-days, autumn, and December holidays.—Personal direction of Mr. and Mrs. Pantel.

QUEEN HOTEL, Bath Road, Bournemouth ('phone, Bournemouth 921 and 4950). December opening of new luxury hotel; all modern amenities; 'phone in all bedrooms; strictly Orthodox; reservations welcomed at your earliest.—Personal supervision of Mr. and Mrs. Sydney Cohen (late of Cardiff).

SPA HOTEL, Boscombe Spa Road, Bournemouth ('phones: Visitors, Boscombe 1415; Reception, Boscombe 1147). Excellent cuisine; electric lift; strictly Orthodox.—Personal direction of Mr. and Mrs. Maurice Guild.

THE MAYFAIR GUEST HOUSE, 26, Westby Road, Boscombe ('phone, 384). Kosher food, excellent service; h. & c.; every comfort; families catered for; five minutes sea.—Mrs. S. Russell.

TROUVILLE HOTEL LTD. ('phone, Bournemouth 7150, 3 lines). Comfortable dining, lounges, and smoke room, beautiful ballroom, roof garden; lift to all floors; 'phone and radio in all rooms; garages; Orthodox; under resident Jewish supervisor.

BRIGHTON

16, BELGRAVE PLACE, Brighton, 7 ('phone, Brighton 7875). 2 doors sea front; comfortable, homely; and kosher; running water in all bedrooms; few permanents taken at reduced rates.—Personal supervision, Mr. and Mrs. M. Hirschberg.

BRIGHTON. Kosher boarding house near sea front has spacious double bedroom vacant; h. & c. water; excellent food; suit couple wanting a permanent home; also one single room vacant.—Address, 3,321, Jewish Chronicle.

BRUNSWICK HOUSE HOTEL, 45, Brunswick Sq., Hove ('phone, Hove 2874). Modern and luxurious establishment; h. & c. all rooms; strictly Orthodox; night service.—Prop., Finns Hotel Ltd. Manager, S. Feldman.

CONTINENTAL KOSHER GUEST HOUSE, Hove ('phone, Hove 8638). Now vacancies for permanent boarders; moderate terms; two minutes to sea.—Apply Mrs. C. Offner, 30, Lansdowne Street, Hove, 2, Brighton.

COURT HOUSE, 3, Cavendish Place, Brighton ('phones: Visitors, Brighton 4016; Management, Brighton 4184). High-class Orthodox hotel; facing West Pier.—Manager, R. R. Sinclair.

CRONLEIGH HOTEL, 5-6, Cavendish Place, Brighton. Non-Orthodox, opposite West Pier, reopened under new management, completely redecorated, running hot and cold water in bedrooms, very comfortable. English and Continental cooking; vacancies.—Manageress, Mrs. Weston.

JUST OPENED. New Imperial Hotel, First Avenue, Hove ('phone, Hove 1121, four lines). The largest strictly kosher hotel in Brighton and Hove; spacious public rooms; lift; h. & c. in all rooms; private suites, 'phones in all bedrooms; billiards room; large car park; restaurant open to non-residents.

124, KING'S ROAD, Brighton ('phone, 485511). Kosher boarding house, facing sea, 3 doors Hotel Metropole; h. & c.; parties, receptions catered.—Under personal supervision of C. A. Fox.

18, LAWRENCE ROAD, Hove ('phone, Hove 5302). Kosher guest house; close sea; h. & c.; excellent cuisine; all home comforts.—Ray Moss.

MORELANDS HOTEL, 5 & 7, Lansdowne Place, Hove ('phone, Hove 8716). Hove's newest Orthodox hotel by the sea.—Direction, Mrs. A. Green (formerly Florence Hotel, Brighton) and daughter, Mrs. Lilian Feld.

NEW LORRAINE (previously Hershman's), 11/13, Brunswick Terrace, Hove ('phone, Secretary, Hove 3141). This exquisite hotel is now under the management of Mrs. Dora Skolnik (formerly Young). Strictly kosher.

NORTHUMBERLAND HALL HOTEL, 62/64, Marine Parade, Brighton ('phone, Brighton 5398). Most select and up to date in Brighton; few yards Palace Pier; kosher; spacious lounges and dining rooms facing sea; open to non-residents.—Mr. and Mrs. H. E. Simons.

24, PALMEIRA AVENUE, Hove ('phone, Hove 286011). Mrs. V. Israel has two double rooms vacant, excellent cuisine; special winter terms.

RIVIERA HOTEL, 13-15, Lansdowne Place, Hove ('phone, Hove 2437 and 5317). Strictly kosher.—Under personal supervision of Mr. and Mrs. Lemberger.

SEA-WAY, 20, Cannon Place, Brighton. Newly opened for board residence; home cooking, Continental fashion; kosher; meals served to non-residents; reasonable terms.—Proprietress, Mrs. I. Marmorstein.

STANMORE HOTEL, 16/17, Regency Square, Brighton ('phone, 199411). Orthodox; newly redecorated and refurnished; now open; caterers for all functions.—Proprietors, Mr. and Mrs. Ben Myers.

TALBOT HOTEL, 5/6, Regency Square, Brighton ('phone, Brighton 5374). Kosher cuisine completely redecorated and modernised; bookings available; caterers for all functions; facing West Pier.—Under resident personal supervision of J. and F. Davis.

33, TISBURY ROAD, Hove ('phone, Hove 4876). Well-furnished, newly decorated rooms, every comfort; superior; reduction for permanent business gentleman or couple; 5 mins. sea; central Hove.

33, WESTBOURNE VILLAS, Hove, 3 ('phone, Hove 8145). Well-appointed guest house, central heating, h. & c. in all bedrooms; reduced terms for winter; permanent residents welcomed.—Mrs. Dix.

THE MANHATTAN GUEST HOUSE, 14, Cannon Place, Brighton ('phone, Brighton 2979). Book now for October; younger generation; full week or week-end; excellent food; h. & c. water in every bedroom.—Direction, Harold H. Bubley.

BUXTON

PAVILION HOTEL, Hartington Road, Buxton ('phone, 196). Strictly Orthodox, under the Kashrus Commission, central heating; h. & c. and electric fires in bedrooms; now booking.—Mrs. F. Goldstein.

SOMERFORD HOUSE HOTEL, Terrace Road, Buxton ('phone, 373). Excellent cuisine and service; h. & c. all rooms; under Kashrus Commission and Kedassia licence.—Management: F. Leitner.

HARROGATE

ACE of cuisine and comfort. The Grove, Lancaster Road, Harrogate ('phone, 4342211). Strictly Orthodox, h. & c. and central heating throughout; beautiful gardens; home produce, eggs, poultry.—Mrs. Jack Mendel.

CROFT HALL, 16, Cold Bath Road, Harrogate ('phone, 442811). Strictly kosher; h. & c. all rooms; exquisite cuisine; near Royal Baths; now booking for season.—Mrs. Winter.

ESPLANADE COURT will close for decorations and renovations on October 22. The date of reopening will be announced later.

LLANDUDNO

MARIEVILLE COURT, Church Walks, Llandudno ('phone, 640211). H. & c. throughout; week-end dancing in spacious ballroom; Orthodox.—Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone, 677511; Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h. & c. w. all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN HOTEL, Promenade (opposite pier), Llandudno ('phone, Llandudno 7575). Excellent cuisine. Orthodox; all conveniences; now booking for late season and Holy-days.—Mr. and Mrs. Clarrie Lee.

MARGATE

CARMEL HOTEL, Lewis Crescent, Cliftonville, on sea front ('phones: Office, Margate 1060; Visitors, 1062). Strictly Orthodox; booking for Holy-days.—Personal supervision of Mr. and Mrs. A. Gradel.

CUMBERLAND COURT, 24, Ethelbert Crescent, Cliftonville, Margate (Margate 1021). Facing sea; h. & c. water in all bedrooms; open all year; strictly kosher.—L. Spelsinger and S. Cohen.

ELLESMERE HOTEL, Dalby Square, Cliftonville, Margate ('phone, Margate 2372). Well-appointed Orthodox establishment; constant hot and cold water; dining-room seating over 150.—Under the supervision of Mrs. P. Lefcovitch.

EMBASSY HOTEL, Surrey Road, Cliftonville, Margate ('phone, Margate 1127). Gas fires in bedrooms; central heating; now booking for Holy-Days.—Proprietors, Mr. and Mrs. S. M. Jacobs.

GREENVILLE HALL, 39, Harold Road, Cliftonville, Margate (Margate 1898). H. & c.; 1 minute sea; good cuisine; Orthodox.—Personal supervision of Mrs. B. J. Taylor.

NORTHUMBERLAND HOTEL, Cliftonville ('phone, Margate 2442). Most luxurious hotel on South-East Coast; fully licensed; 100 bedrooms, ballroom, etc.; from 10 gns. per week, pro rata for week-ends; non-Orthodox.

SHAVINGTON GUEST HOUSE, 22, Norfolk Road, Cliftonville, Margate. Strictly kosher.—Proprietors: Mr. and Mrs. W. Mutzke.

STRATHSIDE (Private Hotel), Eastern Esplanade, Cliftonville, Margate, Kent ('phone, Margate 935). Non-Orthodox; your doctor will recommend the air here; open all the year; special December holiday terms; autumn and winter terms from 5 gns.—Apply now.

THE VALE HOTEL, Edgar Road, Cliftonville ('phone, Margate 1459). Small comfortable hotel, happy atmosphere; 40 bedrooms, h. & c.; weekly dances; two dining rooms; billiards; attractive lounge; kosher.

SOUTHEND AND WESTCLIFF

A HOLIDAY at the Westover, Cobham Road, Westcliff ('phone, Southend 45020), for comfort, rest, excellent cuisine, and enjoyment; now booking; two min. from sea and station; Orthodox.—Manager, L. Horne.

AVONDALE, 18, Palmeira Avenue, Westcliff. One min. station; on sea front; gas fires all bedrooms; Succoh and Lulav (Arba Minim) at premises.

BLAKIES GUEST HOUSE, 31 & 33, Holland Road, Westcliff ('phone, Southend 45758). Facing sea; 1 minute from station; h. & c. w. in bedrooms; spacious lounge.—Props., A. and R. Blackman.

CLOVELLY GUEST HOUSE, Palmeira Avenue, Westcliff-on-Sea ('phone, Southend 49344). Sea view; h. & c. in all bedrooms; open all year; now booking.—Proprietress, Mrs. M. Platman.

DORMARLEN GUEST HOUSE, 4, Manor Road, Westcliff-on-Sea ('phone, Southend 448841). One minute from station and overlooking sea; hot and cold water in bedrooms; strictly kosher.—Props., M. and S. Cooper.

ELM COURT PRIVATE HOTEL, 24, The Leas ('phone, Southend 45488). Strictly kosher; excellent cuisine; h. & c. water and central heating all rooms; sea front, close to station.—Personal supervision, Mrs. Kaye (proprietress).

GLEN HOTEL, Station Road, Westcliff ('phone: Visitors, Southend 458071; Reception, Southend 46486). Overlooking sea; Orthodox; 30 bedrooms; h. & c. water; dining-room accom. for 100; spacious lounges; weekly dancing; personal supervision Mr. and Mrs. Masters, formerly 10/12, Manor Road. Reduced terms for winter. Book now for Jewish Holy-days and December holidays.

MARINE LODGE PRIVATE HOTEL, Thorpe Bay ('phone, Thorpe Bay 88151). Overlooking sea; h. & c. running water; "Slumberland" beds, central heating throughout, strictly Orthodox.—Prop., B. Morris.

MAZELDENE, 29, Cobham Rd., Westcliff-on-Sea ('phone, Southend 46656). Strictly kosher; under personal supervision of Mrs. Honickman (late of Cazenove Road); h. & c. water all bed., 1 min. sea and stn.—Prop., J. Nejkin.

SUNNYSIDE, 9, Cobham Road, Westcliff-on-Sea. 2 mins. sea and station, h. & c. water in bedrooms; home comforts and good food; strictly kosher.—Mrs. F. Kay.

WESTCLIFF-ON-SEA. Rest Home for Aged Gentlefolk. All home cooking; good fires; nurses in attendance day and night; right on sea front; terms moderate; bring own furniture.—Write, Matron, Box 3,507, Jewish Chronicle.

WESTCLIFF-ON-SEA. Savoy Hotel ('phone, Southend 451381). Overlooking sea; h. & c. all rooms, fires, elec. lift; unrivalled for comfort, cuisine, and service; non-Orthodox.

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SOUTHPORT

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone, 425611). Orthodox.—Crystal and Kaye.

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KEDASSIA HOUSE, 110, Leyland Road, Southport ('phone, 56250). 2 minutes prom.; strictly kosher; exclusive cuisine; h. & c. in all rooms; home comforts.—Management, Mrs. Y. Gevirz.

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PALACE HOTEL, Birkdale ('phone, Birkdale 67901). Now open; reservations can be accepted if applied for immediately.

46, SOUTHBANK ROAD, Southport. Permanent and non-permanent guests welcome; Orthodox; private house; home comforts; reasonable charges.—Laddin.

SUN SPA, 13, Bath Street. Now open for full board or bed and breakfast; kosher establishment; h. & c.; 1 minute from sea, station, and Lord Street.—Props., Mr. and Mrs. Leon Lewis.

THE CLIFFORD HOTEL, 35/7, Bath Street, Southport ('phone, 3410111). Closed from October 6 until October 20; inquiries will be attended to; Orthodox.—Mrs. Sophie Olsberg.

THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone, 551141). The oldest-established high-class Orthodox Jewish hotel in Southport; centrally heated throughout.—Proprietress, Mrs. S. Pressburg.

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ST. ANNES-ON-SEA

AISHEL COURT, North Promenade ('phone, 138?). אשל Largest hotel in North; renowned cuisine and service, strictly Orthodox.

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SANDRINGHAM HOTEL, Torquay ('phone, Management 2379; Visitors, 333011). Leading Jewish hotel on English Riviera; ex. cuisine; under Kashrus Commission and Kedassia.—Prop., F. Hofmann; Manager, A. Leitner.

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Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on **Tuesday** (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

BUCHINS.—A son was born on Friday, September 20, 1946, to Rosa (née Mendel), wife of Louis Buchins, of 225c, Wood Street, Walthamstow, E.17.

GILLMAN.—On September 17, 1946, a son was born to Joy (née Birles) and Dennis Gillman, of 101, Walm Lane, N.W.2.

JAFFE.—On September 16, 1946, at Brocket Hall Maternity Hospital, Welwyn, Herts, to Doreen (née Myers), wife of Eric Jaffé, of 5, Glendale Avenue, Edgware, Middlesex, a daughter (Angela Sadie Vera).

MARSHALL.—On September 17, 1946, to Mr. and Mrs. Ernest Marshall (Sally Beck), a daughter (Janet Susan).—618, Kenton Road, Kenton, Middlesex.

TRAVERS.—A son was born on September 15, 1946, at "Nirvana," 253, Beverley Road, Kirkella, East Yorks, to Cecelia (née Berens), wife of Stanley Travers (Zimmerman). (First grandchild for Mr. and Mrs. Sidney Zimmerman, Hull, and Mr. and Mrs. Joseph Berens, Chester.)

WEINTROUB.—On Saturday, September 21, 1946, at the Ordnance Nursing Home, Southampton, to Bertha (née Gordon), wife of Sidney Weintroub, a son (a brother for Judith).—131, Hill Lane, Southampton.

WINKLER.—On September 16, 1946, at the Queen Charlotte's Maternity Hospital, London, to Zena (née Saxe), wife of Albert Winkler, 41, Windsor Road, Finchley, N.3, a darling son (Malcolm Fabian) (a brother for Loretta).

ENGAGEMENTS

BLOOM : COHEN.—The engagement is announced of Doris, eldest daughter of Mr. and Mrs. I. Bloom, of Melodyn House, Burdett Avenue, Westcliff-on-Sea, to Maurice, eldest son of Mr. and Mrs. E. Cohen, of 9, Gipton Street, Leeds, 8.

FREEMAN : COHEN.—The engagement is announced of Ezna, youngest daughter of Mr. and Mrs. I. Freeman, of 28, Hamfrith Road, Stratford, to Sidney, son of Mr. M. Cohen and the late Mrs. Betsy Cohen, of 33, West Street, Reading.

GREENFIELD : LEAVEY.—The engagement is announced of Myra, daughter of Mr. and Mrs. Mark Greenfield, 24, London Road, Forest Hill, S.E. 23, to Fabian, son of Mr. and Mrs. Nathan Leavey, 15, Newnham Street, London, E.1.

HERRMANN : NEUBURGER.—The engagement is announced of Lieselotte, only daughter of Mr. and Mrs. K. Herrmann, of 20, Brook Lodge, Brent Bridge, N.W.11, to Alfonse Neuburger, of 7, Granville Place, High Road, Finchley, eldest son of Mr. and Mrs. S. Neuburger, of 59, King's Road, Harrogate, Yorks.

JABIN : BIBER.—The engagement is announced of Helen, only child of Mr. and Mrs. S. Jabin, of 29, Cheshire Street, E.2, to Gerald, youngest son of Mr. and Mrs. A. Biber, of 14, Walden Street, E.1.

KAY : BOMZE.—The engagement is announced of Leila, only daughter of Mr. and Mrs. Joseph Kay, of 42, Dover Road, Sheffield, 11, to Ilya, elder son of Mr. and Mrs. Herman Bomze, of 28, Christchurch Avenue, Kilburn, N.W.6.

LAWRENCE : LEWIS.—The engagement is announced of Madelene, daughter of Mr. and Mrs. Louis Lawrence, of 1c, Portman Mansions, W.1, and granddaughter of the late Mr. and Mrs. Mark Petrushkin, to Samuel, only son of Mr. and Mrs. John Lewis, of 21, Rosetta Drive, Rosetta, Belfast.

LEVER : GLINERT.—The engagement is announced of Joyce, youngest daughter of Mrs. Sarah Lever and the late Mr. Hyman Lever, of 40, Evelyn Gardens, South Kensington, S.W.7, to Sydney, youngest son of Mrs. Sophia Glinert and the late Mr. Lewis Glinert, of 81, Graham Road, London, E.8.

Engagements—(*Continued*)

LEVY : MENDELSOHN.—The engagement is announced of Marie Ann, only daughter of Mr. J. Levy and the late Mrs. R. Levy, of 16b, Manor Road, N.16, to Arthur, only son of Mr. and Mrs. R. Mendelsohn, of 49, Aberdeen Road, Highbury.

MARCUS : COHEN.—The engagement is announced of Ida, youngest daughter of Mr. and Mrs. M. Marcus, of 11, Barrington Road, Liverpool, 15, to Henry, second son of Mr. and Mrs. M. Cohen, of 25, Longmoor Lane, Aintree, Liverpool.

OBERMAN : GOLDBERG.—The engagement is announced of Rosalind, daughter of Mr. and Mrs. P. Oberman, of 64, Kelvin Avenue, Palmers Green, N.13, to Morris, son of Mr. and Mrs. J. Goldberg, of 6, Howard House, Cleveland Street, W.1.

PACK : COLLINS.—The engagement is announced of Ivor, second son of Mr. and Mrs. A. Pack, of 53, Cedra Court, Cazenove Road, N.16, to Evelyn, eldest daughter of Mr. and Mrs. Judah Collins, of 399a, High Road, East Finchley, N.2.

FORTHCOMING MARRIAGES

BINDER : HIRSCHMAN.—The marriage will be solemnised on September 29, 1946, at the New Synagogue, Egerton Road, N.16, of Louise, younger daughter of Mr. and Mrs. H. Binder, of 53, Latymer Road, N.9, to John Emanuel, second son of Mrs. and the late Mr. L. Hirschman, of Johannesburg, South Africa.

MARRIAGES

ENOCH : JOSEPH.—The marriage of Gertrude Julia, only daughter of Mr. and Mrs. Reuben Enoch, to Mr. Eugene Joseph was solemnised at Dollis Hill Synagogue on September 15, 1946. The Rev. I. L. Swift, assisted by the Rev. I. Roeg, officiated.

In consequence of Tabernacles, family announcements for the issue of October 11 must reach these offices not later than first post Friday morning, October 4 (births and deaths only, by Monday morning, October 7).

SILVER WEDDINGS

Mr. and Mrs. J. Brackman (Ray Templeinsky) have great pleasure in announcing their Silver Wedding on September 27, 1946.

COHEN : REISNER.—Mr. and Mrs. Emanuel Cohen (Sara Reisner) have pleasure in announcing the 25th anniversary of their wedding on September 22, 1946.—42, Chase Road, Thorpe Bay, Essex.

Mr. and Mrs. M. Leight (Esther Dora Kittay), of 209, High Road, Ilford, Essex, attain the 25th anniversary of their marriage on September 27, 1946. They were married at the Great Synagogue, Duke's Place, by the late Rev. A. Katz and the late Rev. H. Mayerowitsch, beloved friends whom they will always miss. American papers, please copy.

GOLDEN WEDDINGS

WEINSTEIN : BOORD.—On September 17, 1896, Samuel Weinstein to Celia Boord.—15, Stonebridge Park, London, N.W.10. To be commemorated by inscription in Golden Book of the Jewish National Fund.

DEATHS

BURMAN.—On Wednesday, September 18, 1946, Jane Burman, relict of the late Marks Burman. Deeply mourned and sadly missed by her sorrowing daughters, sons, daughters-in-law, sons-in-law, grandchildren, relatives, and a large circle of friends. A true mother in Israel. God rest her dear soul in everlasting peace.—12, The Grove, Shaw Heath, Stockport.

ETGERT.—On Friday, September 20, 1946, after a short illness, Barnett Etgert. Deeply mourned by his loving wife, Annie, son, Sidney, daughter-in-law, Sadie, grandson, David, brother, Mark, sisters-in-law, brother-in-law, nieces, nephews, great-niece, relatives, and friends.—9, West Side, Hendon, N.W.4.

FLOWER.—On September 18, 1946, Rebecca Flower, of 8, Deansbrook Road, Edgware. So sadly missed by her only son Abraham (Alf), daughter-in-law, Sadie, grandchildren, Norma and Martin, sisters, brothers-in-law, nieces, and nephews. Loved by all who knew her. God grant her dear soul eternal peace.

FLOWER.—On September 18, 1946, Rebecca Flower, of 8, Deansbrook Road, Edgware, the very dear and treasured aunt of Hetty and David Houseman, 15, Oxford Road, Reading, and Solomon (Sol.) and Lily Cooper, 58, Darenth Road, Stamford Hill, N.16. Her sweet memory will remain with us for ever. May her dear soul rest in everlasting peace.

GORDON.—On Tuesday, September 17, 1946, after an illness patiently borne, Jane, aged 66, dearly beloved wife of Louis, and adored mother of Gertie, Harry, Max, and Sidney. Deeply mourned by her husband, children, son-in-law, daughters-in-law, grandchildren, sister-in-law, brother-in-law, and a large circle of friends. May her dear soul rest in everlasting peace.—18, Mexborough Avenue, Leeds, 7.

HERMAN.—On September 20, 1946, after a long illness bravely borne, David, aged 8 years, son of Mr. and Mrs. Herman and grandson of Mrs. Kutchinski. Deeply mourned by his parents, brother, sister, grandmother, aunts, uncles, relatives, and friends.—51, Burleigh Gardens, Southgate, London, N.14.

HORNE.—On September 17, 1946, Julia Horne, dearly beloved wife of John (Abraham), elder daughter of Mr. and Mrs. A. Anderson, of 73, Kenton Road, Harrow, and granddaughter of the late Mr. and Mrs. E. Kinsler, of Newcastle-on-Tyne. Deeply mourned by her husband, mother, father, sister, and brother. She will live for ever in our memory.

HORNE.—On September 17, 1946, Julia Horne, beloved niece of Mr. and Mrs. S. Kinsler, Mr. and Mrs. N. Jackson, Mr. and Mrs. J. Hardy, Mr. and Mrs. D. Marks. Deeply mourned by them and by her cousins.

JACOBS.—On Saturday, September 21, 1946, Polly, aged 41, dearly beloved daughter of Kate and the late Angel Jacobs, of "The Victoria," 2, Mornington Terrace, Regent's Park, N.W.1. Deeply mourned by her heartbroken mother, brother, Sidney, sisters, Sadie and Esther, sister-in-law, brothers-in-law, niece, nephew, relatives, and a very large circle of friends. May her darling soul rest in everlasting peace. Shiva at the above address.

LEVY.—Harry Levy, beloved husband of Annie. Deeply mourned by his wife, sons, daughters, sisters, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren. Rest in peace.—Ross, 34, Knowsley Road, Southport.

PILLER.—On September 8, 1946, Leon Piller, late of 43, Parkholme Road, Dalston. Deeply mourned by his devoted wife, Jennie, relatives, and friends. Dutch and African papers, please copy.

ROSE.—On September 21, 1946, Jack Rose, dearly loved husband of Fanny. Deeply mourned by his wife, daughters Cecilia and Lilian, sons-in-law, Louis and John, relatives, and friends. Loved by all. May his dear soul rest in everlasting peace.—79, St. Ann's Road, Tottenham.

Deaths—(*Continued*)

ROSENBLOOM.—On September 16, 1946, Isaac (late of Edinburgh), beloved husband of the late Eva Rosenbloom and dear father of Pearl Saipe, Rita Godfrey, Isaac, and Alfred. Deeply mourned by his sons, daughters, sons-in-law, daughter-in-law, and grandchildren.—15, Moorland Drive, Harrogate Road, Leeds, 7.

RYMAN.—Mr. and Mrs. Michael Parnes and family, Mr. and Mrs. Sidney Parnes, and Mr. and Mrs. J. Harrison deeply regret the sad loss of Mrs. Ryman (Beatty), the only daughter of Mr. and Mrs. Bloomberg, and wife of Alfred Ryman.

RYMAN.—It is with great sorrow that the staff mourn the loss of Mrs. Beatrice Ryman, dearly beloved only daughter of their employers, Mr. and Mrs. Bloomberg. We offer our deepest sympathy to her husband and family.

RYMAN.—The staff of Astrel Gowns deeply regret the loss of Mrs. B. Ryman (Beatty), only daughter of Mr. and Mrs. Bloomberg and wife of A. Ryman.

SOLOMONS.—On September 20, 1946, Nathan Solomons, 73, Downton Avenue, Streatham, S.W.2. Deeply mourned by his loving wife, Annie, his daughters, Bertha, May, Helen, and Jean, his sister, Rachel, son-in-law, Cyril, intended son-in-law, Nat. Freedman, relatives, and friends. Rest in peace.

SPRINGER.—On September 6, 1946, at 15, Quadrant Close, Watford Way, N.W.4, Alfred (Alf) Springer. Deeply mourned and affectionately remembered by Mrs. B. Stebbing and son, and the Nathan family.—71, Carnarvon Road, Forest Gate, E.15.

ON ACTIVE SERVICE

SIMONS.—On August 11, 1946, serving with the B.A.O.R., Falk (Sonny) Simons, tragically taken from us, the dearly beloved nephew of Mr. and Mrs. Johnson, Mr. and Mrs. Leon Simons. Deeply mourned by them and by cousins.—J. C. Johnson, 18, Whatley Road, Clifton, Bristol.

IN MEMORIAM

DIED ON SERVICE

EMANUEL.—Lieut. Oliver Emanuel, Wiltshire Regiment, **killed in action** at Hooge, September 25, 1915. In proud and loving memory.—Mother, sister, and brother.

ADLER.—In unfading memory of my beloved husband, the Rev. Michael Adler, D.S.O., B.A., who passed away October 3, 1944 (Tishri 15).—Bertha Adler, 56, Warrington Crescent, London, W.9.

BERENBAUM.—In loving memory of our dear husband and father, Julius Berenbaum, who passed away September 25, 1944. Never to be forgotten by his devoted wife, daughter, son, daughter-in-law, son-in-law, grandchildren, relatives, and friends. For ever in our thoughts.—15, Meadehill Road, Prestwich.

COHEN.—To the undying and unfading memory of our darling parents, Abraham and Annie Cohen, who fell asleep on September 28, 1941, and October 27, 1944, respectively. Until memory fades and life departs they will live for ever in our hearts.—From their ever sorrowing children, Bluma, Esther, and Rebecca, 14, Albion Road, Westcliff-on-Sea.

COLLINS.—In sweet and fragrant memory of our beloved sister, Tilly (Cohen), who joined her parents November 3, 1945. We miss her smile and kindly ways, we miss her when we need a friend.—From her heartbroken sisters, Bluma, Esther, and Rebecca, 14, Albion Road, Westcliff-on-Sea.

FINEGOLD.—In loving and everlasting remembrance of our darling mother, Dorah Finegold, who passed away September 24, 1944. Very sadly missed by her daughters, sons, sons-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace.

HARRIS.—In ever loving memory of our dear mother, Sophia Harris ז"ל of Aberdare, who passed away on א' ראש השנה 1945. Devoted wife for 49½ years of our dear departed father, Mark Harris ז"ל (reunited January 21, 1946). Dearly beloved mother of Henry, Anne, Ray, Eva, Jack, and Rose. Deeply mourned by them and her grandchildren.

KAYE.—In loving and everlasting remembrance of an adored husband and cherished father, Lewis Kaye, who passed away September 16, 1944 (Elul 28). Always in the thoughts of his darling wife, Sadie, and children, Stella, Miriam, Phillip, and Maurice. May his dear soul rest in everlasting peace.—"Chestnut Corner," 562, Finchley Road, Golders Green, N.W.11.

KOFFMAN.—In ever loving memory of our darling beloved only child, Naftulli (Tully) Koffman, who was taken from us September 9, 1926 (Tishri 1, 5687) at the age of 21. For ever mourned and terribly missed by his mother and father. May his dear soul rest for ever in peace.—Hayfield Road, Birch Vale, Derbyshire.

LISHACK.—In treasured and loving memory of our dearly beloved husband and father, Louis Lishack, who passed away September 29, 1945. Deeply mourned and sadly missed by his wife, daughters, Bella, Sadie, son-in-law, grandchildren, relatives, and friends. "To live in hearts we leave behind is not to die."—14, Colne Road, Clacton-on-Sea.

MARGOLIS.—In everlasting and loving memory of Solomon (Solly), who passed away Erev Rosh Hashana (September 5, 1937), dearly beloved brother of Max and Doris, darling uncle of Sydney and Muriel. Silent thoughts bring many a tear.—25, Windsor Road, Prestwich.

MICHAELS.—In loving memory of Marks Michaels, who departed from life September 15, 1942. Sadly mourned and deeply missed by his wife, children, relatives, and friends.—Taunton, Somerset.

MOSES.—In ever loving memory of Charles S. Moses, beloved husband of Addie, who passed away 1st Day Rosh Hashana, 5701 (October 3, 1940).—47, The Avenue, N.W.6.

ROLES.—In loving memory of our dear father, Joseph Walter Roles, who passed away Tishri 1, 5706 (September 18, 1945). Deeply mourned and sadly missed by his devoted wife, Lily, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends.—24, Chalgrove Gardens, N.3.

ROSENBLOOM.—In loving memory of our dear wife and mother, Eva, who passed away First Day of Rosh Hashana, 1933. Deeply mourned by her sorrowing husband, father, sons, daughters, and grandchildren. May her dear soul rest in everlasting peace.—15, Moorland Drive, Leeds, 7.

SIMMONDS.—In cherished memory of my beloved only son, Stanley John, who passed away September 26, 1942, in his 9th year. Eternally mourned by his father.

SIMMONDS.—In everlasting memory of my darling only child, Stanley John, so tragically taken from me on September 26, 1942. Sadly missed by his broken-hearted mother.

SIMMONDS.—In unfading memory of our beloved Stanley John, who passed away on September 26, 1942, at the tender age of 8½ years. Always in the thoughts of grandparents Rosen, aunt Stella, aunt Hettie, uncle Joe, and cousins Joyce and Malcolm.—17, Mildenhall Road, Clapton, E.5.

In Memoriam—(*Continued*).

SERLIN.—In loving and everlasting memory of our dear wife, mother, and grandmother, Sarah (Bobby) Serlin, who passed away Tishri 8, 5706 (September 15, 1945). Mourned by her dear husband, daughter, sons, daughters-in-law, son-in-law, and grandchildren. "Mum" is for ever close to our hearts.

SERLIN.—To the beautiful memory of my most wonderful "Mummy," Sarah (Bobby) Serlin, who was taken so tragically from me September 15, 1945. So terribly missed by her heartbroken only daughter, Millie, son-in-law, Harry, and grandsons, Alan and Nicholas, whom she adored. Life without my darling will never be the same. God rest her sweet soul in everlasting peace.

WAPNAH.—In loving memory of our dear sister, Ann, died September 20, 1941 (Elul 29, 5701). Sadly missed but enshrined for ever in our hearts.—Evelyn and David, 33, Patterdale Road, Nottingham.

MEMORIAL STONES

SUNDAY, SEPTEMBER 29

COHEN.—The tombstone in loving memory of the late Rachel Cohen will be consecrated on Sunday, September 29, 1946. Conveyance will leave the Holy Law Synagogue at 2.15 p.m. Will relatives and friends please accept this as the only intimation.—20, Silverdale Avenue, Prestwich.

FOX.—The tombstone of the late Charles Fox, 124, King's Road, Brighton, will be consecrated at Edmonton Cemetery on September 29, 1946, at 3 p.m.

FRANKFORD.—The memorial stones for the late Leon and Sarah Frankford will be consecrated at Willesden Cemetery on September 29, 1946, at 12.30 p.m.

ISENBERG.—The memorial stone in loving memory of our dear husband and father, Aaron Isenberg, of Luton, will be consecrated at Willesden Cemetery, on Sunday, September 29, 1946, at 3 p.m.

JACOBS.—The tombstone in loving memory of Mr. and Mrs. Lewis Jacobs, late of 34, Christian Street, E.1, will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 2.15 p.m. Relatives and friends please accept this as the only intimation.—1, West Kensington Mansions, W.14.

LEVY.—The memorial stone in loving memory of the late Hyman Levy will be consecrated at Marlow Road Cemetery, East Ham, on September 29, 1946, at 3 p.m.—37, Manor Road, Potters Bar, Middlesex.

LYONS.—The memorial stone in loving memory of the late Saul Lyons will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 4 p.m.—175, Westbourne Grove.

MARKS.—The memorial stone in ever loving memory of the late Mark Marks will be consecrated at Willesden Cemetery on Sunday, September 29, 1946, at 4.30 p.m.—5, Alexandra Court, Maida Vale, London, W.9.

MYERS.—The memorial stone in loving memory of the late Hyam (Jack) Myers will be consecrated at Marlow Road Cemetery on Sunday, September 29, 1946, at 4 p.m.—189a, Lower Clapton Road, E.5.

OPPENHEIM.—The memorial stone in loving memory of our dear mother, the late Annie Oppenheim, will be consecrated at Urmston Cemetery on Sunday, September 29, 1946, at 11.30 a.m., afterwards a tablet will be unveiled at the Home for Aged and Needy Jews. Will relatives and friends please accept this as the only intimation. Cars will leave Higher Crumpsall Synagogue at 11 a.m.—16, Seymour Road, Manchester, 8.

ORENSTEIN.—The memorial stone in loving memory of Rose Orenstein will be consecrated at Streatham Cemetery on September 29, 1946, at 11 a.m.—32, Cholmeley Park, Highgate, N.6.

PRINCE.—The memorial stone in loving memory of the late Woolf Prince will be consecrated at Willesden Cemetery on September 29, 1946, at 3.30 p.m.—101, Cranwich Road, Amhurst Park, N.16.

RYSMAN.—The consecration of the memorial stone in cherished and ever loving memory of Sylvia Rysman (daughter of Mr. and Mrs. M. Goldberg, 54, Fursecroft, George Street, London, W.1) will take place at Edmonton Cemetery on Sunday, September 29, 1946, at 2.30 p.m.

SPEISMAN.—The memorial in loving memory of the late Hyman Speisman will be consecrated on Sunday, September 29, 1946, at 5.15 p.m. at East Ham Cemetery, Marlow Road.

SUKMANSKI.—The מצבה in memory of the late Rabbi Moses Aaron Sukmanski ז"ל will be consecrated on Sunday, September 29, 1946 צום גדליה at 11.30 a.m., at Enfield Cemetery. Cars leave 12, Woodberry Down, N.4, at 10.45 a.m.

A tablet will be consecrated at the Home for Aged Jews on Sunday, September 29, 1946, at 2 p.m., in memory of our dear son and brother, the late Private Abram Abramson, **killed in action,** May 20, 1940. The only intimation.—38, Esmond Road, Manchester.

Continued on next page

ALLIANCE
ASSURANCE CO. LTD.
HEAD OFFICE:
BARTHOLOMEW LANE, LONDON, E.C.2
Established 1824
LIFE ASSURANCES OF ALL KINDS
Policies (with and without profits)
Estate Duty Policies - - Family Protection
Children's Deferred Assurances and Educational Endowments - - - - Annuities
The company undertakes the duties of Executor and Trustee

Memorial Stones—(*Continued*)

SUNDAY, OCTOBER 6

GOLDSTEIN.—In treasured and loving memory of Abraham Goldstein a memorial will be consecrated at Edmonton Cemetery on Sunday, October 6, 1946, at 3 p.m. Relatives and friends are kindly asked to accept this as the only intimation.—8, Holne Chase, Winnington Road, N.2, and 14/20, Alie Street, E.1.

GROSSMAN.—The memorial stone in loving memory of my dear wife, Hettie Grossman, daughter of Mr. and Mrs. Lionel Cohen, will be consecrated at Willesden Cemetery on Sunday, October 6, 1946, at 11.30 a.m.

PLASTOCK.—The consecration took place on Sunday, September 22, 1946, of Leah Plastock. Deeply mourned and remembered by husband, daughters, son, son-in-law, and grandchildren.

BIRTHDAYS, FELICITATIONS, ETC.

RUBINSTEIN.—Heartiest congratulations to our dear parents on the occasion of their Silver Wedding, September 21, 1946. May they have a happy and prosperous New Year and many more to come.—Helen, Edith, and Pearl, 100, King's Road, Prestwich.

PERSONAL

Mrs. R. Hovsha and family wish to thank all Rabbanim, Ministers, relatives, and their very large circle of friends for their kind visits, letters, telegrams, and messages of deep sympathy shown in their great and irretrievable loss.—9, Victoria Street, Southport.

The family of the late Mrs. Tooba Kon (Konswitz) wish to thank clergy, relatives, and friends for visits, letters, and kind expressions of sympathy received in their recent sad bereavement.

The wife, sons, and family of the late Mr. Bernard Verblow, of 168, Osbaldeston Road, Stamford Hill, N.16, wish to return their sincere thanks for all messages of condolence received in their sad bereavement.

Mrs. Hettie Morris, of 14, Cedar House, Kensington, W.8, desires to thank relatives and friends for their kind messages of condolence in her recent bereavement, and takes this opportunity to wish them all a very happy and prosperous New Year.

Mr. and Mrs. M. Sugar and son return thanks to relatives and friends for their visits, letters, and telegrams received in their sad bereavement, and ask to be excused from replying individually.—122, Churchgate, Southport.

Mr. D. Baskin and Miss D. Zack wish to thank their dear parents, relatives, and friends for their kind wishes, gifts, and flowers received on the occasion of their engagement.

Mr. Cyril Cremne and Miss Yetta Needleman, of Blackpool, thank their dear parents, relatives, and friends for good wishes and handsome gifts received on the occasion of their engagement.

Miss S. Mitchell and Mr. L. Rosenberg wish to thank Sylvia's parents, relatives, and friends for kind wishes, handsome gifts, flowers, telegrams, and letters received on the occasion of their engagement.—Patricroft.

Mr. and Mrs. Harry Meredin wish to thank their dear parents, brothers, sisters, relatives, and friends for their very good wishes and handsome gifts received on the occasion of their marriage.—21, Sach Road, Clapton, London, E.5.

Well-brought-up Jewish boy (14) French born, of Russian extraction, father murdered, mother unable to maintain him, wishes to lodge with kindly-disposed family and learn some trade; advertiser willing to contribute to cost.—Address, 3,485, Jewish Chronicle.

A creative photograph of your child by Herbert J. Beck Ltd., Your Home—Our Studio, 80, Ashford Court, N.W.2. (GLAdstone 4730.)

Mr. and Mrs. Lew Levy, of 21, Cazenove Road, Stamford Hill, N.16, who held their wedding reception at the Stoke Newington Town Hall on Thursday, September 5, 1946, desire to express their heartfelt thanks to Messrs. S. Kalinsky and Sons, of 19, Turner Street, E.1, for the splendid way in which the catering, floral decorations, etc., were arranged at the wedding reception.

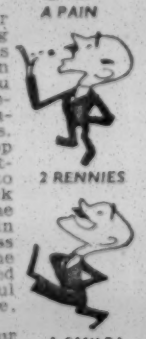
Important notice by the proprietors of the "Trouville Hotel," Bournemouth.—Due to an unauthorised advertisement, a rumour resulted implying that the above hotel has been sold, and the proprietors desire to deny completely any such rumours. Mr and Mrs. I. G. Woolf wish to inform all their patrons that the hotel is under their personal management, and take this opportunity of assuring a personal welcome and attention to all their visitors.

INDIGESTION?

GRIPPED WITH PAIN? TWO RENNIES AND YOU'RE RIGHT AGAIN!

Are you afraid to eat because you know you'll have to suffer for it afterwards? Or does indigestion pounce on you like lightning now and then?

Either way, there's no need to stand for that sort of nonsense. Indigestion can never catch you out, as long as you keep Rennies handy—and you can carry Rennies with you wherever you go, because they're individually wrapped tablets. All you have to do is pop a couple of pleasant-tasting Rennies into your mouth and suck them like sweets, one after the other. And in record time the excess acid that's causing the trouble is neutralized by Rennies' 15 wonderful ingredients. Simple, isn't it?



Get Rennies from your chemist today. If they don't shift your indigestion, it's high time you saw your doctor about it.

DIGESTIF **RENNIES** 25 FOR 7D TAX INC.

Personal—(*Continued*)

An invitation is extended to you and your friends to view the new collection of model hats at Gertrude Harris Ltd., 30, New Bond Street, W.1.

Are you having a party? Experienced lady can help you with every arrangement, including cooking, pastry-making, sandwiches, etc.—Mandi. 'Phone, GLA. 7365; hours 9 a.m. to 5 p.m.

Artistic Hair Stylist. Permanent waving and tinting experts and wig makers.—Prof. Adolph Cohen, 101, Whitechapel Road, London, E.1 ('phone, BIS. 5690).

Cemetery visits by private cars, smart in appearance, moderate charges.—'Phone, MARyland 3918.

Gents' Formal Wear for Weddings and Social Functions. Write, 'phone, or call at Kritz, Suite 24, 140, Park Lane, London, W.1. (MAYfair 4373.)

"My Hat! I must remember to send it to GUY'S." Felt hats in large quantities are still one of our needs.—Appeal Secretary, GUY'S HOSPITAL, London, S.E.1.

See you at Feld's for lunch. They are at 128, Whitechapel Road, E.1, and are under Kashrus Commission supervision. Their 'phone nos. are Bis. 7736 and 6466.

Spectacles repaired and replaced. Speedy service by qualified opticians. Hatton Optical Co., Ltd. (Director: M. Davidson, F.S.M.C., F.I.O.), 19, Hatton Garden, London, E.C.1. ('Phone, HOL. 8193.)

COMMUNAL NOTICES

קה"ק כנסת ישראל
UNITED SYNAGOGUE

NEW SYNAGOGUE
Egerton Road, N.16

DAYAN ABRAMSKY will deliver a דרשה in the Synagogue on Sabbath next שבת שובה after Mincha Service at 5.45 p.m.

THE VISITATION COMMITTEE
(representing the London Jewish Community)

VISITOR, with requisite Jewish knowledge, required for Jewish patients in fever hospitals, etc. Honorarium, £75 p.a.—Apply, Secretary, Woburn House, Upper Woburn Place, W.C.1.

ARBA MINIM

THE Keren Hatorah Committee have pleasure in announcing that—in collaboration with the Chief Rabbi's Religious Emergency Council—they will be able to supply Arba Minim as in previous years to congregations as well as to individuals. Applications should be made immediately to the Secretary, Keren Hatorah Committee, 53, Queen's Drive, N.4.

EAST LONDON AID SOCIETY
Affiliating Shadwell Talmud Torah
Offices: 2, Heisel Street, E.1

THE Hon. Officers and Governing Body wish all their members, donors, and supporters a happy New Year and well over the Fast.

The new term will be commencing and parents are asked to send their children to the Talmud Torah. Classes are held at the St. George's Central School, Cable Street, E.1. Times: Sundays, 10.30 a.m. to 12.30 p.m.; Mondays to Thursdays, 5 to 7 p.m.

ZACHARY MERTON HOME AND SCHOOL
"Tudor House," Grayshott, Hindhead, Surrey

PERMANENT or temporary residential teacher required immediately for children under 8 years of age; salary according to New Burnham Scale for Special Schools.—Apply, Secretary, Jewish Board of Guardians, 127, Middlesex Street, E.1.

CHASSIDISHE SYNAGOGUE
46, Spencer Place, Leeds, 7

RABBI B. FINKLESTEIN will preach during the Holydays, and also deliver the sermon on Shabbas Shuvah, September 28, at 4 p.m.

MAGHEN DAVID SYNAGOGUE
Calcutta

THE above Congregation have a vacancy for a Hazan (Sefardi), who must also act as Mohel and Shochet (poultry and sheep) and, if possible, as Tokeya. Candidates must possess good, sonorous voices.—Applications, stating experience and salary required, and enclosing testimonials, should be sent to Mr. I. Cohen, Hon. Secretary, 6, Mango Lane, Calcutta, India.

PUBLIC NOTICES

ZENA TAYLOR Deceased

Pursuant to the Trustee Act 1925 Section 27.

NOTICE is hereby given that all creditors or other persons having claims or demands against the estate of Zena Taylor, late of 142, Bedford Court Mansions, Bedford Square, Bloomsbury, London, who died on the 13th June 1945, and Letters of Administration of whose estate have been granted out of the Principal Probate Registry, are hereby required to send particulars in writing of their claims to the undersigned on or before the 7th day of December, 1946, after which date the administrators will distribute the assets of the deceased, having regard only to valid claims then notified.

DATED the 4th day of September 1946.
PHILIP TAYLOR & CO.
245, Oxford Street, London, W.1
Solicitors for the Administrators.

Seeking Heirs of Joseph Rosenbaum

JOSEPH ROSENBAUM, Cantor, Hebrew Teacher, and Shochet died in Winnipeg, Canada, on July 31, 1942 where he had lived for approximately 40 years. He left no will. His relatives are unknown. He is believed to have been born in Lithuania, around the year 1900. He sang in the choir of the North London Synagogue under Cantor S. Munz. As he left a fairly large estate will anyone having any knowledge or recollection of this man or his family or his landsleut, communicate with Crown Trust and Guarantee Company, Union Trust Building, Winnipeg, Canada.

EDUCATIONAL

THE
LONDON COLLEGE OF MUSIC
Great Marlborough Street, Regent Street, W.1
DIRECTOR: DR. H. BROMLEY-DERBY, M.V.O.
PRIVATE TUITION AT MODERATE FEES IN PIANO, SINGING, VIOLIN, ORGAN, ELOCUTION, ETC.
PUBLIC EXAMINATIONS IN MUSIC AND ELOCUTION HELD IN APRIL, JULY, AND DECEMBER
TEACHING PROSPECTUS OR EXAMINATION SYLLABUS ON APPLICATION TO THE SECRETARY
'PHONE: GER. 6120

COACHING, mathematics and physics, elementary matriculation, and Higher Schools by experienced London secondary-school master; N. or N.W. London.—Address, 3,434, Jewish Chronicle.

LADY piano teacher from the Music Academy requires pupils, also beginners: best references given. 'Phone, PAD. 4221 only between 8-9 mornings.—Address, 3,448, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

COMPLETE house, modern high-class furniture for sale, including Bluthner piano, carpets, curtains.—Bloom, 76, Aylestone Avenue, N.W.6.

SALES BY AUCTION

RAYNES PARK

FREEHOLD SITE at Shannon Corner on the Kingston By-pass and Burlington Road. An important position with an assured future, area about 1,120 acres, suitable for the immediate erection of EIGHTY FLATS, the ground floor of which may later be converted to TWENTY SHOPS. Total frontage about 440 feet. All services available for connection. For Sale by Auction in the Hanover Square Estate Room on Thursday, October 10, at 2.30 p.m. (unless previously sold privately). Solicitors: Messrs. Ranger Burton & Frost, Stafford House, Norfolk Street, W.C.2. Auctioneers: Messrs. Knight, Frank & Rutley, 20, Hanover Square, London, W.1. (MAYfair 3771. 29722/T/R.B.)

By Order of Trustees

FREEHOLD ground rents secured on properties at Acton, Norwood, Richmond, and Fulham, amounting to £173 p.a. Reversions from 1982 to 2026. Auction at the London Auction Mart, 155, Queen Victoria Street, E.C.4, on Wednesday, October 9, 1946.—Auctioneers, Gerald F. Jones, O.B.E., F.S.I., F.A.I., 14, New Bridge Street, E.C.4. (CENtral 2447.)

GOLDERS GREEN, 29 Heathfield Gardens. 100 yards from Tube. Modern residence comprising 2 reception rooms (glass communicating doors), well-fitted kitchen, 3 good bedrooms, tiled bathroom; large garage, pretty garden. To be sold with vacant possession by Auction, October 10, 1946, by ELLIS & CO., Auctioneers, 52, Golders Green Road, N.W.11 (SPE. 1014), at their Estate Offices.

Adjacent to Kenwood and backing on to Highgate Golf Links
HEATHFIELD, The Bishop's Avenue, N.2.

IDEALLY situated in the premier avenue of North-West London. A delightful modern residence all on two floors, standing well-detached in grounds of over 2 acres, including tennis court, orchard, etc.; 6 bedrooms, dressing room, 3 bathrooms, 3 lovely reception rooms, winter garden, domestic offices with maids' sitting room; garage 3 cars with chauffeur's flat over; lease over 970 years; ground rent £72 10s. p.a.—Auction on October 16, 1946, by Goldschmidt & Howland, 15, Heath Street. (HAMpstead 4404.)

By direction of the Executrix of Nathan Balfour (deceased) and others.

LEWIS & TUCKER, A.A.L.P.A., will sell by Public Auction at Winchester House Auction Mart, Old Broad Street, E.C.2, on Wednesday, October 9, 1946, at 11.30 a.m., the following Freehold and Leasehold Investments:

STAMFORD HILL. Carlton Mansions, Holmleigh Road, block of eight self-contained flats.
STOKE NEWINGTON. Rignold Mansions, Church Street, block of three shops, garage, workshop, and four self-contained flats.
TOTTENHAM. 29-43 (odd), Cunningham Road; 19-27 (odd), and 20-28 (even), Edith Road; 26, Summerhill Road.
FINSBURY PARK. 9/10/11, Woodfall Road.
ISLINGTON. 25, Sonning Street; 59/61, St. Peter's Street.
DALSTON. 38, Mildmay Grove.
HORNSEY. 23, Hornsey Park Road.
BOWES PARK. 36, Maidstone Road.
ALSO in conjunction with Messrs. MENDOZA & CO., F.V.I., 3, Sidmouth Parade, N.W.2:
STROUD GREEN. 47, Florence Road.
STOKE NEWINGTON. 136, Osbaldeston Road.
CLAPTON. 13/15, Overbury Street.
FOREST GATE. 23, Whyteville Road.

Printed particulars of the Auctioneers: LEWIS & TUCKER, 14 Connaught Street, W.2 (PAD. 9425/4171); 2, Stoke Newington High Street, N.16 (CLI. 2965/6); 400, Finchley Road, N.W.2. (HAMpstead 5565); or from: MENDOZA & CO., 3, Sidmouth Parade, N.W.2 (WIL. 6419/20).

ARTICLES FOR SALE OR WANTED

A SMART black Persian coat, flared skirt, tall, slim figure, £250, bargain; also Silver Fox Bolero, £20.—Address, 3,441, Jewish Chronicle.

BEST CASH prices paid for ladies' and gentlemen's left-off clothing, etc.—'Phone, MAI. 9426, before 9 a.m. or after 6 p.m. (Mrs. Marshom, 29, Carlton Mansions, W.9.)

JOHN LEWIS AND COMPANY LTD., Oxford Street, W.1, wish to buy second-hand curtains and china and glass in good condition and real lace in not less than three-yard lengths.—Please write or telephone to Department concerned. MAYfair 7711.

MACHZORIM, Chumoshim, Tallisim, Mazzuzoth; Chanucah Candlesticks, Sabbath Time Switches, etc.—A. Joelson, 7a, Basing Hill, N.W.11 (SPE. 7665).

PERSIAN carpet, 6½ by 4½, genuine Kashan; as new willing to discuss terms with couple about to set up home.—'Phone, BRIxton 2415.

RADIOGRAM. Latest model Ferguson in walnut, eight record changer; also beautiful French 3-piece clock set, and another French Clock. To be seen at Hille, 439, Lea Bridge Road, E.10. ('Phone, LEY. 4466.)

REFRIGERATORS, new (A.C. or D.C.), household sizes, prompt delivery, £68 15s., at Earlham's, 20, Brewer Street, W.1. (GER. 3428.)

REFRIGERATORS, new household models, 5, 6, and 7 cu. ft. available for immediate delivery.—'Phone, GLAdstone 3978.

REFRIGERATOR, 4 gallon ice-cream storer, in perfect order, for sale.—'Phone, GLAdstone 3978.

TWO Persian carpets for sale, 17 ft 8 in. by 11 ft. 9 in., and 12 ft. 6 in. by 9 ft. 3 in.; exceptionally fine condition; hand made.—'Phone, MAYfair 3133, for view.

WANTED. Cast-off clothing of every description, pay more than anyone else; go anywhere, any time.—S. Dienstag. (MAIda Vale 1649.)

BUSINESSES FOR SALE

FOR SALE as a going concern, well-established high-class groceries, provisions, greengroceries, and fruits business, exceptionally situated, modern residential district, North Manchester suburb; good allocations, large registration; turnover £7,000 a year (audited figures); owner retiring; goodwill, fixtures, fittings, appropriate stock, delivery van, etc.; price £3,750; sale of excellent modern property with good living accommodation can be arranged; reply in strictest confidence. Principals only.—Address, 3,421, Jewish Chronicle.

INVESTMENTS, FINANCIAL AND PARTNERSHIPS

BUSINESSMAN, 9,000 coupon float, some capital, seeks partnership with Principals with additional capital to form company, either retail, wholesale, or manufacturing.—Address, 3,444, Jewish Chronicle.

PARTNER with substantial capital required for car business by present general manager of well-known firm of car distributors; also own capital available.—Write, A. F., c/o Dixons, 43, Great Marlborough Street, W.1.

BOOKS, ETC. WANTED

BOOKS wanted, poems, compositions, etc., of Judah Ha-Levi.—Address, 2,949, Jewish Chronicle.

BOOKS FOR SALE

JEWISH Encyclopaedia (Funk and Wagnall Publication), 12 volumes; brand new condition.—Offers to Samuels, 21, Ravensway, Prestwich, Manchester.

MODERN books, fiction and general, at half price; 2½d. stamp for catalogue.—M.B.C. (15), 75, London Road, Leicester.

SITUATIONS VACANT

COMMUNAL

APPLICATIONS are invited from teachers for posts in both the Junior and Senior Classes of the Spanish and Portuguese Jews' Congregation, Sunday mornings and weekday evenings.—Apply, in writing, to the Joint Secretaries, Spanish and Portuguese Synagogue, Vestry Offices, Henrage Lane, E.C.3.

COMMERCIAL

BOOKKEEPER required for wholesale city warehouse; must be experienced and accurate at figures; 5-day week.—Particulars to Simons, 56a, Houndsditch, E.C.3.

C.M.T. SKIRT and slack makers urgently wanted for general and utility; top prices paid.—Sportleigh Clothes, 6a, Maddox Street, W.1.

DOREE LEVENTHAL, LTD., urgently require model finishers, tambour beaders, lady presser, gown machinista experienced in model wholesale stand work; exceptionally good wages offered; 5-day week or part-time or piece work; wonderful opportunity of permanent position for suitable applicants; all Jewish Holy-days permitted.—Apply in person to 55, Poland Street, W.1, 1st floor.

EXPERIENCED manageress required for a new children's and ladies' outfitters shortly opening in Wembley; wages £8 to £10 per week, according to capability.—Write, in strict confidence, giving full details of experience, to Box 3,409, Jewish Chronicle.

LADY secretary required to take charge of city manufacturers' office; must have knowledge of typewriting, bookkeeping, and P.A.Y.E.; excellent opportunity for person who can work on own initiative; good remuneration will be paid to right applicant.—Address, 3,445, Jewish Chronicle.

MILLINERY.—Experienced saleslady and milliner wanted, also week-end help; good wages; 5½-day week.—Dormar's, 80, Chapel Market, Islington, N.1.

OUTDOOR workers wanted, experienced in children's dresses, good to best-class; C.M.T.; own samples or copy.—Please write for appointment, Youngwear Ltd., 41, Berwick Street, W.1.

PRODUCTION manager or manageress required for ladies' dress factory opening shortly in the Newcastle area; excellent prospects for suitable applicant.—A. Taylor, Ltd., 2, Tottenham Road, Kingsland Road, N.1.

SMART and experienced saleladies required for mantles and gowns; 18 miles from Paddington Station; good train service; wages £6 to £8 per week; also experienced window-dresser.—Address, 3,427, Jewish Chronicle.

DOMESTIC

A COMPANION-Help required for middle-aged widow to share modern flat, own bedroom; good salary and good home; Maida Vale district.—Mrs. Shorn, 55, Highfield Gardens, Golders Green, N.W.11. (SPEedwell 1448.)

COOK-Housekeeper (Kosher) wanted for family in Hendon; no rough work; good salary.—Address, 3,439, Jewish Chronicle.

COOK-Housekeeper required by private adult family, no heavy cooking; daily maid kept; good home; wages £3 per week clear.—Mrs. H. Wolfson, 123, Chalkwell Avenue, Westcliff-on-Sea.

COOK-Housekeeper and mother's help wanted, house N.W. London; daily help given; suit mother and daughter or sisters.—Address, 3,440, Jewish Chronicle.

COOK (Kosher) required for small family; assist light duties only; daily help kept; good home and good wages.—Address, 3,436, Jewish Chronicle.

SITUATIONS WANTED

COMMERCIAL

ELECTRICIAN, fully experienced in wiring, installations, and repairs, seeks progressive post resp. partnership.—Address, 3,435, Jewish Chronicle.

YOUNG man, 17½, good education, requires position with scope for advancement, preferably silk or woollen trade; no Sabbaths or Holy-days.—Address, 2,940, Jewish Chronicle.

DOMESTIC

COOK-Housekeeper seeks post for 1 or 2 business people for London flat only.—Address, 3,438, Jewish Chronicle.

HOTELS, BOARDING HOUSES FOR SALE

BLACKPOOL, North Shore. Excellent 6-bedroomed Jewish boarding house for sale; property and valuation; splendid connection.—Address, 2,501, Jewish Chronicle.

FOR SALE by private treaty as a going concern, Wyre Bank Residential Hotel (unlicensed), Wyre Road, Skippool, Poulton-le-Fylde; nine bedrooms, dining room to hold 60, spacious kitchens, two lounges, h. & c. water throughout; wash-basins in bedrooms, central heated; garage, greenhouses and outbuildings, gardens; catering licence; regular clientele; good allocation; boating and fishing available; freehold; no ground rent; fully furnished and equipped.—Particulars, E. G. Hothersall & Sons, Ltd., Auction Mart, Preston. ('Phone, 7218.)

NORTH-WEST COAST. Magnificently appointed imposing freehold private hotel; fine position overlooking sea; absolutely modern and in first-class decorative condition throughout; highest quality equipment; accommodation embraces lounge hall, splendid dining room seating 38, beautiful lounge, ample kitchen and domestic accommodation, private sitting room, 15 bedrooms (h. & c.), bathroom, 2 w.c.s; large garage and outbuildings; refrigerator; central heating; low rateable value; £17,500 or nearest offer.—Address, 2,505, Jewish Chronicle.

SHARE HOUSE OR FLAT

PROFESSIONAL gentleman (30), residing N.W. London, would share his flat with another gentleman.—Address, 3,426, Jewish Chronicle.

OTHER CLASSIFIED ADVTS. on pp. 2 and 21

NEW YEAR GREETINGS will be found on pages 20 and 21.

M. Stern & Sons
(ESTABLISHED 1890)
36, COLVESTONE CRESCENT, Dalston, E.8
CATERERS OF DISTINCTION
'PHONE: CLISSOLD 4208
(9 a.m. to 6 p.m.)
Under supervision of the Kashruth Commission

IT'S A BRIGHTER DAY!—after a Pink Gin. Snap it up with "Valsana," the stimulating Bitters, and see what that does for you! Next time—"A Valsana Pink Gin, please."

New Year Messages

Continued from page 1

From Rabbi S. Gaguin, *Ab Beth Din of the Spanish and Portuguese Jews' Congregations in England and Principal of the Montefiore Theological College, Ramsgate:*

הסנה בער באש והסנה איננו אכל

WE are passing at the present time through the severest experience, it seems, in the history of our people, calling forth all the fortitude, endurance, and perseverance which we possess. At no time in our history were these characteristics so severely tested. It seems as though Satan had let loose all his hosts to fight and exterminate the only people in the world whose ideal, advocated by Israel's prophets thousands of years ago, is the one which the best of mankind are striving after: the ideal of universal peace and brotherhood.

But we hope and have faith in the God of Israel, Who appeared to Moses in the thorn bush—the thorn bush that was burning, but not consumed. Midrashic exposition symbolically identified the burning thorn bush with the People of Israel in troublous times: they will not be consumed and will not succumb to adversity. We, believe, in the words of our sages, that the arrows of the enemies of Israel will be spent, but they—the Jewish people—will not be spent. Although, therefore, the sky be overcast, we may be fortified by the assurance that it is the darkness which precedes the dawn and that the light of wisdom and knowledge will soon break upon the nations, who will realise the true inwardness of our ideals. May the past year and its misfortunes now cease together and the coming year and its blessings now commence together.

From Rabbi I. J. Unterman, *Rav of Liverpool, Chief. Rabbi elect of Tel-Aviv:*

THE passing year, 5706, which began with bright promise and great expectations, has clearly been a year of grief and disappointment to us. Our hopes that with the collapse of Nazi Germany racial hatred would fade away and religious intolerance completely disappear have not been fulfilled. The Jews left in or returned to Poland are in such danger that they are compelled to flee for their lives, and the lot of Jews in Germany and Austria is not very much better. The survivors of the mass extermination continue to be kept in camps and those who ventured to cross to Palestine have been removed to new camps in Cyprus. The gates of Eretz Yisrael are still closed and the political horizon of our National Home is overcast with clouds.

We do, however, enter the coming year with renewed hopes and confidence that the dawn of our redemption is not far off. The disappointments of the past year may bring home to us the old lesson taught by our prophets that we have to put our trust not in political conjecture, nor in party promises, but in the "Eternal of Israel who will not lie nor repent." The disillusionment in modern civilisation which we experience may have the effect of bringing us to a greater realisation of the value of the ideals of Judaism and the way of life taught by our Torah. This should result in a strengthening of the Jewish consciousness, a closer adherence to the ideals and practices of Judaism, and a lessening of the sharp divisions between the various elements of our people.

Let us fortify ourselves in the firm belief that despite all obstacles Israel will inherit the land of his Fathers and the hatred and antagonism against him will come to an end. Let us intensify our efforts for the welfare of our people, our Torah, and our Land. We may find reassurance in the words of the Prophet:

"And it is a time of trouble unto Jacob
But through it he shall be saved."

From Rabbi Dr. Harold F. Reinhart, *Minister of the Reform Synagogue:*

IF at the advent of this critical New Year I could speak one word and one only to whomsoever I desired, and had reason to suppose that my message would be heeded, I should not for a moment hesitate as to the object of my address or as to the substance of my appeal. It would not be to the world at large, or to the princes of the earth. It would not be for political, social, or economic opportunity. It would be to my fellow-Jews; and the word that I would quote to them would be: O Israel, return unto the Lord thy God.

If I would direct my message to Jews, it is not because I am unconcerned for my fellow-man as such and everywhere. But I am convinced that what this world needs more than anything else is integrity and genuineness in individuals and groups; and that, as far as we Jews are concerned, we cannot make our contribution if we think so much about the world's broad acres that we fail to plough our own field. If I would speak to my fellow-Jews, it is because I know that we Jews can be the best universalists, the best *men*, by being good Jews; and because I know that humanity can rise to its highest potentiality through the best contribution of every variety of resource and every sort of genius, I would speak to my fellow-Jews because I would speak to myself.

And if I would say to my fellow-Jews: O Israel, return unto the Lord thy God, it is not because I am unacquainted with the accustomed cries in contemporary Jewish life. I am not oblivious of the hideous cruelty that has been wreaked upon my people, or of the boundless wrongs that should in some measure be righted. And yet, my word would not be for redress or for privileges or for rights. For, aware as I am of the tragedy of Jewish decimation and despoliation and defamation in these modern days, I am sure that nothing of all this tragedy is so great as that of the impoverishment of the Jewish spirit, the loss of Jewish faith. Humanity, gentleness, charity, nobility, refinement, enlightenment, and every precious value—these lights shine from the eyes of faith, and, in Jewish experience, from faith alone. The Jew is a Jew when he lives with God, when his prayers flow freely and continuously, and when he is ever conscious of the eternal Presence.

Our people are blind; and blind leaders are leading them astray. O Israel, return unto the Lord thy God.

From Rabbi Dr. Solomon Schonfeld, *Presiding Rabbi of the Union of Orthodox Hebrew Congregations:*

IF there ever was a need for a serious Teshuva—Return—it is now!

"Israel! Without God and Torah, it will not work! Return unto God, seek Him and find Him in truth, and your path will be smooth and sure, your dwelling will be blessed with security!"

Let us halt a little; take time to ponder the old-new truism, this warning and prophecy of Moshe, Yashayohu, Yirmiyohu, and their like. Perhaps this Tishri accounting will provide the opportunity for the masses of our virile, yet often thoughtless, people to engender that spark of Teshuva—return—which, our sages of old confirm, is the beginning of a new and blissful course.

Let us—the whole house of Israel—bethink ourselves to start afresh. There is an old road which leads to Blessing: "That ye hearken to the Lord your God." Let us for once attempt this path. It is the path of the Torah; and by Torah we mean the whole of it, reading and obeying its regulations of Sabbath, Kashrut, and Tefilla, its commands of fairness, kindness, and uprightness, its promises of a holy Eretz Yisrael and all else.

"If only My people were to hearken to Me, speedily would I [God] cause their enemies to relent." If only all Jews were good Jews! The great and the rich, the politician and the scientist in our midst; the refined and the rough, the workman and the businessman in Jewry—they all need to seek a spark from His store of real truth and holiness. Can we not achieve this together—now?

Rosh Hashana and Yom Kippur, the anniversary of Genesis, set in motion an entirely new world. It is Yom Echod, a first day of re-creation.

Pause, O Israel, at this passing of the past, ponder and start anew on a road of faith, hope in the Rock of Israel, loyalty and obedience to the inescapable and holy tasks He has given us!

From Rabbi Dr. A. Altmann, *Communal Rabbi of Manchester:*

THE year which has just passed was one of tragic and grievous disillusion. I need not dwell on the sombre aspects of the world situation, nor on the critical position of the Jewish people. It seems that the great and inspiring vision of a new brotherhood of men which sustained us in the grim years of battle has faded and given way to a cluster of suspicions, fears, and fresh hatreds.

What is our place as Jews in this fearful world situation? Are we to lose our sense of religious and ethical values in this demon-ridden world of power-politics in which the fetish of unbridled nationalism has already wrought so much havoc and destruction, both physically and morally? We are, unlike some of the younger nations of Europe, an ancient people of ripe experience and moral wisdom. Our days of battle, power politics, and faith in the triumph of force are gone. We tried to fight many a great empire, but we had to learn from bitter experience that the prophets, not the kings, were our true leaders. Let us, by all means, press forward our just claim to a National Home; let us, above all, strive for the restoration of human rights to the remnant of martyred Israel, but let us keep a sense of our real strength, and not indulge in suicidal, insane methods which can only do harm to our cause. "Zion shall be redeemed by righteousness," and it is from such a Zion that the Word of God will go forth once more to Israel and all mankind.

The memory of the six million who were done to death by the forces of evil will be honoured best by dedicating ourselves to the advancement of a broad, conciliatory, and tolerant spirit; by banishing all sense of cynicism and mere political expediency in favour of a truly religious and spiritual outlook; by proclaiming and practising those ideals for which they died, the ideals of a more peaceful, more brotherly, more humane world than that which kindled the pyres of their supreme sacrifice.

From the Rev. Leslie I. Edgar, *Minister of the Liberal Jewish Synagogue:*

AS Dr. Mattuck is on leave of absence, I am, in his place, sending this Rosh Hashana message.

We enter the New Year at a moment when unconcealed disharmony among the nations has given rise to widespread anxiety about the future. Indeed, some are already voicing counsels of hopelessness and despair. At such a moment, we specially need the fortifying influence of our religion.

Our fathers were able to face bravely the difficulties and dangers of their time because they trusted in God, the final arbiter of human destiny. Their loyalty to God kept them resolute in pursuit of righteousness despite surrounding confusion and bewilderment. They were men of faith, possessing an inner quietness and confidence which steadied them amid the turmoil of the world. No merely formal adherence to religion could have achieved this; only a living faith in God and personal devotion to the service of God and humanity.

In a world burdened with tremendous problems, the individual feels overwhelmed and easily falls into the error of thinking that what he believes and does is of no account. But, while it is true that the influence of any one of us is exceedingly limited, we can either promote or impede the world's advance. The greater the number of men and women who display fortitude, whose ideals are sound, and whose deeds are righteous, the higher the chance that mankind will find its way to a new and better life.

As members of the house of Israel, we have our own particular duties and responsibilities. We have to persist in our appeal to the world to find homes speedily for our suffering fellow-Jews, survivors from Nazi barbarism, and we must ourselves do our utmost to help them to rebuild their lives. We have also to ensure that, despite Israel's recent experience of tragedy, the ideals and standards of Jewish life are fully maintained. Often in our history, persecution has shattered the life of the Jew but it has never been able to corrupt the Jew's soul. Even under the pressure of severest suffering, the Jew has withstood any temptation to resort to violence. The acts of terrorism committed in Palestine, besides infringing the fundamental principles of our religion, have marred that magnificent moral achievement. But our concern must be to uphold Israel's proud tradition of religious leadership and distinguished record of service to humanity. We can do so by giving an example of Judaism's influence in our own lives.

Land of Israel News

REFUGEE SHIP HELD

More "Illegal" Immigrants Deported

[*From our Correspondent*—JERUSALEM]

On Sunday morning, an immigrant vessel named Palmach, and carrying between 800 and 900 Jewish men, women, and children, who had been 12 days at sea, was sighted off the northern coast of Palestine at a point beyond a Lebanese frontier post named Ras El Nakura. She is the first "illegal" immigrant craft to arrive since the Four Freedoms came early in September.

The fact that this 300-ton caique was intercepted about three miles from the shore might mean that a landing was about to be attempted when she was sighted. This may also explain the extraordinarily desperate resistance offered by the refugees, who were frustrated at the eleventh hour of their arduous voyage from landing in the already beckoning Promised Land.

An official communiqué said: "The passengers aboard were violently hostile, and before any attempt to board was made, the ship was hailed in French, Italian, and English with a message that it was intended to send a boarding party aboard, and if necessary, force would be used."

It appears that several attempts were made by a naval party before "violent resistance" by the immigrants could be overcome. Sailors from the minesweeper Rowena, which accosted the Palmach, used five tear-smoke grenades and fired one shot before quelling the strong resistance and halting the shower of missiles with which they were met. It is also reliably reported that the sailors made a baton charge.

One immigrant was killed in circumstances not yet known, and others were injured. The boarding party also suffered minor injuries.

Tiny Ship Overcrowded

As the engine had broken down, or had possibly been damaged by the passengers, the two-masted wooden vessel, incredibly small for the large number of passengers crowding her decks and hold, was towed into Haifa, where she anchored at 7 a.m., some miles off shore—far enough out to be barely visible to watchers on the land.

Although the Jewish Agency was not allowed to send representatives aboard; it was known that the proportion of elderly people aboard was larger than was the case in previous ships; that the passengers were exhausted after a tiring voyage, and that although plenty of food remained, they had had no water since Thursday.

Eight sick people were brought ashore and taken to hospital. Fifteen expectant mothers were also aboard.

An official statement to the press reported that a quantity of high explosives of Italian make was found concealed inside bars of yellow soap in a wooden box, together with 18 home-made detonators and a piece of fuse. A similar charge that explosives were found in the bows of the Four Freedoms was made after the unauthorised immigrants were transhipped. It is believed that the explosives were intended to be used for sinking the vessel should a successful undetected landing have been made.

But whatever hopes the passengers may have entertained of reaching Eretz Yisrael unobstructed were dashed; as they were sent to join the thousands of others encamped on the shores of Cyprus.

Transhipment of the refugees was completed at Haifa on Monday afternoon, and the vessel Ocean Vigour left for Cyprus with 598 would-be immigrants aboard. No children under 14 were deported.

Despite appeals by Brigadier McNeil Graham, in charge of the transhipment operations, the passengers created disturbances and loudly voiced their objection to being deported. But the British Navy was too much for them and they were finally overpowered.

Continued in next column

TERRORIST ATTACKS IN HAIFA

Station and Oil Train Blown Up

[*From our Correspondent*—JERUSALEM]

Shortly after noon on Friday, a tremendous roar shook the town of Haifa and echoed off the ridges of Mount Carmel. The central part of Haifa East railway station, comprising the booking offices and waiting room on the ground floor, the station-master's office, some management offices, and the Naafi buffet on the first floor, as well as the clock tower dating from Turkish times, collapsed into a mass of rubble, masonry, smashed furniture, and twisted iron girders, all smothered in a huge, thick cloud of grey-white dust.

Police and troops had had sufficient warning, and cleared the entire danger area, so that there were no casualties. But shops in the Arab market bazaars—in the heart of which the railway station is located near the seashore—had windows smashed or iron sliding doors ripped open.

Four youths clad in khaki shorts and white shirts drove up in a lorry, later found to have been stolen from a Jewish driver, and trundled a large oil drum into the central hall. The sides of the drum bore, painted in red letters, the word "danger," in Hebrew, English, and Arabic.

They told an Arab newspaper boy to warn everyone that the explosives would go off shortly, and ran away at top speed. Within five minutes the building was completely deserted. A telephone warning received at the same time by the railway's administration headquarters stated that the explosives placed inside the hall would explode in ten minutes.

Police and troops cordoned off the area, traffic was diverted, and an incoming train from Egypt, due at noon, was stopped outside Haifa.

Before an Army bomb disposal unit could dismantle the fuse, the entire drum exploded with a shatering din, blowing out windows over a wide radius and even unhinging doors. Some onlookers were thrown off their feet. Three people sustained cuts from the flying glass.

On Monday night armed terrorists attacked an oil train near Hadera, south of Haifa. The train was stopped by an explosion on the line, and after the train crew had been ordered out the engine and two oil wagons were blown up. There were no casualties.

The railway line was blocked and passengers between Tel-Aviv and Haifa were unable to proceed on their journey, as the military authorities refused to lift the curfew on road travelling.

Continued from previous column

Among those deported was a party of about 30 young men and women who made a last despairing effort to reach the coveted shore by jumping overboard. They sang Hebrew patriotic songs while in the water to urge the others on. Some of the more powerful swimmers covered a quarter of the two miles to the land before naval launches could pick them up. When they were at last dragged from the water and taken to the landing craft, they tried to jump into the sea again. An official statement reports that "difficulties" were experienced in persuading a number of them to leave the water, as they declared they would not return to the ship.

The Hebrew press have suggested that the dead man may have been killed and the others injured in a fight with sailors who were trying to haul down the Zionist colours flying from the masthead of the Palmach.

Thousands of Jews ceased work and demonstrated in Haifa as a protest against the killing of the refugee. The crowds were persuaded to disperse after the troops had fired warning shots.

A one-day general strike was called in Tel-Aviv for Wednesday, together with mass demonstrations, in protest against the shooting and wounding of "illegal" immigrants.

All roads to Haifa and Tel-Aviv were closed and troops were called out in large numbers following the arrival of the Palmach in Haifa.

Friend of the Family

A vast business organisation, handling its trusts impersonally and without feeling—is that your conception of a Corporate Trustee? The picture is distorted, although the distortion is understandable. In the Trustee Department of the Westminster Bank there is, as there must be, business acumen and integrity of the highest order. But the emphasis is placed upon human sympathy and understanding, since the Bank knows that, when the time comes for it to undertake the active administration of your affairs, these qualities may well mean more to your dependants than any considerations of policy and high finance. The Trustee Department frequently receives proof of the high regard in which it is held by those whose affairs have been placed in its hands. These are points worth remembering when choosing an Executor for your Will.

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ON ROSH HASHANAH

Send a message of hope to our brethren languishing in camps on the Continent.

Send a message of encouragement to those Jewish men, women, and children, who, driven by pogroms from town to town, live in the shadow of fear.

Send a message of solidarity to the Yishuv in Palestine.

Fulfil the great Mitzvah of redeeming the People and the Land.

MAKE A GENEROUS CONTRIBUTION TO THE

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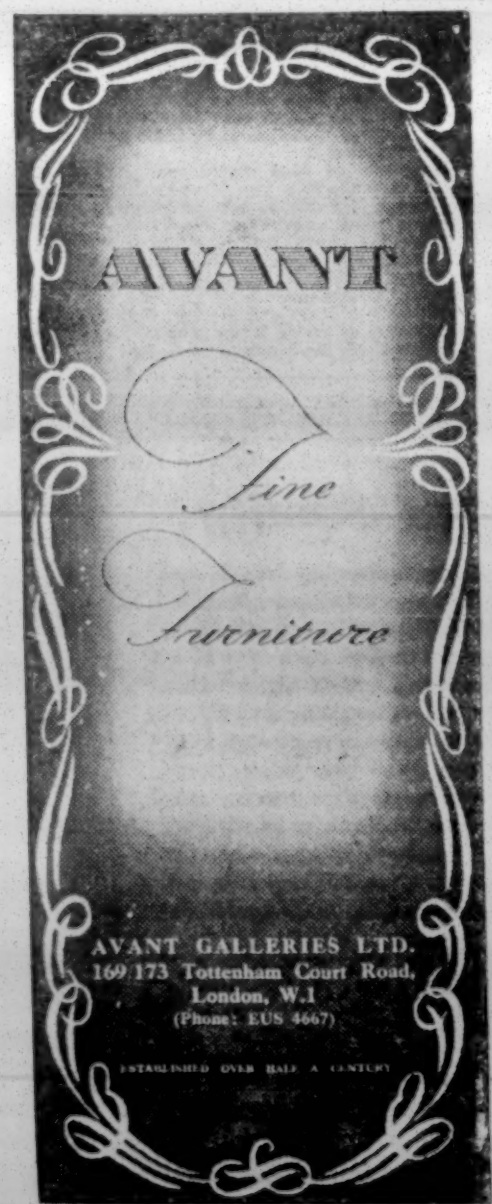

LAND OF ISRAEL NEWS cont. from p. 5

NON-COOPERATION: JEWS ACT

Immigration Grants Voted

Public meetings of all the Jewish municipalities, Communities, and local councils in Palestine were held last week to carry out the Vaad Leumi's decision on the first stage of the Yishuv's non-co-operation plan, reports Palcor. Grants totalling £P100,000 to assist Jewish immigration, irrespective of the White Paper restrictions, which are not recognised by the Yishuv and world Jewry, were decided upon at the meetings.

The Tel-Aviv municipality decided to impose a special tax for promoting immigration amounting to one per cent of rent paid. As a first instalment, £25,000 was allocated for the next six months.

The Haifa Jewish Community allotted £8,000 as a first contribution, and the municipalities and local councils of Nathanya, Petach Tikva, Hedera, and the settlements in the Emek Chefer, together contributed £5,000.

The Executive of the Vaad Leumi voted £30,000 and smaller contributions were announced by numerous settlements throughout the country.

The Acting Chief Secretary of the Palestine Government, Mr. Robert Scott, wrote to the Vaad Leumi asking for clarification of the resolution concerning this allocation, and pointing out that the Palestine Government might be led immediately to reconsider the problem of Councils' and Municipalities' moneys, Government grants-in-aid, and representation on local councils.

In Vaad Leumi circles the letter was interpreted as a Government threat to dissolve local councils and veto expenditure of any moneys if they voted an allocation for promoting unauthorised immigration.

In reply to Mr. Scott's letter, the Vaad Leumi explained on Sunday that their resolution to discontinue participation in the work of Government Committees resulted from circumstances created by the Government's acts of aggression against Jewish settlements, the large-scale searches of various localities, and the arrest of thousands of Jews, especially of the Chairman of the Vaad Leumi and of members of the Jewish Agency Executive

Those acts were still continuing, the Vaad Leumi pointed out, and were making the participation of Jewish members in the work of Government committees impossible. The allocation of a sum of £100,000 was the Yishuv's immediate reaction against immigration restrictions under the White Paper, as the Yishuv maintained that immigration by all means was a right and not a privilege and considered the White Paper as an illegal document. The Yishuv identified itself with immigration and gave expression to this through financial aid.

The letter further stated that the Jewish members of Government committees had not resigned, but were merely refraining from attending meetings. They would, however, continue to participate in the work on behalf of discharged soldiers and in the citrus committees.

YISHUV'S WORK GOES ON

Nir Ltd., the financial instrument of the Agricultural Workers' Federation, is shortly to issue securities for £P100,000, and will this year invest half a million pounds in housing and agricultural pursuits in Palestine, reports Palcor.

Of this amount, £P150,000 will be used for the housing of newcomers and ex-Servicemen; £P.100,000 to promote mixed farming in labour settlements set up during the war; £P50,000 for new labour villages; £P50,000 for the housing of workers in plantation colonies; and £P50,000 for industrial pursuits in villages designed to maintain the standard of life of co-operative agricultural settlements.

A fertilisers and chemical company with a capital of £P550,000 has been founded by Palestine Potash Ltd., the Palestine Economic Corporation Inc. of New York City, the Africa-Palestine Investment Company, and the Palestine Jewish Colonisation Association. The first factory will be built on the seashore near Haifa, and will manufacture sulphuric acid, superphosphate, and potassium soda.

RANDOLPH CHURCHILL IN PALESTINE

Addressing a reception given in his honour by the Jerusalem Jewish Journalists' Association last week, Mr. Randolph Churchill described himself as a life-long Zionist.

In answer to questions, Mr. Churchill said that most members of the Conservative Party in Britain, who had any interest in the Palestine problem, favoured partition as a solution.

Mr. Churchill, who has been visiting Palestine on behalf of the United Press, was last week refused permission to visit Mr. Moshe Shertok in Latrun.

It is learnt that all articles on Palestine by Randolph Churchill, written for the local press, have been prohibited by the censor, reports Palcor.

"AUTHORITIES WARNED OF KING DAVID HOTEL OUTRAGE"

An editorial article published last week in the Hebrew newspaper DAVAR, pointed out that the inquests on the victims of the King David Hotel outrage proved that the Secretariat of the hotel and the police had received a warning 30, or at least 21, minutes before the explosion.

This did not lessen the enormity of the crime, said DAVAR, but it did raise the question of responsibility for failure to take precautionary measures to reduce the number of victims.

It will be recalled that following the outrage, a claim was made by Irgun Zvai Leumi, the perpetrators, that they had issued a warning beforehand. This claim was refuted by the authorities, who denied that any warning had been received.

Professor G. Scholem, professor of Jewish Mysticism at the Hebrew University, recently returned to Jerusalem from a five months' visit to Europe in connection with the Jewish cultural treasures looted by the Nazis.

POLICE FLOUT COURT

Girl Discharged by Judge Taken Back to Gaol

[*From our Correspondent*—JERUSALEM]

Ruth Cohen, 17½, of Tel-Aviv, was arrested on April 10 this year while distributing illegal pamphlets. On September 9, exactly five months later, she was brought before the Jerusalem District Court to answer two charges of possessing seditious documents and two charges of attempting to escape from custody. She pleaded guilty to two charges.

Her counsel said that the girl, a student, had been given the leaflets by some young persons who escaped when challenged by the police and she was left "holding the bag." She had tried to escape custody—the only charges which she acknowledged—because of her unwillingness to discredit her family.

Counsel added that even if she were acquitted by the Court, there was no guarantee of her release. He pointed out that she had been held in detention for five months before charges were preferred, and suggested this was sufficient punishment.

The Acting President of the Court, Judge Lionel Orr, made the point that it was unfair for the police to challenge a Court decision where it did not suit its book. He said: "The Prosecution and the police authorities must make up their minds whether they wish to detain a person administratively—in which case there should be no prosecution on a charge before a Court of Law—or whether they will bring the matter before a Court of Law, in which case they should abide by the decision of the Court, and there should be no detention additional to the Court's judgment on the offence."

His Honour added that the police authorities should prosecute a person immediately on arrest and not impose long administrative detention before bringing the case before a Court of Law. He declined to convict even on the charges to which the accused pleaded guilty, and ordered Cohen to be placed in the care of the Tel-Aviv probation officer for a year, to live with her parents, and to abstain from visiting Jerusalem.

Despite the order of the Court, the girl was taken back under strong guard to the Bethlehem women's prison and there detained. Justice wears no blindfold in the Holy Land these days!

THE REAL CRIMINALS

[*From our Correspondent*—JERUSALEM]

Statistics of criminal cases decided by the Courts of Palestine, and published in a series of tables by the Government Department of Statistics at Jerusalem, provide a most instructive insight into the types of crime commonly committed in the the country and the communal identity of their perpetrators.

The Court of Criminal Assize tried 49 cases of murder involving 99 persons charged during the whole of 1945. Twenty-three men were convicted (seven were sentenced to death and 16 to imprisonment), and of these 20 were Moslems and three were Christians.

During the same year, the District Courts tried just under 1,500 cases involving 2,462 persons. Of 1,374 persons convicted, 1,146 were Moslems, 159 Jews, and 69 Christians. All 59 persons convicted of attempted murder were Moslems. Of 81 persons convicted and sentenced for manslaughter, 76 were Moslems, four were Christians, and one was a Jew.

Fifty-five Jews were convicted and sentenced for offences against property, including 20 for housebreaking (for which crime 109 Moslems and 11 Christians were also convicted) and 14 for breaking into buildings with intent to commit felony. Under "miscellaneous offences," 286 Moslems, 88 Jews, and 14 Christians were convicted and sentenced. These included 168 Moslems, 73 Jews, and five Christians for unspecified offences under the Emergency Regulations.

There is a common theory that only Jews carry arms for unlawful purposes in Palestine. Court records show, however, that of 136 persons charged and 103 convicted under the Firearms Ordinance before the District Courts, 96 were Moslems, four were Jews, and three were Christians. On similar charges before the Magistrates' Courts all last year, 233 Moslems, 10 Jews, and 20 Christians were convicted and sentenced. No statistics were available for the Military Courts.

In the Supreme Court, convictions were confirmed of five Moslems for murder, 17 for attempted murder, and 31 for manslaughter, as well as of two Christians for the latter offence. No Jews at all were involved.

1,500 JEWS STILL DETAINED

[*From our Correspondent*.—JERUSALEM]

Figures issued this week disclose that over 1,200 persons, including 73 women, remain detained without trial or without even any indication being given on what charge they are held at the various Palestine camps; whilst more than 300 languish in administrative detention in Eritrea.

The authorities have promised to speed up the rate of releases on the eve of Rosh Hashana, and a spokesman, quoted by the Tel-Aviv newspaper HABOKER, admitted that the Government were aware that many innocent persons were among those picked up and held, but that it was an inevitable corollary of the situation.

Mr. Max Seligman, the Tel-Aviv lawyer, left by air on Monday morning for Eritrea to visit the Palestinian Jewish detainees there, and ascertain their legal needs. Mr. Seligman has been empowered by many relatives of the detainees to undertake this mission. He will be the first Jewish civilian from Palestine to see the deported detainees since Chief Rabbi Dr. Isaac Herzog's visit last March.

It was officially announced last Friday night that 44 men and four women were released from the Latrun camp that afternoon. None of the Jewish leaders was among them.

PARTITION AT PISTOL POINT

King Abdullah's "Warning" to Britain and U.S.

"The partition of Palestine will not work unless Britain and the U.S. hold a pistol at the head of the Arabs," declared King Abdullah of Transjordan, in the course of an exclusive interview he gave last week in Amman to a British United Press correspondent in the presence of scores of sheikhs.

"If they do," went on King Abdullah, "they will then be playing with fire. The Arabs will then await the opportune moment to rid themselves of their oppressors.

"The Arabs are still playing the role of spectators. They cannot yet interfere. They are waiting to jump when the time is ripe.

"I am a moderate person. I feel with the Jews. But I am convinced they must continue to live among the nations of the world if only because a Jewish State, once formed, would not solve their problem. It will only bring a final calamity upon Zionism. We have seen the examples of Danzig and Trieste. A country cannot be given but to its true owners.

"All the figures on the Palestine chessboard clearly indicate that the best move would be to abandon the proposal to bring in 100,000 Jews, but to leave those Jews who are already there to enjoy the country's milk and honey.

"The question of Palestine can only be solved by lasting understanding between the Arabs and the Jews without foreign intervention. Such a solution would satisfy even the former Mufti. I guarantee that.

"We know that the next war will be fought here," the King added, and pointed to the tiny spot marking Amman on a map of the globe standing on the desk before him.

"We are not afraid of Communism," he went on. "Anyone who knows anything about the Arabs understands that Communism is repugnant to the Islamic philosophy, but we all smell gunpowder in the air of the Middle East.

"I am convinced that the atom bomb has changed the significance of the Middle East, but will the Russians know it?" he said later.

Asked whether he would welcome the investment of foreign capital for immediate developments in Transjordan, the King replied:

"I have detailed plans for agricultural improvements which await implementation because of lack of funds."

ANTI-SEMITISM IN PALESTINE

Danger of Anglophobia

[*From our Correspondent*—JERUSALEM]

There is little doubt left even in the minds of senior Army officers that militant anti-Semitism is rife among the commissioned and other ranks of the British Forces in Palestine. But there is this peculiar psychological reaction among the Jews against whom this virulent racial hatred is directed: while in other countries they would swallow their natural human resentment and endure the insults, indignities, or active discrimination engendered by anti-Semitism, the tendency in Palestine is to hit back, and a deep-seated Anglophobia has arisen especially among youth and juveniles.

Several more cases of deliberate assaults by troops upon Jewish civilians have been reported in the press lately. In Jerusalem, five armed soldiers (all troops go around armed by headquarters order, even when off duty) attacked two Jewish girls, one a hospital nurse, going home late at night in the Mahneh Yehuda quarter. One girl was thrown on the ground and an attempt made to molest her; the other got away and raised the alarm. A passing police armoured car caused the troops to scatter before the girl on the ground suffered serious hurt.

According to the Tel-Aviv newspaper DAVAR, 27 young Jewish residents of Tel-Aviv who were detained on September 13 after the robbery at two Ottoman Bank branches, were at first held without food or coverings for the night, at the Beit Dajan police-post near Rishon le Zion, until Saturday morning. They were finally allowed to buy 27 eggs and 27 pieces of flat Arab bread from an Arab hawker for £3.

Detainees Run the Gauntlet

At 4.30 on Saturday afternoon they were taken to Rafa. On arriving outside the camp in Southern Palestine, the escorting soldiers of the 6th Airborne Division jumped out of the lorries and formed a double line with clubs and belts. The young Jews were made to get out and run the gauntlet of blows and curses.

The detainees at Rafa who lined the barbed-wire fences and saw the beatings began shouting and demonstrating, and the entire camp went into an uproar. The major in charge of the detention camp and the medical officer witnessed the whole affair but made no move to intervene, DAVAR alleges. Several of those beaten received injuries, and one had to be taken by ambulance to hospital, suffering from concussion and head injuries.

All the detainees immediately assembled and demands were made to break off relations with the camp authorities, not to accept food, and to refuse to obey orders. But moderate counsels prevailed, and it was decided to ask the commandant, the major, to select a committee to investigate the incident, to appoint personnel to watch all new arrivals so as to prevent intolerable abuses, and to punish the offenders.

The British major met a group of detainees, apologised for the incident, and promised to take measures against a recurrence. He also called twice at the hospital to see the injured man.

The soldier responsible for the shooting of two Jewish boys in Jerusalem on September 16 [reported in last week's JEWISH CHRONICLE] has been placed under arrest.

During the morning hours, Palestine telephone operators handle 4,000 calls an hour.

Social and Personal

SIR SAMUEL GLUCKSTEIN will be 66 to-morrow.

A daughter בונה (Binney Barbara) was born on Ellul 18, 5706 (September 14, 1946), at 479, Cheetham Hill Road, Manchester, 8, to Lottie (née Davies), wife of Joseph COHEN, of 479, Cheetham Hill Road, Manchester, 8.

A son was born on Tuesday, September 17, 1946, at the Royal Northern Hospital (St. David's Wing), N.7, to Beatrice (née Chaplin), wife of Sydney DREEZER, of 20, Lampard Grove, Stamford Hill, N.16.

A son (Barry Ashley) was born on September 19, 1946, at St. Mary's Hospital, Whitworth Park, to Zona (née Brooke), wife of Victor IRVING, of 37, Salisbury Drive, Prestwich, Lancs.

A daughter (Gillian Avril) was born on Wednesday, September 18, 1946, at the Queen Mary Hospital (Lylle Wing), Stratford, to Stella (née Morrison), wife of Louis LEVY, of "The Marquis of Lansdowne," 48, Stoke Newington Road, N.16.

A son was born on Tuesday, September 17, 1946, at 5, Collingham Gardens, Kensington, S.W.5, to Edith, wife of Isidore LEWIS, of 122, Oakwood Court, West Kensington, W.14.

A son (Leopold) was born on September 17, 1946, at Sandown Nursing Home, Palatine Road, Didsbury, to Elaine (née Oppenheim), wife of Rolf LINDEMANN, of 31, Sandileigh Avenue, Withington, Manchester, 20.

A daughter באבצי (Barbara) was born on Tuesday, September 17, 1946, at the Nursing Home, 27, Welbeck Street, London, W.1, to Rita, wife of Jack SEIDMAN, of 32, Grove Hall Court, St. John's Wood, London, N.W.8.

BARMITZVAH

David Michael, elder son of Mr. and Mrs. Harry BACON, of 4, Woodward Avenue, Hendon, N.W.4, will read a portion of the Law at the Hendon Synagogue, Raleigh Close, Wykeham Road, N.W.4, on Saturday, September 28, 1946.

FORTHCOMING MARRIAGES

MR. WALTER COHEN AND MISS G. S. BLACK

The engagement is announced of Walter (Wally), youngest son of Mr. and Mrs. Hyman Cohen, of 19, Kenninghall Road, Clapton, E.5, to Gloria Sylvia, only daughter of Mr. and Mrs. Harry Black, of 36, Hurst Avenue, Chingford, E.4.

MR. SAMUEL CURTIS AND MISS PHYLLIS GOLDSTEIN

The engagement is announced of Samuel, youngest son of Mr. and Mrs. S. Curtis, of 78, Princes Park Avenue, Golders Green, N.W.11, to Phyllis, only daughter of Mr. and Mrs. M. A. Goldstein, of "Parklands House," Parklands Drive, Finchley, N.3.

MR. JOHN LEVI AND MISS M. GLEIBERMAN

The engagement is announced of John, elder son of Mr. S. J. Levi, of 13, Lyttelton Road, Edgbaston, Birmingham, and the late Mrs. Levi, to Miriam, daughter of Mr. and Mrs. A. Gleiberman, of 25, Wyckham Close, Harborne, Birmingham.

SGT. J. SINGER, R.A.M.C., AND MISS B. KLUGERMAN

The engagement is announced of Jack Singer, M.P.S., elder son of Mr. and Mrs. S. Singer, of 3, Spring Hill, Clapton Common, London, E.5, to Betty, only daughter of Mrs. Klugerman and the late Mr. Louis Klugerman, of 81, Spencer Place, Leeds (formerly of London).

MR. S. GREEN AND MISS C. SIMMONS

The marriage will be solemnised at the New West End Synagogue on Tuesday, October 1, 1946, at 3 p.m., of Sidney, only son of Mr. and Mrs. M. J. Green, of 10, Clairview Road, Streatham, S.W.16, to Cynthia, only daughter of Mr. and Mrs. L. A. Simmons, of 56, Rodney Court, Maida Vale, W.9.

MARRIAGES

LIEUT. LESLIE M. RATNER AND MISS R. MOSES

The marriage was solemnised on September 15, 1946, at Bangalore, India, of Lieut. Leslie M. Ratner, eldest son of Mr. and Mrs. P. Ratner, of St. Albans, to Rachelle Moses, daughter of Mr. G. E. Moses, of Bangalore, India.

TOMBSTONE CONSECRATIONS

The memorial stone in memory of the late Morris and Bertha ISRAEL (formerly of 34, Mount Pleasant Road, N.W.10) will be consecrated on Sunday, September 29, 1946, at 3 p.m. at Edmonton Cemetery. This is the only intimation for relatives and friends.

The memorial stone in memory of the late Fanny KUTOCK will be consecrated at Streatham Cemetery at 3 p.m. on Sunday, September 29, 1946. Cars will leave 31, D'Arblay Street, W.1, at 2.15 p.m.

The מצבה in memory of the late Isaac NEWMAN will be consecrated on Sunday next, September 29, 1946, at the East Ham Cemetery, Marlow Road, at 4 p.m.

CALENDAR AND DIARY

(Tishri 30 days)
Friday, September 27, to Friday, October 4
(Tishri 2 to Tishri 9)

Friday (Tishri 2), Sept. 27. New Year Second Day. Portion of the Law (Torah), Genesis xxii. and Numbers xxix. 1-6. Portion of Prophets (Haftara), Jeremiah xxxi. 2-20.

Sabbath begins at 6.30

Saturday (Tishri 3), Sept. 28. שבת שובה Portion, האזינו Deuteronomy xxxii. Haftara, Hosea xiv. 2-10 and Joel ii. 15-27.

Sabbath ends (in London) at 7.26

Sunday (Tishri 4), Sept. 29. Fast of Gedaliah (צום גדליה) ending at 7.23.

Friday (Tishri 9), October 4. ערב יום כפור
Sabbath begins at 6 and הפסקה is at 6.10

BIBLE READERS' UNION

Saturday, September 28 .. Deuteronomy 24
Week ending Sat., Oct. 5 Deuteronomy 25-31

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

SERVICES AND PREACHERS

LONDON

ROSH HASHANA, 1st DAY

Adath Yisroel, 126, Green Lanes, N.
At 10 a.m. Rabbi Dr. S. Schonfeld
Bayswater, Chichester Place, W.
Dayan H. M. Lazarus, M.A. (Deputy for the Chief Rabbi)
Brondesbury, Chevening Road, N.W. Dayan M. Swift
At 5.30 p.m. in Yiddish.
Beth Jacob, 106, Manor Road, N.
At 5 p.m. Rabbi Dr. S. Schonfeld
Edgware Federation, St. James' Presbyterian Hall, Heather Walk, Edgware. Rabbi A. Rappaport
Subject: "Rosh Hashana's Call."
Notting Hill, Kensington Park Road, W.
At 10 a.m. Rabbi H. Stransky
Shomrei Hadath, Finchley Road Beth Hamedrash, 527a, Finchley Road, N.W. Rabbi Kopul Rosen, M.A. (Principal Rabbi of the Federation of Synagogues).

ROSH HASHANA, 2nd DAY

Edgware Federation, St. James' Presbyterian Hall, Heather Walk, Edgware. Rabbi A. Rappaport.
Subject: "Approaching Tekiat Shofar" (in Yiddish).
Shomrei Hadath, Willesden Beth Hamedrash, 263, Chamberlayne Road, N.W. Rabbi Kopul Rosen, M.A. (Principal Rabbi of the Federation of Synagogues).

SHABBAT SHUVA

Adath Yisroel, 126, Green Lanes, N.
At 6.30 p.m. Rabbi Dr. S. Schonfeld
Subject:
מתנה ע"מ להחזיר עין סוכה מא, בבא בתרא קל"ז קידושין ז'
Amhurst Park, 86, Amhurst Park, N.
Talmudical Discourse. At 5 p.m. Rabbi Dr. S. Schonfeld.
Hampstead Adath Yisroel, 33, Compayne Gardens, N.W.
At 6.45 p.m. Rabbi Dr. J. Ansbacher
Subject:
אסמכתא קניא או לא קניא. בבא מציעא מ"ז, ע"ב, בבא בתרא קע"ג סנהדרין כ"ד
Hendon Adath Yisroel, Central Hall, Queen's Road, N.W.
At 6.10 p.m. Rabbi M. Knoblewicz
Subject:
דני תנאי, קידושין מ"א, סוכה מ"א
Edgware Adath Yisroel, 21, St. Margaret's Road
Rabbi A. Babad
Before Musaf. Subject: "The Essence of Teshuvah."
Edgware Federation, St. James' Presbyterian Hall, Heather Walk, Edgware. Rabbi A. Rappaport.
Subject: "Shuvah Yisrael" (in Yiddish).
Notting Hill, Kensington Park Road, W.
After Musaf. Rabbi H. Stransky
Willesden, Heathfield Park, N.W. The Rev. M. Spira
After Mincha. Derasha (in Yiddish).

COL NIDRE

Bayswater, Chichester Place, W.
Dayan H. M. Lazarus, M.A. (Deputy for the Chief Rabbi)

YOM KIPPUR

Bayswater, Chichester Place, W. (Before Mincha)
Rabbi H. Swift (of St. John's Wood Synagogue)

PROVINCIAL

ROSH HASHANA, 1st DAY

Liverpool, Childwall, Dunbabin Road.
Subject: "What Ails Us?" The Rev. S. Segal, M.A.
Manchester, Higher Crumpsall Rabbi Dr. A. Altmann, M.A.
At 10.15 a.m.
Oxford, James Street The Rev. J. Weinberg, B.A.
Southport, Arnside Rd. Rabbi Dr. A. E. Silverstone, M.A.
Subject: "The Tibetan Prayer Wheel."

ROSH HASHANA, 2nd DAY

Liverpool, Childwall, Dunbabin Road.
Subject: "A Possible Remedy." The Rev. S. Segal, M.A.
Manchester, Higher Broughton
At 10.15 a.m. The Rev. B. M. Casper, M.A.
Oxford, Richmond Road The Rev. J. Weinberg, B.A.
Southport, Baptist Tabernacle (Overflow)
Rabbi Dr. A. E. Silverstone, M.A.
Subject: "The Island King."

SHABBAT SHUVA

Hove, Holland Road Rabbi B. L. Wilner
At 5.30 p.m. Halachic Discourse
Liverpool, Great Grove Street Rabbi I. J. Unterman
At 5.30 p.m. Subject: הלכה ואגדה
North Manchester, Cheltenham Crescent Rabbi I. Golditch
At 9.15 a.m.
Southport, Arnside Rd. Rabbi Dr. A. E. Silverstone, M.A.
Subject: "A Second Chance."

COL NIDRE

North Manchester, Cheltenham Crescent. At 6.
Rabbi Dr. H. Friedman, B.A., Ph.D.

YOM KIPPUR

North Manchester, Cheltenham Crescent. Concluding service at 6. (Neilah.) The Rev. I. W. Slotki, M.A., Litt.D.

FORTHCOMING EVENTS

LONDON

SUNDAY, SEPTEMBER 29

Ben Uri Art Gallery, 14, Portman Street, W.1. "Paul Nash: A Tribute." Lecture by Archibald Ziegler. 3.15 p.m.
Ivri. Ramble, from 93, Earlham Grove, E.7. Members note.
University of London J.U.S. Mr. Leonard Stein on "The Work of the A.J.A." Rose Hertz Hall, Woburn House. 7.15 p.m.

MONDAY, SEPTEMBER 30

Hadassah Club. The Hall, 229, Albion Road, N.16. 7.30 p.m. Section activities.
North London Zion House. Palestine—Your Questions answered by the Rev. Bernard Cherrick, M.A. Chairman: Dr. E. Neufeld, M.A., D.Litt. 75, Cazenove Road, N.16. 7.30 p.m.

TUESDAY, OCTOBER 1

Anglo-Palestinian Club. Comment by Mr. Maurice Rosette, "The London Palestine Conference." Chairman: Mr. Joel Slutsky. 8 p.m. Arranged by the Discussion Group.
Finchley Zionist Society. General Members' Meeting. Sun Lounge Hall, Odeon Cinema, Finchley Road, N.W.11. 8 p.m. Lecture by Mr. Janus Cohen on "General Zionists and the Forthcoming Zionist Congress."

WEDNESDAY, OCTOBER 2

Anglo-Palestinian Club. Lecture by Mr. Moshe Braver on "Behind the Iron Curtain." 8 p.m. Arranged by the Hebrew-Speaking Circle and Tarbuth Association. Visitors from Palestine cordially invited. Sanhedrin: Talmud Shiur by Mr. M. Vilensky. 7 p.m. Arranged in association with the Society for Promoting Hebrew Knowledge.
Hadassah Club. The Hall, 229, Albion Road, N.16. 7.30 p.m. "Opera Night."

THURSDAY, OCTOBER 3

Anglo-Palestinian Club. "The Jewish Academy" presents a Symposium "Will Anglo-Jewry Survive?" Introduction by Mr. Nevill Orgel. 1. "Anglo-Jewry's Religious Basis": Mr. Harold Fisch. 2. "Educational Requirements": Mr. J. Roston. 3. "Is our Communal Organisation Adequate?": Mr. I. Finestein. Chairman: Sir Leon Simon, C.B. 8 p.m. Arranged by the Inter-University Jewish Federation.
Ben Uri Art Gallery, 14, Portman Street, W.1. Yiddish Evening. 8 p.m.

SUNDAY, OCTOBER 6

Willesden Jewish Centre, Heathfield Park, N.W.2. Grand Dance. Members 2/6; Visitors 3/6.

NOTABLE DAYS IN 5707 (1946-7)

5707			1946		
Tishri	1 ..	New Year, 1st day	Thursday	Sept.	26
"	2 ..	" " 2nd day	Friday	"	27
"	4 ..	Fast of Gedaliah ..	Sunday	"	29
"	10 ..	Day of Atonement ..	Saturday	Oct.	5
"	15 ..	Tabernacles, 1st day	Thursday	"	10
"	16 ..	" 2nd day	Friday	"	11
"	21 ..	Hashana Rabba ..	Wednesday	"	16
"	22 ..	Shemini Atseret ..	Thursday	"	17
"	23 ..	Simchat Torah ..	Friday	"	18
Kislev	25 ..	Chanucah	Wed.	Dec.	18
			1947		
Tebeth	10 ..	Fast of Tebeth ..	Thursday	Jan.	2
Adar	13 ..	Fast of Esther ..	Wednesday	March	5
"	14 ..	Purim	Thursday	"	6
Nisan	15 ..	Passover, 1st day ..	Saturday	April	5
"	16 ..	" 2nd day ..	Sunday	"	6
"	21 ..	" 7th day ..	Friday	"	11
"	22 ..	" 8th day ..	Saturday	"	12
Iyar	18 ..	33rd day of Omer ..	Thursday	May	8
Sivan	6 ..	Pentecost, 1st day ..	Sunday	"	25
"	7 ..	" 2nd day ..	Monday	"	26
Tammuz	18 ..	Fast of Tammuz ..	Sunday	July	6
Av	10 ..	Fast of Av	Sunday	"	27

Rashe Chadashim.—*Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebeth, Tuesday, December 24. Shevat, Wednesday, January 22. *Adar, Friday, February 21. Nisan, Saturday, March 22. *Iyar, Monday, April 21. Sivan, Tuesday, May 20. *Tammuz, Thursday, June 19. Av, Friday, July 18. *Elul, Sunday, August 17.
*The previous day also is observed as Rosh Chodesh.

DAYAN LAZARUS TO BROADCAST

Dayan H. M. Lazarus, Deputy for the Chief Rabbi, will give the following broadcasts to overseas communities during next week: on Monday, North American Service, 3.45 p.m.; on the same day in the General Overseas Service, 10.30 p.m.; Tuesday, Pacific Service, 7.30 a.m.; at 12.45 p.m. on the same day in the General Forces Programme; and on Thursday on the African Service at 6.15 p.m.

The Rev. E. Levine broadcast on the eve of Rosh Hashana on the meaning of the Holy-days.

A B.B.C. recording of Rabbi I. J. Unterman's New Year message has been flown to Palestine and was to have been broadcast from there yesterday (Thursday). Rabbi Unterman, who is the new Chief Rabbi of Tel-Aviv, has not yet taken up his post.

ORGANISING THE JEWISH RENAISSANCE

International Body Set Up

The establishment of a central international organisation for the reconstruction of Jewish educational, religious, and cultural life in Europe was decided upon at the concluding session of the Conference on Jewish Educational Reconstruction held in Paris last week.

It will consist of representatives of the leading bodies interested in Jewish cultural rehabilitation in Europe, including the American Jewish Committee, American Joint Distribution Committee, the Anglo-Jewish Association, the Alliance Israélite Universelle, the Jewish Agency for Palestine, the British Central Council for Jewish Education, and representatives of Jewish educational organisations in Belgium, Italy, Switzerland, Holland, Rumania, Poland, Czechoslovakia, Hungary, and Bulgaria.

Pointing out that Nazism had caused the destruction "of all the Jewish cultural institutions in a part of the world which before the war had been the main source of Jewish spiritual and cultural life," the Conference declared that the absence of all educational material and the shortage of teachers and spiritual leaders was the greatest obstacle "in the prodigious efforts of the surviving Communities and camps towards their own spiritual and cultural rehabilitation."

Headquarters in London

The main purpose of the new international organisation, whose headquarters will be in London, will be to provide for the training and supply of teachers, religious leaders, and Rabbis for the Jewish D.P. camps in Germany, Austria, and Italy, as well as for the various Jewish Communities in Eastern and Western Europe. It was also decided that a survey be made of all educational forces in the zones of occupation in Germany with a view to establishing a Central Teachers' Training Centre there.

Another resolution recommended that facilities be offered at the existing Jewish Theological Teachers' Colleges in Palestine, U.S.A., England, and France for the training of Rabbis and Ministers for liberated Europe. The Conference also urged the immediate publication of Hebrew Bibles, prayer-books, and other religious literature and textbooks to be distributed among the Jewish schools throughout Europe. Special emphasis was laid on the development of an educational programme among the Jewish youth and the co-ordination of youth movements in various countries.

A provisional Committee was appointed to bring about the formation of the body in London. The Committee consists of Dr. Nathan Morris (of the Central Council for Jewish Education in Great Britain), M. Jules Braunschvig (Vice-President of the Alliance Israélite Universelle), Dr. B. Homa (Chairman of the Central British Council for Jewish Religious Education), and Mr. William Frankel (American Jewish Committee representative in London).

The Conference was organised by a group of Jewish organisations in France, headed by the Alliance Israélite Universelle, and is the result of the initiative taken by the London Conference of Jewish Organisations which was held at the beginning of this year under the sponsorship of the American Jewish Committee and the Anglo-Jewish Association. The Paris gathering was attended by Jewish scholars and educational leaders from all over the world.

CENTRAL BRITISH FUND'S APPEAL

"Help the Survivors!"

An account of the increased large-scale relief work among European Jewry carried on during the past year by the Central British Fund, acting through the Jewish Refugees Committee and the Jewish Committee for Relief Abroad, was given by the Chairman, Mr. Anthony de Rothschild, at the Fund's recent general meeting.

The Fund, said Mr. de Rothschild, had made a notable contribution towards the alleviation of the distress of Continental Jewry.

Under the auspices of the Refugees Committee, some 700 orphan children had been brought to this country from concentration camps and were being rehabilitated in hostels spread all over the country.

The Relief Committee Abroad had had to extend its operations considerably owing to the large number of refugees appearing in the western parts of Europe. At the present time there were over 100 workers in the field; and he paid tribute to their unselfish devotion.

Liquid Resources Exhausted

The financial position of the Fund, he went on, was causing considerable anxiety. As a result of the appeal which had been launched in March, 1945, about £780,000 had been subscribed, a good proportion of which was in the form of seven-year covenants. Allocations made by the Committee amounted to £750,000, and on account of these allocations £390,000 had already been paid. The cash received amounted to £392,000, and the greater part of the balance would be received only as the instalments became due under the covenants. The liquid resources of the Council were therefore completely exhausted and although arrangements had been made to borrow a substantial sum of money on the security of the covenants, this would enable the Fund to carry on only a few months longer.

If Anglo-Jewry wished to make its full contribution towards the work of rehabilitation that still remained to be done, Mr. de Rothschild urged, it would have to exert itself to a far greater extent.

The organisation, which was founded in 1933 in order to assist in the emergency created by the Hitler regime, succeeded in raising, in cash, an amount of £3,000,000 in the course of a few years. To-day, when the need for rehabilitation was paramount, there were only a few Communities to whom the Jewish survivors could turn. The responsibility of the Anglo-Jewish Community was therefore greater than ever.

In the discussion, Mr. Harry Sacher contended that the members should not take a too pessimistic view of the financial position of the Fund. American Jewry was responding nobly to the U.S. Appeal for $100,000,000, and he felt that British Jewry, when it knew the extent of the need, would do the same.

The adoption of the Fund's report and accounts were then carried unanimously, and Major Cyril H. Nathan was reappointed Auditor for 1946.

WE have a special department for frocks in large fittings. This frock in Diagonal Tweed comes in hip sizes 44, 46, 48 and 50. £15 14s. 3d. 11 Coupons. Extra sizes first floor.

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THE YEAR 5706

A Review of Events

By A. M. HYAMSON, O.B.E.

The year 5706 in Jewish annals has been one of events, but perhaps even more of presage, even of foreboding.

In the history of the *Yishuv* it will stand out as that in which the patience of a section of the Jewish population broke, and the non-violent flouting of regulations which had been spasmodic for years developed into the organisation of a movement in the same direction, while almost simultaneously recourse was had by extremists to deliberate acts of violence, which culminated in the outrage at the beginning of July when the Government headquarters in Jerusalem were blown up with the loss of over a hundred lives, British, Jewish, and Arab. A few weeks earlier the Palestine Government, which had previously seemed to be turning a blind eye to the frequent evasion, often on a large scale, of the Immigration Regulations, began to undertake measures which included the intercepting of unauthorised immigrants and a systematic search for arms. The search did not stop short at the offices of the Jewish Agency and other outstanding semi-official centres. A large number of arrests, including those of some of the most prominent members of the Executive of the Jewish Agency, was made, and it was understood that in selected cases criminal proceedings would be taken, although, up to the time of writing, no trials have been staged. The searches resulted in the uncovering of several stores of arms, etc.

In the political sphere, the outstanding feature of the year was the appointment of a joint Anglo-American Committee to consider the related subjects of Jewish displaced persons on the Continent and the Palestine impasse. Among this Committee's several recommendations—none of which has been as yet implemented—the two which have created the most interest and discussion are the unanimous one in favour of the immediate transfer to Palestine of 100,000 of the displaced persons and simultaneous provision by other Governments for the absorption of the remainder, some 500,000 or 600,000, and the one which asks for the abolition of the land-purchase limitations instituted in the White Paper of 1940. On the constitutional side the Committee expressed the opinion that the mutual hostility of Jews and Arabs rendered any immediate grant of independence out of the question. The Mandate, translated into a Trusteeship agreement, should therefore continue. Proposals for the creation of either an Arab or a Jewish State were emphatically rejected and the ultimate creation of a binational State, with safeguards against the domination of either side by the other, advocated.

The British Government's declared view was that, in view of the considerable expenditure of funds and the necessity for large forces involved in its adoption, the report could not be accepted unless the United States Government was prepared to share the responsibilities. When, however, the United States Government was asked to do this, it drew back. It had expressed its willingness to transport the 100,000 to Palestine—for whose admittance President Truman had been pressing even before the appointment of the Committee—and later announced its intention of asking Congress some day to admit some of the other displaced persons to its own territory, but nothing more.

Government's New Plan

The full responsibility involved in the implementation of the Report was thus left with the British Government, but instead, it put forward a new plan of an undivided binational Palestine State in which both communities would have a certain measure of communal and municipal autonomy. This, of course, fell far short of the demands of both Zionists and Palestine Arabs, and both rejected it. The British Government, however, went ahead and convened a new conference of representatives of the Jewish Agency, the Arab Higher Committee, the Arab States, and non-Zionist Jewish organisations. The first two declined to take part, demanding in effect that as a prior condition their previously announced policies should be accepted as the basis for discussion. The non-Zionist Jews decided that their presence at the Conference without the representatives of the Agency would serve no useful purpose as they could not claim to speak for any but a small section of Jewish opinion. The British Government, nevertheless, proceeded with the Conference with the Arab States alone, with whom they are still in private session.

The question of Palestine was to a great extent inflamed by the Jewish situation on the Continent. The recently concluded war and the events that led up to it had not only destroyed the greater part of the Jews of Europe, outside the U.S.S.R., but had also uprooted most of the survivors and set them adrift as homeless wanderers. Even among those who had managed to survive near their own homes or had returned to them after the tide of war had subsided, justified fear of persecution (encouraged by occasional bloodthirsty attacks) and the fervent expectation of a Palestinian sanctuary immediately before them, started something in the nature of a mass movement westwards and southwards, a movement that fed the flow of unauthorised immigrants towards Palestine. The urgent need for dealing with the problem of the displaced persons was recognised both by Jew and non-Jew. To a very large extent it was the urge behind the pro-Zionist sympathies that showed itself in widely spread circles. At the same time the deepest thinkers on the subject realised that Palestine cannot provide a full solution. It was noticed also that those statesmen and Governments that were most emphatic in calling for the opening of Palestine as a land of refuge were least inclined to admit any of the refugees to their own soil. Not all the doors, of course, were closed. Britain, U.S.A., France, and Brazil and other Latin-American States had in the past taken some share in relieving the pressure, and all showed their willingness to continue to do so. Other States, such as Australia, offered to join them within the limits of their means. The British Government also announced that if any responsible Jewish organisation showed an active interest they would resume consideration of a proposed Jewish settlement in British Guiana. None of these projects could, however, deal with the subject adequately.

The most serious of the anti-Jewish outbreaks of the year, but not the only one, was that at Kielce, in Poland, in July. Following a revival of that vile invention, the "blood accusation," the whole of the local Jewish Community was attacked and some 40 Jews massacred. The Polish authorities acted promptly, and nine of the leaders were shot after trial and the senior local police officers put on trial for neglect of duty. Unfortunately the outbreak became caught up in Polish politics and there was a tendency for some opponents of the Government so to explain the crime as almost to condone it.

Other major anti-Jewish outbreaks during the year—reflections of the situation in Palestine—occurred in Cairo and Alexandria and in Tripolitania in November. The last-mentioned was the most serious in the matter of numbers, over 100 Jews being killed. In Cairo, the outbreak, commencing as an anti-Zionist demonstration, quickly developed into a general anti-European and especially anti-British movement.

Elsewhere, the position of the Jews varied. The tendency in South-Eastern Europe was to abolish the minority statutes and to put Jews, on paper at least, politically and civilly on the same level as other citizens. This was especially noticeable in Rumania and Czechoslovakia.

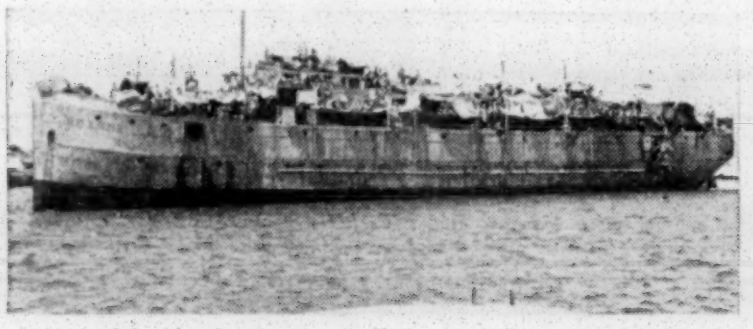
Kept Outside

At the several international conferences held in the course of the year representatives of Jewish organisations consistently hung around the doors but were never admitted. Apart from the Refugees Committee of the United Nations, Jewish affairs had hardly any consideration. It is too soon to judge whether Jewish hopes and aspirations will receive adequate consideration from the statesmen assembled in Paris for the Peace Conference, although the Anglo-Jewish and American Jewish organisations now represented in the French capital have themselves had some progress to report from the fact that they have agreed on unified approaches. The Refugees Committee already mentioned sat in London for eight weeks in May and June and recommended that it should become a permanent organ of the United Nations. The only positive consequence, so far, of the conference, and that an indirect one, was the decision of the principal Allied Governments late in June that nine-tenths of a fund of $25,000,000 that was to be set aside for the settlement of victims of the Nazis was to be placed at the disposal of Jewish organisations, which should also receive further sums derived from other German sources.

Among the charges brought against the Nazi leaders at the international trial at Nuremberg, the indictment on their treatment of the Jews who came into their power was prominent. In the course of the proceedings, six million was the number

Continued on page 19

THE 1946 ODYSSEY OF THE REFUGEE . . . TO END UP IN CYPRUS?

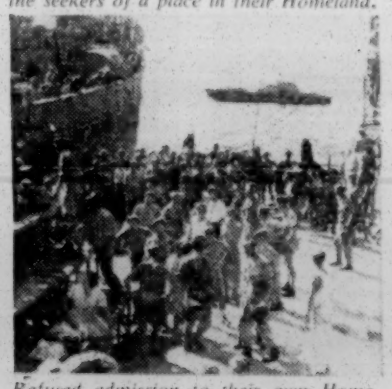


A ship loaded with refugees arrives at Haifa, dreadfully overcrowded, the deck covered with improvised tarpaulin shelters for the hundreds of men, women, and children on board.

Hammocks tiered up one upon the other to squeeze in as many as possible of the seekers of a place in their Homeland.

Huddled on deck, the distressed refugees, suffering from hunger, thirst, and lack of medical attention, try to snatch some sleep.

The appalling conditions on board: squalor, inadequate sanitation, and total lack of privacy.



Refused admission to their own Home, the Jews are transferred to a ship that will deport them to Cyprus.

Food is doled out at the Karaolos Internment Camp, Cyprus.

A British military barge comes out to inspect the ship.

Dumped on the quay at Cyprus, with the cruiser Ajax keeping watch off-shore.

The inevitable result of indignation at their treatment—a protest rush to the gates of their barbed-wire cage.

This series of pictures, taken by the International News Photos Agency, shows something of the tragedy of the refugees who have escaped from Europe's hell, only to be turned back from their eagerly desired haven, Eretz Yisrael, and sent instead to a Cyprus internment camp, where they seem doomed to languish. What can the New Year hold of promise to them?

Palestine Movement

PALESTINE MARITIME LEAGUE

Encouraging Jewish Seafarers

Some interesting details concerning the Palestine Maritime League—better known by its Hebrew name, Chevel Yami Leyisrael—have been given to a JEWISH CHRONICLE representative by Mr. Menahem Rivlin, the General Secretary of the League, in the course of an interview. Mr. Rivlin is on a visit to this country in order to revive the branch of the League which existed here before the war.

The aims of the League, said Mr. Rivlin, were to promote sea-mindedness among the people of the Yishuv and the Jews all over the world; to sponsor various maritime enterprises in Palestine; and to train Jewish youth for a future nautical career in those enterprises.

He made it clear that it was a non-political and non-party movement. The League was established in Palestine in 1937, where it had a membership of 22,000. There was also a strong branch in South Africa consisting of 5,000 members as well as an active nucleus in America and in various other countries.

"One of the main problems with which we are now faced in Palestine," he said, "is to increase the absorptive capacity of the country. Unfortunately, the great possibilities which the maritime economy of the country offer us in this respect have been overlooked by the Yishuv."

Mr. Rivlin said that according to a conservative estimate, about 7,000 families could be absorbed within the next few years in the shipping, fishing, boat-building, and harbour industries of Palestine, which also offered very good prospects for the development of local shipping. The foreign trade of the country was mainly sea-borne, and in 1938 that trade amounted to one and a quarter million tons, apart from two million tons of crude oil in transit. This sea-borne trade, mainly Jewish, was carried by 1,971 vessels.

Few Palestinian Ships

These vessels, he said, belonged to 26 nations and had a tonnage of 5,000,000. Only four per cent of the ships were Palestinian. The Yishuv spent about two and a half million pounds every year on fares and freight on foreign shipping. If only a small percentage of that enormous cargo and passenger traffic had been carried by Jewish ships, very large sums of money would have remained in the country, enriching the country's economy and providing a large amount of employment.

Discussing the League's achievements, Mr. Rivlin said that the main ones included sponsoring, in conjunction with the maritime department of the Jewish Agency, a national shipping company "Zim" which, as reported in THE JEWISH CHRONICLE, was established recently, and would begin its activities in the very near future.

The League had also established and maintained a nautical school at Haifa from which scores of boys had graduated and were now serving in the Merchant Marine and in the Royal Navy.

Besides this, the League maintained a sailors' club in Haifa and supported various youth organisations dealing with nautical training.

A few months ago the League, in conjunction with the Agency, established a fishing research station with the object of expanding the fishing industry.

Among its other activities the League issues publications which deal with various nautical subjects. Mr. Rivlin said that in all its vital work, the League enjoyed the support of all sections of the population and he expressed the hope that in this country, too, it would find a responsive echo from all those who had the welfare of Palestine at heart.

The Wembley and District Zionist Society held its inaugural meeting of the new session on September 16, when Mr. Ivan M. Greenberg spoke on "My Views on Palestine." The Rev. M. Berman, M.B.E., was in the chair.

The 1946 New Zealand joint Wizo Youth Aliyah "Drive" has, so far, yielded £10,776. The Jewish Community of New Zealand numbers 3,700.

Continued from next column

to representatives of the press in Jerusalem on Sunday:

"Azzam Pasha's plan hardly justified the journey of the Arab Ministers to London, nor is it necessary for Jews to go to Palestine to obtain such 'rights' which are unacceptable even to non-Zionists.

"Jews all over the world, whether Agency or non-Agency, nationalist or assimilationist, Orthodox or unorthodox, are completely united in demanding Jewish immigration into Palestine to the limit of the country's absorptive capacity, and the crux of the problem is that it is a fact that there is one country in the world entry into which is regarded by world Jewry as a right and not something they may be allowed on sufferance. This right received international recognition in an unequivocal manner."

The Aguda Israel World Executive in Jerusalem announced on Sunday evening that it had been maintaining close contact and a united front with other organisations over the question of attendance at the Conference, and had decided not to go unless the other Jewish groups and the Agency attended. The Aguda denied reports that it had already agreed to any specified plan for a Palestine solution as published in the press (some of the Hebrew papers had declared that the Aguda had announced its willingness to accept the Federal scheme). Mr. Fishel Gelenter, a member of the World Executive of the Aguda, came to Jerusalem especially to acquaint members of the Aguda Executive with developments that had arisen out of Aguda consultations in London and Paris.

Jamal Husseini and Emil Ghouri left for Alexandria on Saturday to consult the Mufti. The other two members of the Arab Higher Committee are reported to be wavering and inclined to follow the advice of the Arab League and the Arab States and participate in the Palestine Conference.

The London Conference

Continued from page 1

make Palestine a self-governing, independent State. A sub-committee was set up, consisting of the heads of all the Arab delegations, Azzam Pasha, Secretary-General of the Arab League, and Sir Norman Brook as the British representative, to discuss the Arab proposals.

The sub-committee will hold sittings during the greater part of this week. The full Conference was not expected to resume before Thursday or Friday. It has been emphasised that the sub-committee was set up to elucidate any points in the Arab plan that were not clear and that that was being done without prejudice to either side.

If the Jews should finally decide not to attend, the Conference is not likely to last very much longer.

Having exchanged plans, the Arabs may return to their own countries, and the British Government might then either announce their policy for Palestine or state that the problem should be taken to Uno.

If, as was rumoured, Azzam Pasha spent the period of adjournment trying to persuade the Arabs to adopt a more compromising attitude, he was not successful.

At a press conference on Friday evening he drew a vague picture of the proposed "Palestinian State." Questions on specific details were parried by suggesting they could only be decided by the new State as and when it should be established. Faced, however, with a blunt question about immigration, he was adamant that the Arabs were not prepared to agree to further Jewish immigration into Palestine whether on a large or small scale.

Arab View of Mandate

Azzam Pasha thought it was too early to say much about the Arab proposals, which would be developed by the sub-committee. The Mandate, he said, was intended as a temporary measure, and was intended to end in an Arab State. The Arabs were looking forward to an independent Palestine as soon as possible. They had fought against the idea of a Jewish State for 20 years, but, in any case, that question did not now arise because there were two plans before the Conference—the Government plan, in which there was no mention of a Jewish State, and the Arab plan. The British proposal for a province was something quite different from a Jewish State, he asserted.

In the proposed Arab State, Azzam Pasha said, the Jews would be treated as equal citizens, their interests as a religious community would be safeguarded, and they would be represented in the administration of the country and in a Parliament, which would be democratically elected, in accordance with their numbers. The Arabs he went on, wanted the Jews to feel they had real political, civil, and religious rights, and that they would not be overwhelmed by the Arab majority. The Government would be a central one for the whole country, not a federal one.

Jewish rights, the Arab leader declared, would be guaranteed in the constitution, which would forbid discrimination against them. It was too early to say who would draw up the constitution, but he thought Jews and Arabs should both be interested in laying it down.

He saw no reason why the Jews should not use their own language. The Arabs were always broad-minded, he added.

Azzam Pasha did not want to call it either a bi-national or an Arab State, but a "Palestinian State." There would be no law preventing a Jew from becoming Prime Minister, he stated, and if a Jewish party won a majority in the country it would be a sign of Jewish-Arab co-operation.

Azzam Pasha Silent on Land Laws

On the subject of land laws, Azzam Pasha was silent. That, he said, was a matter for the future Palestinian Government. They looked forward to this Palestinian State being a member of Uno and of the Arab League.

The Arabs had not approached the Jews directly, he went on, but if the latter came into the Conference they would first see what they had to say. Whether their plan could be carried through without Arab-Jewish agreement was a question for the British to answer.

He repeated the Arab contention that the refugee problem was one for the world and not Palestine to solve. When asked if the 100,000 certificates had been referred to in the Conference discussions, he retorted: "Why just 100,000? Why not 101,000?"

Mr. N. J. Sabine, Head of the Information Department of the Colonial Office, who presided at the press conference, said that the Conference had so far fulfilled a very useful purpose in providing for an exchange of views in a friendly atmosphere. Azzam Pasha agreed and added that he hoped they would find a solution of the most difficult problem in the world.

But this view is not shared by everybody. One American correspondent suggested to Mr. Sabine that the Conference could only succeed if something new were placed on the table for discussion. So far, he added, only the same old plans had been put forward, and everybody's attitude to these was known beforehand. What good result could then be expected, the correspondent asked.

It would seem, indeed, that the Conference has reached a deadlock. It has dissolved into a Sub-Committee and Mr. Bevin has departed to Paris. Moreover, the position seems to have become even more complicated than before. The British Government insisted on the first item on the agenda being their plan for provincial autonomy, which was rejected before it ever came to the Conference. They are now discussing with the Arabs, in the Sub-Committee, a plan which is far short of their own proposal, while at the same time they have given private assurances to the Jews that they will discuss a scheme of partition which goes far beyond the Morrison plan. Altogether it would appear that the various parties are drawing wider apart rather than closer together. One observer sardonically commented that next week he expected that the Jews would come into the Conference but that the Arabs would walk out.

Commenting on Azzam Pasha's statements last Friday, a spokesman of the Jewish Agency said

Continued in preceding column

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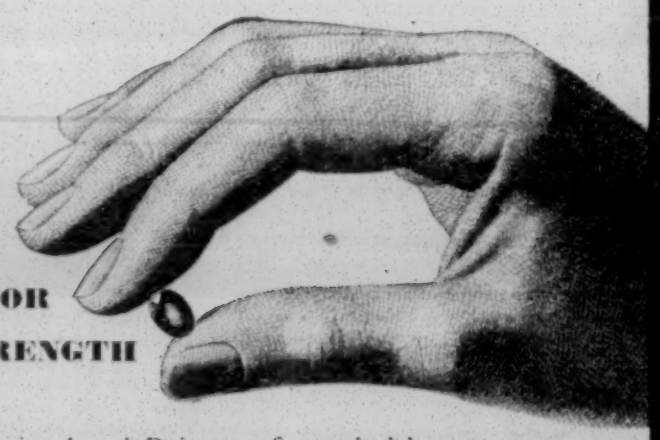

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Palestine Movement, contd. from previous page

EUROPE AND PALESTINE CITRUS FRUIT

Britain Buys 6,500,000 Cases

[From our Correspondent.—JERUSALEM]

In the agreement recently concluded by the joint Jewish-Arab delegation of the Palestine Citrus Marketing Committee, a Palestine Government body, for the sale of 6,500,000 cases of fruit to Great Britain during the coming export season, the Ministry of Food contracted to pay 16s. 9d. per case.

Sweden is offering £1 per case, and both Belgium and Holland are interested in purchases, it is reported in Tel-Aviv. The Committee estimates that this year's crop will be over 10,000,000 cases.

Almost half of the anticipated lemon crop has been sold to Great Britain.

A correspondent writes:

The negotiations which were recently concluded in London between representatives of the Ministry of Food and a delegation of the Palestine citrus industry for the purchase of 6,500,000 cases were an important step towards re-establishment of peace-time trade connections between this country and Palestine. Britain has always been the chief customer for Jaffa oranges. Its latest purchase consists mainly of "Jaffas," but also includes lemons and grapefruit.

Negotiations were difficult and protracted because of the price Palestine growers had to demand under present conditions, but they were conducted in a friendly spirit of mutual understanding. A representative of the Colonial Office, Mr. J. M. Kisch (a nephew of the late Brigadier Kisch), assisted the Palestinians, who were the guests of the British Government, and it is noteworthy that the delegates, both Jewish and Arab, praised the helpful attitude of the Colonial Office which sometimes had to mediate between them and the Ministry of Food. Prices were ultimately settled at a mutually satisfactory level. Moreover, there are prospects of expanding the trade, as plans are being considered for the manufacture of concentrated orange juice which the Government proposes to distribute among school children to provide vitamins.

Based on the British contract, further negotiations with other countries are in progress. A contract has already been signed with Eire for 250,000 cases. The delegation has dispersed to various Continental countries, such as Scandinavia, Belgium, and Switzerland, which are all eager to buy "Jaffas" if satisfactory agreements can be reached.

This would mean a revival of Palestine's main export trade, and would benefit the country as a whole, following the temporary and inevitable decline due to war-time conditions.

CHILDREN AND YOUTH ALIYAH

The third annual meeting of the Children and Youth Aliyah Committee for Great Britain was held on September 16 at the Sesame Club, 49, Grosvenor Street, W.1.

Dr. Israel Feldman presided, and the Hon. Secretary, Mr. J. Franks, reported on the past year's activities of the Committee.

Mrs. Chaim Weizmann gave an account of the practical work done by Youth Aliyah in Palestine. She stressed the exemplary devotion of the educational personnel and the amazing fact that after only a few months, children from the camps had recovered their self-confidence and human dignity. Mrs. Weizmann appealed for even greater effort to ensure that the work was not impaired by lack of funds.

JEWISH-ARAB RELATIONS

Miss Nancy MacKinnon, the Secretary of Palestine House, returned at the end of May from a visit to Palestine, and at the Anglo-Palestinian Club recently she described her impressions of the country.

One of the things that struck anyone who visited Palestine was the health and beauty of the children, said Miss MacKinnon. She also referred to the development of agriculture in Palestine, which she described as amazing.

She did not believe that any artificial political barrier was going to stop the growth of the National Home. There might be great difficulties and drawbacks, and perhaps very heavy discouragement. But it certainly would not be checked, because they had there the spirit, the courage, and the brains, Miss MacKinnon said.

Referring to Jewish-Arab relations, she said: "Nowhere in the country did I observe ill-will or friction between the Jewish and the Arab population. On the contrary, I found co-operation."

But among the educated Arabs there was, she thought, distrust of the Jewish development in Palestine. Among the fellahin there was no such distrust observable, whatever might be created. Certainly the fellahin of the plains were more contented and better fed, were earning higher wages than they had ever earned before, and would not willingly engage in activity against their Jewish neighbours, whatever they might do if they were driven to it. For the Arabs were a primitive people, dominated by their leading caste. She thought that among the more educated Arabs there were as ardent nationalists as among the Jews.

Summing up, Miss MacKinnon said they had a situation which might become dangerous if there was much political ferment. But the political ferment was artificial, and would pass. What the ordinary Arab had experienced was an increased goodness of living as a result of the Jewish settlement. That was not a thing which would pass.

The meeting was presided over by Miss Rosalie Gassman.

A total of 65,500 shekalim were sold in England during the year 5706. The London and Southern Constituency will elect six, and the Northern and Provincial Constituency, four delegates to the forthcoming Zionist Congress.

DR. HERZOG IN POLAND

Rescuing the Children

Following a visit to Poland, where he made a thorough examination of the Jewish position, Chief Rabbi Dr. I. Herzog has come to the conclusion that there is no future for Jews there. The Chief Rabbi's son told a JEWISH CHRONICLE representative recently that while the Polish Government was doing its utmost to counter anti-Semitism and protect Jews, they could not provide guards for every Jew in Poland. "The germ of anti-Semitism has gone far too deeply into the Polish nation to be eradicated in any reasonably short time," he said.

The Chief Rabbi visited Poland to deal with the question of Jewish orphans in non-Jewish homes, of whom there are thousands, as well as the position of Polish Jewry generally. While there, he had an interview with Mr. LaGuardia, who, he says, reached the same conclusion as to Polish Jewry's future. Mr. LaGuardia agreed that Polish Jewry must come under the category of persecuted people, and be recognised by Unrra and other international relief bodies as such.

At Katowice, the Chief Rabbi boarded a Polish Red Cross train which was taking 509 orphans to

The desolation of Warsaw Ghetto: Dr. Herzog surveys the Nazis' handiwork.

Prague en route for France and Belgium. Many of these orphans had been taken by the Chief Rabbi from non-Jewish homes. The Chief Rabbi was assisted in his work by representatives of Unrra, the Joint, and the American Vaad Hatzalah.

Dr. Herzog also visited Lodz, and met the Prime Minister and other heads of the Government and discussed with them questions regarding security of Jews in Poland and their emigration to other countries, as well as legislation to enable the trusteeship of Jewish orphans to be transferred from their present non-Jewish foster-parents to the Jewish Community.

When passing through France, the Chief Rabbi saw the President of the French Republic, M. Bidault, and placed before him the facts about the plight of the Jews in Eastern Europe. As a result

En route to France: the orphaned children on their way via Czechoslovakia.

the President placed at his disposal 5,000 transit visas to bring Jews for "a temporary stay" in France. It is under this scheme that the 509 Polish children were brought out.

Altogether, about 1,500 of these visas have been used. The allocation of the others will depend on the ability of the "Joint" and other Jewish organisations to maintain the Jews who are evacuated.

In Prague, the Chief Rabbi saw the Prime Minister, M. Gottwald, and discussed with him the position of the Polish Jewish refugees who passed through Czechoslovakia.

The Chief Rabbi also established committees in other Eastern European countries for the purpose of taking over the care of Jewish orphans.

Control over building materials, instituted in the early days of the past war, was lifted entirely from last Sunday in Palestine. It is hoped that this step will cause a spurt in building activity, which has been fettered up to now by the necessity to obtain licences for materials beforehand.

Imperial and Foreign

TEMPORARY HOMES FOR JEWISH D.P.s

U.S. Zone Arrangements

Countries neighbouring on Germany will be asked to provide a temporary haven for displaced Jews during the winter months, under a plan now being prepared by Rabbi Philip S. Bernstein, Adviser on Jewish Affairs to Lt.-Gen. Joseph T. McNarney, American military commander in Europe.

The plan is still in its early stages, and while the details have not been disclosed, it is known that the Army is interested in the plan because it would reduce the number of refugees entering the American zone. It was stressed, however, that even if the plan is adopted, it would not change the American policy of keeping the borders open. Furthermore, it would be only temporary, since plans for permanent settlement must be established at a higher diplomatic level.

Recently, Lt.-Gen. McNarney and Rabbi Bernstein visited Italy, where, according to one report, they hope to find agreement to settle temporarily 25,000 displaced Jews.

Jewish Committee Recognised

Lt.-Gen. McNarney has meanwhile recognised the Central Committee of Liberated Jews as the official organ for the rehabilitation and welfare of persons who have been persecuted on racial grounds, within the whole American zone in Germany.

The Committee was formed in June, 1945, in Munich, by Jews liberated from concentration camps. Its main tasks concern vocational training, health welfare, legal aid and economic matters. Liaison with the U.S. Army is to be established by an officer still to be appointed.

An order has been issued by the U.S. Army headquarters reaffirming the policy of barring German policemen from Jewish D.P. camps unless accompanied by American military police. Another order states that no cases involving displaced Jews will be tried in German courts, and that A.M.G. courts will have sole jurisdiction. It also declares that no Jewish D.P. will be kept in a German prison before, during, or after his trial. A convicted Jew, unlike other D.P.s, will not be sent back to his country of origin on completion of sentence.

The planned transfer of 10,000 Jewish D.P.s from camps in Austria to the U.S. zone has now been completed. Further transfers may be organised shortly.

DWINDLING FLOW OF REFUGEES FROM POLAND

Many Want To Return

The flow of Jewish refugees to Austria from Poland is now decreasing. While in the course of last month 30,821 Polish Jews arrived in Vienna, or an average of 996 daily, the total arrivals up to the middle of September is 13,807, which averages 716 daily.

As these refugees cannot be accommodated in Vienna, they are being taken to the American zone of Austria, where at present about 28,000 refugees are concentrated. Another 5,000 are living in the British zone near the towns of Admont and Wolfsberg.

The acute housing situation was somewhat relieved during August, when 20,000 refugees were moved to the American zone of Germany and another 1,000 to Belgium. At present, there is no possibility of sending any further transports to Germany and possibilities of sending refugees to the south are almost non-existent.

Considerable numbers of Jews are registering for repatriation, as they are despairing of the possibility of reaching Palestine within any predictable period. In Vienna alone, 200 Jews have already applied to be returned to Poland.

The state of health of the refugees is said to be extremely bad.

POLISH JEWISH PRESS

[*From our Correspondent*—WARSAW]

One of the many reminders in Poland to-day of the terrible fate that befell the Jewish inhabitants of the country is to be found in the shockingly poor state of the Jewish press. Before the war, there were about 200 Jewish periodicals, dailies, bi-weeklies, weeklies, monthlies, and annuals, in both Yiddish and Polish. In Warsaw alone there were five dailies and about 50 weeklies of various kinds. Lodz had 10 Jewish papers, Lublin two, Cracow two, and Lwow four. Even the smaller towns like Radom and Kielce each boasted its Jewish newspaper.

Now in the whole of Poland there are not more than half a dozen all told. They are lying in front of me on my desk as I write, and a small insignificant lot they look. Their contents sadly reflect Jewish life in present-day Poland.

The leading paper is the Yiddish DUS NAYE LEBEN (New Life), which claims to be the organ of Polish Jews without any party leanings. It is published weekly in Lodz, and gives most of the important Jewish news, although, owing to communication difficulties, the paper tends to have more of a local than a national character.

Poalei Zion, Right and Left, each have their periodicals in Yiddish, one called UNZER WORT and the other ARBETER ZEITUNG. The "Bund," too, has started issuing its own periodical, called VOLKS ZEITUNG, of which, so far, only one number has appeared. The Jewish Communist Party has also brought out one issue, called VOLKS-STIMME, in Yiddish. A sixth Jewish paper here is YICHUD, a fortnightly issued by democratic groups. Mostly in Yiddish, it occasionally appears in Polish.

The civic militia in Katowice has arrested Josef Zagorza, S.S. man and former deputy-commander of the Oswiecim camp.

BRITISH GUIANA FOR JEWISH SETTLEMENT?

1939 Project Revived

[*From our Correspondent*—NEW YORK]

Following a press conference held in New York last week, under the chairmanship of Dr. I. N. Steinberg, the Freeland League has issued a statement declaring that while Eastern and Central Europe was being abandoned by the mass of the Jewish people, no realistic estimate could regard Palestine as the only place of refuge. Irrespective of the outcome of the bitter struggle now raging in Palestine, it could not satisfy the needs of the European Jews for emigration and resettlement. Even if 100,000 Jews were admitted into Palestine, this would touch only the fringe of the problem. The Freeland League, therefore, urged that in the shortest possible time an additional place for Jewish large-scale colonisation be found somewhere within the territories of the freedom-loving nations, says the statement. It is high time that the problem of suffering Jewry be released from the iron grip of the Palestine dilemma. The solution must be sought on the lines of the moral and political obligation of all land-owning nations to come forward and offer a territorial solution of the Jewish problem:

In 1939, the statement recalls, the British Government offered British Guiana for this purpose, and in the same year an Expert Commission under the auspices of President Roosevelt's Refugee Committee visited British Guiana and published a report outlining encouraging prospects for Jewish colonisation. Shortly after the publication of the report, however, war broke out and the proposals were shelved.

Last July the project was referred to in the House of Commons, and the Colonial Secretary stated that the Government would give the matter its further consideration if it were clear that was desired by responsible Jewish authorities.

"There is reliable evidence to show that the French and other Governments are also ready to consider practical proposals for Jewish resettlement in their respective possessions," the statement continues. The Freeland League had recently received a letter from the French Colonial Minister, Mr. Moutet, specifically mentioning French Guiana as a possibility, and adds that he has already given instructions for the immediate opening of a preliminary investigation.

RELIEF SUPPLIES FOR RUMANIA URGED

The Joint Distribution Committee in Rumania has appealed to the headquarters of the organisation to transmit urgently a sum of $500,000 to Rumania, as well as a shipload of wheat and corn and 200,000 tons of vegetable oil, in order to render assistance to 150,000 Jews in the provinces of Moldavia, Southern Bucovina, and Northern Transylvania.

Mr. Bertrand Jacobson, "Joint" delegate in Rumania, intends to go to Paris to discuss the matter with Dr. Joseph J. Schwartz, European Director of the "Joint."

Imminent starvation faces the Jewish population of Rumania, says a report received by the British Ose Committee in London. Failure of crops and scarcity of food, it is stated, have made famine inevitable. The Jewish population of Bucharest is in a pitiable condition. The position of repatriates from the Soviet Union is particularly desperate.

"NO JEWS ADMITTED," SAYS VENEZUELA

The Venezuelan Consulate in Rome has informed a Jewish representative that Jews are "undesirable" in his country, and that no entrance visas will be issued to Jews wanting to go there.

HEIRS OF MUSSOLINI'S VICTIMS

Italian Jewry to Benefit

The Italian Minister of Justice has promised that the property of Italian Jews who perished during the Mussolini regime, and who have left no heirs, will be transferred to the Union of Jewish Communities in Italy.

This undertaking was made to a Jewish delegation consisting of Dr. Raffaele Cantoni (Chairman of the Union of Jewish Communities), Dr. Umberto Nahon (representing the Jewish Agency), and Professor Alexander Peteli (representing the World Jewish Congress). It is expected that the transference of this property will help considerably to re-establish the Italian Jewish Communities.

DUTCH ANTI-SEMITES CONDEMNED

"Alarming expressions of anti-Semitism that have appeared in certain sections of the Netherlands Press" have caused the Association of Journalists in the Netherlands to call a special meeting to consider the position.

The Executive of the Association adopted a resolution declaring that "such expressions are incompatible with Dutch traditions of humanitarianism and with the spirit of reconciliation." Stating that a public protest was called for, the Executive expressed its "sharp condemnation of any Netherlands journalists who are guilty of these despicable practices."

Oskar Wilheim, Jewish head of the Austrian Settlement Company, was removed from Vienna last week by the Russian authorities, says a B.U.P. report, to begin a two-year sentence in Siberia for having allegedly interfered with the Soviet programme of taking over former German assets. The Austrian transfer agency was established to administer Jewish property that the Germans had taken over, pending restoration to the rightful owners. The Russians issued orders on May 21 to dissolve the agency, saying its activities were illegal.

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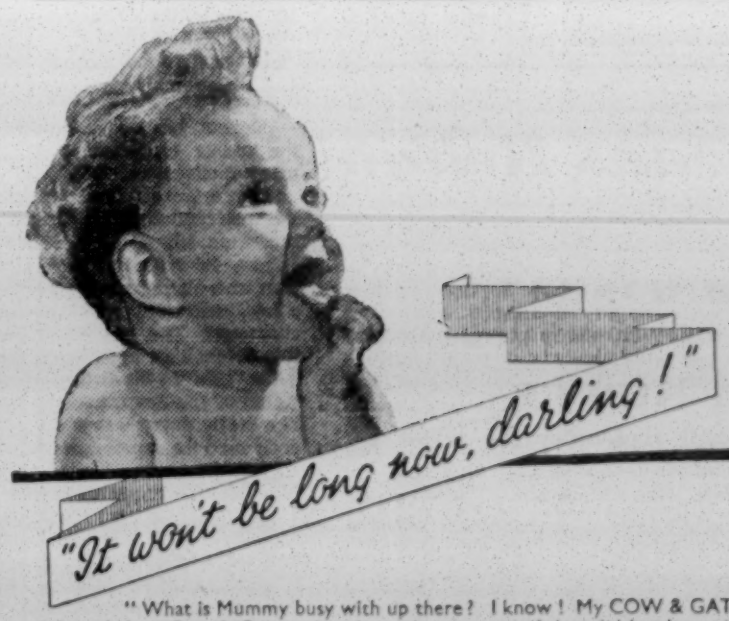

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SEPTEMBER 27, 1946—TISHRI 2, 5707

Because of the incidence of the Holy-days, this issue of "The Jewish Chronicle" went to press two days earlier than usual.

ROSH HASHANA

SO sublime and universalistic is the religious message of Rosh Hashana that it considers the New Year under the aspect of eternity, and brings the House of Israel into fellowship with the whole human race. When the sound of the Shofar is heard in the crowded congregations, it everywhere reminds worshippers of the Divine Providence which overrules all mortal changes, and summons them to pray for the time when all mankind will unite in the service of the One God. Remembrance of the past and faith in the future lead to a belief in the redeeming power of penitence, prayer, and charity. Nor is it any antiquated creed which Judaism thus professes. Never was it more evident that the world's salvation depends upon a change of heart which will banish the present materialistic standards; upon moral and spiritual aspirations for a worthier life; and upon active love towards our fellow-creatures. In the absence of such a vision as Rosh Hashana supplies, our own and succeeding generations are doomed to horror and destruction. The writing on the wall is clear, and the portents need no labouring. But Judaism, which has sustained its followers amid the barbarisms of the past and preserved them through the dark terrors of so many centuries, will never surrender its God-given confidence in the final triumph of righteousness.

The New Year messages which we publish from several of our religious leaders agree in stressing these fundamental aspects of the Festival's meaning. Alas, the pastoral charge and exhortation which DR. HERTZ was wont to deliver to an expectant Community at this season will be grievously missed. And when the Ten Days reach their consummation on Yom Kippur, another name will be added to the illustrious roll of Chief Rabbis whose names are recited in our Memorial of the Departed. According to a great teacher in Israel, it is the praise of righteous men that, at the hour of their departure from this world, they abandon all thought of their own wants and think only of the wants of the Community. Towards the close of his lifetime, Dr Hertz was mindful of Anglo-Jewry's future needs, and with characteristic generosity bequeathed books and documents for the use of his successor. Such was the example first set by Moses our lawgiver, when he prayed for the leader who should succeed him: "Let the Lord, the God of the spirits of all flesh, set a man over the congregation, who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the Lord be not as sheep which have no shepherd." May the coming year speedily see this prayer fulfilled for British Jewry!

Meanwhile, several important congregations, both in London and the Provinces, have recently appointed new ministers. Great hopes and expectations are entertained of their ministry and religious leadership in the perplexing times which lie ahead of us. Most of them will be making themselves known for the first time to the general body of their congregants by their pulpit utterances during this Festival. Their words will therefore command particular attention and, we are entitled to hope, will be heard in a receptive mood that should lead to a quickening of religious life in our midst. But scattered myriads of Jewish worshippers will be assembled neither in regular Synagogues nor with their own chosen preachers. Even in this country, halls and meeting-places of every kind—often church buildings generously lent by the authorities of various denominations—will be pressed into use for the temporary accommodation of those who would renew their allegiance to their people and God. Would it not be possible to follow up the attenders at such overflow Services, so that the embers of their faith might be fanned into more permanent flame? It is not unusual to pursue those who make charitable offerings—and never did such offerings constitute a greater religious obligation, a more compelling mitzvah, than at this time when an appeal is being made for the relief of our homeless refugee brethren. But if promises for charity cannot be allowed to remain unredeemed, neither should other Jewish commitments be abandoned as mere New Year resolutions. The proposed Moral Leadership movement might well undertake the duty of preserving contact throughout the whole year with our Holy-day part-timers.

Our prayers are united with those of our brethren in many lands. Especially do our thoughts dwell with all those who are now suffering such dire agony and distress. We shall remember the tortured survivors of Nazi extermination, the remnants of war-time massacre and peace-time pogrom: the weary transmigrants on their seemingly endless trek; the "displaced persons" still confined in Belsen and other camps; the "illegal immigrants" deported to Cyprus. And together with the Yishuv, which is enduring such a prolonged and tormented ordeal, we shall beseech the Sovereign of the universe to send blessing and redemption to the Holy Land.

Despite the darkness which now surrounds us, we shall yet dare to hope for a happy and pleasant year, and pray to be inscribed in the book of happy life. Even now our fellows are kindling torches of light which we must strive with them to keep burning ever more brightly. The work that was recently begun by the International Conference of Christians and Jews calls for our continued support. This very week, the World Congress of Faiths, with the participation of eminent representatives of every religion, has been meeting in London. The forthcoming judgment in the Nuremberg Trials may help to vindicate the moral foundations of civilisation. The whole of next week, under the title of United Nations Week, is being devoted to a nation-wide campaign, inaugurated by H.M. THE KING, on behalf of that great cause for world peace and understanding. We feel assured that the appeal for Jewish collaboration, which is addressed to our readers by DAYAN LAZARUS and others, will everywhere receive the most wholehearted support. Only by active deeds can the reality of our devotion to the Jewish way of life be conclusively proved.

The Editor of THE JEWISH CHRONICLE sincerely wishes readers and Jewish Communities everywhere a happier New Year

לשנה טובה תכתבו

DR. WEIZMANN'S DILEMMA

As the second week of the Palestine Conference at Lancaster House dragged on, with Mr. Bevin explaining to the Arabs that no solution could be envisaged which ignored Jewish claims, the Zionists continued to debate whether they could join in the discussions. There is no need to repeat the remarkable convolutions of the Agency's negotiations with the British Government. It is sufficient to record that the leading members of the Agency now in Europe—notably Dr. Chaim Weizmann, Dr. N. Goldmann, Prof. S. Brodetsky, Mr. Berl Locker, and even Mr. Ben Gurion—have been persuaded of the desirability of the Agency's attending the Conference. Unfortunately, the situation in Palestine is very different, and Mr. Locker has been sent there to try to convince the remaining members of the Agency Executive of the wisdom of supporting the lead given by Dr. Weizmann. While it is easy to grow impatient with the apparently vacillating policy of the Agency, it is important not to overlook the surcharged atmosphere in which the representatives in Palestine must pursue their deliberations. The strange dialectic of party struggle certainly makes it difficult for anybody to declare himself openly in favour of a compromise. With walls smeared with such slogans as "Down with 'Petain' Weizmann," and all moderate people liable to be denounced as quislings, political party leaders are naturally intimidated and vie with one another in their nationalist zeal. Moreover, with violent incidents, shootings, and deporting of "illegal immigrants" occurring almost daily, it is obviously difficult to argue in favour of negotiations with the British Government. Nevertheless, the position is most unsatisfactory. As we have constantly pointed out in these columns, the problem of Palestine is the concern of Jewry as a whole, and those who have shown signs of impatience at the behaviour of the Agency have been given ample justification for their attitude. It is undeniable that a great strain is being placed upon the none too robust edifice of Jewish solidarity. In these circumstances it is not surprising that some people are already asking what would be Dr. Weizmann's position if unluckily the Zionist Inner Council should finally decide not to take part in the Palestine negotiations. Those who believe that he would best serve the noble cause to which he has devoted his life by resigning from the Agency should remember that if he did so he would deprive the Movement of its most outstanding personality.

THE NAME OF JEW

PROTEST has before now been made in this journal against the coarse traducement of the Jews which is recorded in many dictionaries. The latest instance of this is to be found under the word "Jew" in Odham's English Dictionary, where the verb (colloquial) is defined as "to cheat, outwit, dupe," and the noun (slang) as "a shamelessly extortionate bargainer." It may be remarked that Messrs. Odham are the publishing firm whose reputation was built up by the late Lord Southwood, a Jew, universally renowned for his generous and philanthropic character. The protests of both Jews and non-Jews against this defamation apparently remain unavailing. Lord Reading, in the "Life" of his distinguished father, the first Marquis, writes: "One of the few occasions on which I remember to have seen him really angry was when a guest in his own house inadvertently used the expression that he had 'been Jewed out of' something." The shrewd words of George Bernard Shaw in "Saint Joan" will bear quoting again: "The Jews generally give value. They make you pay; but they deliver the goods. In my experience the men who want something for nothing are invariably Christians." More profound, however, are the Biblical words of Jonah: "And he said unto them, I am a Hebrew; and I fear the Lord, the God of Heaven, which hath made the sea and the dry land." But how often do we find nowadays that Jews are credited only with the wrongdoings of any of their people and not with the virtues of their sons and daughters! This month the George Cross was posthumously awarded to a Jewish soldier, Captain Latutin. The official citation stated: "The heroism of Captain Latutin was superb . . . His action was illustrative of the finest degree of British courage and a magnificent example of undaunted selflessness." We have not noticed any Press comment commending his heroism as an honour to Jewry. Yet here is the true answer to General Barker's and others' repetitions of an offensive calumny.

RELIGIOUS RECONSTRUCTION IN EUROPE

CONTEMPORANEOUS with the Conferences at the Luxembourg Palace, Paris, and Lancaster House, London, there has lately been meeting another Conference, less publicised but of vital significance to Jewry. At Paris the Conference on Jewish Educational Reconstruction in Europe last week concluded its discussion of urgent problems of cultural and religious rehabilitation. It had its origin in the Conference of Jewish Organisations which met in London last March, and London is to be the headquarters of the new central organisation which will be entrusted with the task of carrying its decisions into practical effect. The difficulties involved in reviving Jewish learning among the enfeebled survivors of European Jewry are enormous. But even where our brethren lack the most elementary physical comforts, they are making truly heroic efforts to preserve their spiritual life from extinction. In many places, however, there are no Rabbis or teachers and an entire absence of textbooks and educational material. Here is a particular challenge to Anglo-Jewry, which possesses the only complete educational organisation left in Europe. The responsibility has not been shirked, and special credit attaches to the Anglo-Jewish Association, American Jewish Committee, and "Alliance" for the leading part they have taken in this supremely important work. No one will begrudge the temporary setback that must be caused to the development of the Central Board for Jewish Education in this country by the proposed seconding of its Director, Dr. Nathan Morris, to the task of setting up the new organisation for stricken Continental Jewry. But it seems strange that the colleagues who have been appointed with him as the interim executive should include no Rabbi or minister of religion. Concern on this point is increased by the vague phrasing of the Conference's recommendation that, "while adopting a favourable attitude to Jewish tradition, all Jewish trends would be entitled to call on the Central Council for assistance for personnel, books, and funds." It was proposed at the Conference that the wording should be "Jewish religious tradition," but by eight votes to six the word "religious" was omitted. Further, another proposal to ensure that the observance of Shabbat and Kashrut should be obligatory in the contemplated schools and centres did not even find a seconder. But how can this great undertaking hope to succeed unless it is built on the sure and certain foundations of Traditional Judaism?

ANTI-SEMITISM THE SMOKE-SCREEN

Two books recently published, although by different authors and dealing with superficially different topics, are yet linked together to point the one moral. "Racketeers of Hatred," by Louis W. Bondy, which was reviewed recently in this paper, is built round the biography of Julius Streicher, the arch anti-Semite, at present awaiting the verdict at Nuremberg for the commission of unspeakable crimes. "This Was Oswiecim," by Dr. Filip Friedman, is, as its sub-title makes clear, "The Story of a Murder Camp." The former, the more substantial of the two books, and well documented by the Deputy Director of the Jewish Central Information Office in London, illustrates clearly the spread of the vile disease of anti-Semitism and its permeation into all classes and all strata of society in Germany and abroad. Mr. Bondy set himself the task also of tracing some of its ramifications and through them showed how anti-Semitism, no newcomer in world movements, was linked with Nazism, one of the most recent of them. And as the world now knows to its sorrow, Nazism was the direct cause of the six years' war and is universally recognised as a threat to the foundations of society. It is far more than a coincidence that the international anti-Semitic movement is, and always has been, closely connected with local Fascist parties, whether those parties are openly Fascist or work under camouflage. The other book shows, in all its brutal glare, one facet of anti-Semitism—the path to wholesale and cold-blooded murder which that same Nazism inevitably took. If the rulers and peoples of the new, and it is hoped better, world that is now coming into existence are wise and far-seeing, they will never forget the grim lessons the last decade particularly has taught them. They will watch all anti-Semitic and other movements based similarly on irrational prejudices closely and be ready to stamp on them vigorously. They will, in truth, be conscious of the fact that the anti-Semite of to-day is the Fascist of to-morrow, and that his use of Jew-baiting, let us never tire of repeating, is the smoke-screen under whose cover he will attack and suppress the liberties of *all* peoples.

PICTURE OF THE PAST

IT is natural at this season to muse on the passage of time and the changes wrought by the years. A picture which we publish in this issue takes us back seven centuries to the reign of Henry III. That medieval monarch issued in 1253 an Edict which meant that all Jews then resident in England had to act as financial agents for the replenishment of the Royal Exchequer. Hence the opportunity taken by an artist of that day, in depicting a meeting between Jesus and Pharisees, to draw what appear now to be wealthy English Court Jews and several characteristic features of their equipment. Other sartorial details represent a fascinating admixture of Anglo-Norman and Oriental styles and Talmudic and Papal regulations. The picture is notable for its lively and vigorous delineation, with a freedom from caricature. It affords an admirable example of the light that may be shed on the past by modern historical research. Our contributor, who discovered this drawing in the "Paris Apocalypse," ascribes it to an artist of the famous Matthew Paris school of illuminators of St. Albans. He gives reasons for assigning to it a date earlier than 1255 which would make it the earliest known picture of English Jews. Its depiction of Anglo-Jewish life a generation before the Expulsion under Edward I gives even the layman in such matters opportunity for thoughtful meditation on several facets of Jewish history.

OXFORD . . . AND AFTERWARDS

Co-operation Between Christians and Jews

By the Rev. William W. Simpson

Not many days ago I was reminded, in the course of a discussion with a Rabbinic student, that Hebrew knows only two tenses—a past and a future. The present is simply that moment of time in which we stand, poised between yesterday and to-morrow, seeking—if we are wise—so to understand the one that we may rightly approach the other.

The recent International Conference of Christians and Jews has already been accorded generous treatment in these columns. For all that, it seems appropriate that in the midst of the New Year celebrations, with all their solemn associations of retrospect and prospect, we should look back for a few moments to what many believe to have been one of the most significant happenings of the year just ended, and forward to some of its implications for the future.

The suggestion that such a Conference might be held at an early date in the post-war world was first made about two years ago by the American Conference of Christians and Jews in a letter addressed to the Council of Christians and Jews in this country. This inquiry was prompted less by the thought that such a Conference would need to concern itself with the problem of anti-Semitism than by the belief that Christians and Jews, on the basis of their common convictions, would have an important contribution to make to the world-wide task of repairing the ravage of the Nazi attack on those ideals and values which are essential to human order. It was in this sense that the suggestion was welcomed here, and it was with this in view that the theme of the Conference was defined in terms of Freedom, Justice, and Responsibility.

Fundamental Postulates

The violation of Freedom and Justice had brought terrible disasters upon the whole human family. The restitution of these fundamental human values must necessarily involve a restatement of their implications and the acceptance of the responsibilities inherent in their true enjoyment. It would involve also a re-examination of those fundamental postulates of Judaism and Christianity upon which all hopes of securing a just and lasting peace depend. And finally, plans would need to be prepared for interpreting these ideas and ideals to the rank-and-file members of the community, and for their translation into effective action.

The need for just such a Conference as this became increasingly obvious as the time for its inauguration drew nearer. The plight of European Jewry, growing tension and the outburst of terrorism in the Near East, and a marked increase of anti-Jewish feeling in other parts of the world were all serious enough in themselves. Still more serious was the fact that these particular issues were but a crystallisation of the total problems of mankind. Thus, for example, the persecution of Jews could not be properly isolated from the persecution of Roman Catholics in Eastern Europe and of other religious and political groups in different parts of the world. If one member suffers, all the members suffer, and the poison which affects the system at one point is bound sooner or later to endanger the health of the whole body.

It was, therefore, in the atmosphere of a tense and extremely complicated international situation that the Conference assembled in Oxford on July 30. The results of its discussions, already summarised, will shortly be available in a more detailed form, and will, I hope, be given the careful attention they deserve. The immediate purpose of this article is to offer a purely personal estimate of the most important aspects of the Conference and its findings, particularly from the point of view of the future developments of its work.

Remarkable Degree of Unanimity

First of all, then, I would stress the fact that the Conference was in itself a remarkable embodiment of the issues it was convened to consider. The recognition and acceptance not merely of different points of view but of different ways of life, as, for example, in matters of worship and the observance of the dietary laws, had a unifying rather than a diversive effect. There was at all times an evident desire to do justice to the varying points of view. There was an equally ready acceptance of the limitations and the responsibilities inherent in such a desire, with the result that a remarkable degree of unanimity was achieved. In this connection, too, it is important to mention the valuable contribution made by the younger members of the Conference, who worked all hours of the day and night, and both by their independent contributions and by their participation in the general discussions were a constant reminder of the important part which youth must play in the rebuilding of our shattered world.

And secondly, there were the two major practical recommendations of the Conference. These were that we should set up without delay an emergency committee to work at the problem of anti-Semitism in Europe, and that we should build up an International Council of Christians and Jews. Preliminary steps in both these directions have already been taken.

At a meeting of a Continuation Committee appointed by the Conference and subsequently convened in London, it was agreed to hold a small working conference of not more than 40 persons as widely representative as possible of all sections of European life to assess the economic, political, and social causes of the present growth of anti-Semitism in Europe, to obtain information with regard to organisations and individuals already active in combating this tendency, and finally to consider ways in which such efforts can be made more effective, and in particular to advise on the kind of materials needed in the way of literature and publications for use both by Jews and non-Jews. It is hoped that this Conference will take place in Switzerland at an early date.

With regard to the second of the Conference

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recommendations, it was agreed to invite the various national Councils, Conferences, and Societies of Christians and Jews represented at Oxford to appoint delegates to a Provisional International Council of Christians and Jews, pending the completion of arrangements for the setting up of a permanent body. Detailed plans for such an organisation have still to be worked out, but in broad outline its purposes will be to seek co-operation amongst Christians and Jews throughout the world in social and cultural activities directed towards the elimination of antagonisms arising from group tensions of a religious and racial character. To this end the International Council, when it is constituted, will encourage and develop research in connection with racial and religious relationships and will seek at all times and through all appropriate agencies to further justice, amity, and understanding among Christians and Jews and other persons of religious faith.

We are left, therefore, with a short and a long-range task of the utmost importance, not merely for Christians and Jews, but, as many believe, for mankind as a whole. An essential preliminary to the successful prosecution of this tremendous task must be the strengthening of the various national groups of Christians and Jews and the expansion of their influence. The need for this, great as it is in other countries, is nowhere more urgent than in our own, where the Council of Christians and Jews is still only at the beginning of its work. During the coming winter we shall make every effort in our power to strengthen its resources and to extend its influence. In doing so we look to the interest and support of a vast number of men and women of good will in all sections of our national life.

This is not an enterprise lightly taken in hand. It is founded upon the common conviction of Christian and Jew that God is the Creator and Lord of the Universe and the Father of all human beings, that in their relation to Him and their acknowledgment of His authority is the only secure bond which can unite them even amid division and conflict, and that in their response to Him as He makes Himself known in His wisdom and His goodness is the basic motive for all ethical conduct.

EARLIEST PICTURE OF ENGLISH JEWS ?

Drawing of the Matthew Paris School

At the Anglo-Jewish Historical Exhibition at the Royal Albert Hall in 1887, the public were shown for the first time the earliest known caricature-like portrait of a medieval English Jew—Aaron of Colchester—on the Forest Roll of Essex, dated 1277. A second caricature, representing Isaac of Norwich, Mosse Mok, and Avegay, a Jewess, was published in photochrome in the catalogue of the exhibition. No representational pictures of pre-expulsion English Jews have been known so far.

But I believe I have found what must be the first drawings made of three English Jews, by an artist of the famous Matthew Paris school of illuminators of St. Albans.

After a lecture I attended by Dr. Cecil Roth on "Jews of Oxford in the 13th Century," I tried to visualise the people and houses which these Oxford Jews inhabited in "Fish Street," the early name for St. Aldates, the well-known south-north thoroughfare. Taking the caricatures mentioned above as showing examples of English Jewish apparel in medieval days, I was attracted by the rather singular shape of what appeared to be the helmet-like felt hat of Mosse Mokke.

Some weeks later, when engaged on other research, I discovered the same type of fake helmet in an illumination in the "Paris Apocalypse." The picture represents "Jesus and the Pharisees" (or town Jews). The three Jews are dressed in what I think is exceptionally advanced medieval style. In earlier manuscripts they are generally shown, as Jesus is, in garments of Byzantine fashion. The detached hood, ornate felt hat, exquisitely shaped pointed and decorated shoes, and the genteel effect of the gloves must have appeared as highly progressive to the Anglo-Normans of the 13th century, and there is little doubt that the artist must have pictured some eminent English Court Jews with whom he might have come in contact at Canterbury, at the Court of Henry III, or at the Domus Conversorum, the then headquarters of the Mission to the Jews.

For simplicity's sake I shall refer to these English "Pharisees" as "the speaker" for the man with the crutch, "the adviser" for the second man, and "the man with the hood" for the third.

All three wear, in accordance with the precepts of the Talmud, and contrary to the leg-free regulations of the Royal Court, a close-fitting linen tunic under the outer mantle, which is semi-sleeved. Woollen garments were worn by the ordinary Anglo-Norman at that time, which proves that our three Jews belonged to the wealthy class. And in fact they had to, since the Edict of Henry III of 1253 proclaimed: "No Jew may remain in England unless he do the King service," and from the hour of his birth every Jew, whether male or female, was to serve him in some way. Thus (see Cecil Roth's "Jewish Contributions to Civilisation"): "In medieval England, the Jews were invariably, or almost invariably, moneylenders"—"sponges" by means of which a large part of the subjects' wealth found its way into the Royal Exchequer.

"The speaker" supports himself with a wooden crutch which has a handle of metal or ivory, shaped like an axe. He seems to use this support less on account of physical disability than as a useful weapon of defence on his travels and tax-collecting. Though Jews favoured no particular fashions of their own, his decorated shoes with pointed toes are strangely in advance and nearer to the types worn by men and women Norman Saxons in the 14th century.

"The speaker" and the "man with the hood" carry rather elegant long-cut gloves, more, it would appear, as the symbol of authority than to protect their hands.

"The adviser" wears a felted "calotte," a woollen head-covering of a shape generally used for ecclesiastical purposes through the ages (red "calotte" caps are still worn by Cardinals, and black ones by Orthodox Jews). Our friend's calotte is knitted, and, being started at the top, forms a point, which gives the cap its curious effect. He wears woollen knitted stockings which end in points, but he has no additional shoes.

"The man with the hood" wears quite a conglomeration of headgear. First, underneath, he ties a sort of earwarmer (or capotte), which is topped by a linen cap of Phrygian (Eastern) design. As he is apparently an expert in the changing climatic conditions of this isle, his head can, in stormy weather, be protected further by a traveller's capuchon, or hood, which covers head and neck.

"The speaker" wears a brimmed calotte, decorated, as is that of the above-mentioned Mosse Mokke, by a second cover with tubular opening, which is slipped over the felt calotte. Peacock feathers, a very early religious symbol (for ע ayin, the eye?) or lozenge-shaped gold ornaments give his cap the appearance of a knight's helmet, this probably being a stratagem to safeguard its owner, who, though travelling on the King's business, was not officially allowed to wear weapons.

There is no doubt that our three Jewish friends were aware of the Edict of Pope Innocent III, of 1215, that a cap had to be worn by every Jew. But it appears that at the time of the artist's contact with the Jews the restrictions were not yet so strict and the mass-produced Jew hats we see on French and German miniatures of the same period had not yet been imported into England.

Matthew Paris died in 1259; the bloody persecutions of the Jews started in 1255; and in the light of the arguments stated above, the picture must have been drawn before 1255. It is of interest to add that the two tablets of stone, the English equivalent of a Jew-badge, was not introduced before 1279 (see Abrahams: "Jewish Life").

Finally, we may observe that the features of the Jews in our picture are pronounced, but the artist has not succumbed to the temptation to turn them into caricatures.

HEINZ E. KIEWE.

"Jesus and the three Pharisees": Apocalypse by Matthew Paris (died 1259); Paris National Bibl. MS. French 403; English, ca. 1255. [By kind permission.]

UNITED NATIONS WEEK

National Prayer for Peace

Dayan H. M. Lazarus, Deputy for the Chief Rabbi, has issued a letter to Ministers of Synagogues, drawing attention to the organising by the United Nations Association of a United Nations Week from September 29 to October 6 "in order to direct public attention to the labours of the United Nations, to arouse in people an awareness of the urgent need for world co-operation and for mutual trust, and a realisation of the brotherhood of mankind."

Special services are to be held during the week by all religious denominations, and Dayan Lazarus requests Jewish Ministers to arrange for the recital of a special prayer daily during the week commencing Sabbath, September 28. The prayer (which is printed below in Hebrew and in English) is to be read on Sabbath after the Prayer for the King and the Royal Family and on week-days before Oleinu. It is preceded immediately by Psalm lxvii (Authorised Daily Prayer-book, p. 211).

רבון העולמים. אשר בידך נפשות החיים והמתים. זכרהנא לחמוני המוני בניאדם אשר הערז למות נפשם עת כי־פרצו מלחמות עד קצה הארץ: אנא ייקרנא דמם בעינך. ותהי מיתתם סוף וקץ לכל־משטמה בין עם ועם: אב־השלום. המשביח: ושאון ימים והמון לאמים. הסירה־רוח עועים מלב העמים. וגם קנאתם ושנאתם תאבד לעד: יי תשפת שלום לנו! כי גם־כל־מעשנו פעלת לנו: יצר סמוך תצר שלום: שלום כי בך בטוח: הוסע על־קלי ישבי תבל ארצך רוח חכמה ובינה. רוח עצה וגבורה. דיבינו כי צדקה תרומם גוי ולא בכח יגבר איש. קרב יום צדקתך לתגלות ולב ישרים הרנן. והיה מעשה הצדקה שלום ועבודת הצדקה השקט ובטח עד עולם. אמן.

Lord of the Universe, in Whose hand are the souls of the living and the dead, remember in Thy loving-kindness the millions of Thy children who laid down their lives in the weary years when the desolation of war extended to the ends of the earth. Oh, may their sacrifice not have been in vain; may their death mean the end of all hatred and strife between nation and nation.

Father of Peace, Who stillest the roaring seas and the tumults of the peoples, remove perverseness from the hearts of all peoples, so that their envies and their rivalries perish for evermore. Lord, Thou wilt establish peace for us; for Thou hast indeed wrought all our works for us. The mind stayed on Thee Thou keepest in perfect peace; because it trusteth in Thee. Bestow upon all the inhabitants of the world a spirit of wisdom, counsel, and moral strength, to understand that righteousness alone exalteth a nation, and that by might shall no man or kingdom prevail. Speedily cause the lovers of international equity and brotherhood to rejoice; and the work of righteousness shall be peace, and the effect of righteousness, quietness and confidence for ever.—Amen.

RETIREMENT OF U.S. JEWISH SAVANT

[*From a Correspondent*—CINCINNATI]

Dr. Julian Morgenstern, for 40 years a faculty member and since 1921 President of the Hebrew Union College, America's oldest Jewish Seminary, has asked the Board of Governors to grant him retirement from the Presidency as from July next year. He is 65 years of age. He has asked for the privilege of continuing as a faculty member and of conducting research work at the College. He wishes to do scientific work on the Bible and on the history of Judaism.

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Provincial News

DR. HERZOG IN DUBLIN

The Rescue of Europe's Orphans

[*From our Correspondent*—DUBLIN]

Dr. Isaac Herzog, Chief Rabbi of Palestine, last week visited Dublin, where he served as Rabbi before going to Eretz Yisrael.

The visit aroused considerable interest not only in the Jewish Community but generally. Many interviews and reports appeared in the local press.

After Dr. Herzog's arrival on Tuesday he was the guest of honour at a lunch given by Rabbi H. Medalié at which all the Dublin Rabbis were present.

A reception held afterwards at the Greenville Hall, Dolphin's Barn, was attended by several hundred members of the Community and a delegation from Belfast, headed by Rabbi Shachter.

In a speech of welcome, Mr. A. Newman, P.C., who presided, spoke of the task Rabbi Herzog was undertaking in his work of rescuing Jewish orphans. Dublin Jewry, he said, was greatly honoured by the visit of its former spiritual chief.

Rabbi Herzog, speaking of the work for the redemption of Jewish orphans now in non-Jewish homes throughout Europe, stated that he had already succeeded in setting up a temporary home for 500 children in France, and many more were being brought from various countries to central homes where they would be trained for settlement in Palestine.

The Rabbi made an appeal for support of the Rescue Fund, which was endorsed by the chairman and Rabbi Shachter and Deputy Briscoe. A considerable sum was subscribed.

On Wednesday Dr. Herzog addressed a meeting of the Community at the Mansion House, Dublin, and further sums were given.

Appeal to the "Liberals"

Dr. Herzog devoted much of his public addresses to religious questions. He appealed to those members of the Community who had left Orthodox Judaism for "Liberal" Judaism not to forsake the ways of their fathers. Speaking with emotion, he said it pained him greatly to hear that some people had adopted "Liberal" Judaism. "What," he asked, "is there which is not liberal in Traditional Judaism."

During his stay in Eire, Dr. Herzog was received by the President of Eire, Mr. Sean T. O'Kelly, the Prime Minister, Mr. E. De Valera, the Minister for Justice, Mr. Boland, and the Secretary of the Department of External Affairs, with all of whom he held important discussions.

At a press conference, Dr. Herzog answered a number of questions regarding Palestine and described the condition of Jewry in Poland.

Dr. Herzog left Dublin on Thursday (last week) by a specially chartered 'plane for London.

GLASGOW T.A.C. SEEKS MORE SUPPORT

[*From our Correspondent*—GLASGOW]

An appeal for better support for the Trades Advisory Council in Glasgow was made by Mr. Alec Nathan, National Chairman, when he spoke at a luncheon organised by the Scottish Area Council in the Ca'doro Restaurant, Glasgow, with Mr. Joseph Bloch, J.P., in the chair.

The apathy among members in the Glasgow area showed itself, said Mr. Nathan, by the insufficiency of financial and physical support given to their Executive. The income from Glasgow was not sufficient to meet the cost of the local organisation.

Anti-Semitism, said the speaker, was deeper and more widespread than three or four years ago, and there had been a feeling of resentment and antagonism against the Jewish people in evidence during the past few months. The T.A.C. had been in existence for six years, and he believed their work was essential, but their total income—£12,000 a year—was insufficient.

Mr. Hyman Weinberg, M.B.E., Chairman of the Manchester Area Council, said that the T.A.C. was seeking to establish unity throughout Anglo-Jewry, and he stated that their work had been adopted by the Board of Deputies as the spearhead of the defence work in Britain.

Details of the T.A.C. "2,000 Club" were given, and several of those present announced their intention of joining the scheme. A vote of thanks to the speakers was moved by Mr. Granville Heilbron J.P.

Mr. Nathan and Mr. Weinberg also spoke at a meeting organised by the Area Council in the Jewish Institute.

THANKS FROM AMERICA

The Glasgow Jewish Institute has received from the American Jewish Welfare Committee a letter of appreciation and a certificate recording their gratitude for the hospitality given by the Club to thousands of American Jewish Servicemen who visited Glasgow during the war.

The Glasgow Jewish Welcome Fund Committee is arranging to hold a second function. Ex-Servicemen (excluding those who were present at the first function) who wish to attend are asked to write to the Hon. Secretary, Mr. James A. Salmon, 5 Napiershall Street, Glasgow, N.W., giving date of demobilisation.

Blackpool's Only Strictly Kosher Restaurant
BLACK'S CORNER
(Proprietors of Avon Hotel)
The restaurant will open again Sunday, September 29, at 11.30 a.m., for lunch. Closing again for Yom Kippur, Friday, 2.30, until Sunday morning, October 6, 11.30, for lunch.
The Hotel will be open for Residents only.

LABOUR PARTY BETRAYAL

Manchester Forum Discussion

[*From our Correspondent*—MANCHESTER]

Squadron-Leader S. Segal, M.P. for Preston, addressing the first meeting of the Manchester Jewish Forum's winter session on the "Palestine Situation," declared that within three or four months of the Labour Party coming into office the Jewish people saw that they were being betrayed.

The impression he had got from members of the Government was "the Jews have already waited two thousand years; why can't they wait a little longer?"

"Over and over again they say that Palestine must fit into the whole framework of the Middle East policy. It is the deliberate policy of the Government to push the Jewish people to the back of the queue," said Dr. Segal.

Dr. Segal described the hatred for the British Government which was felt by the Jews of Palestine to-day, and said he felt that this hatred was justified.

During the discussion which followed Dr. Segal's speech, it was suggested by Mr. G. Abrahams that all the Jewish members of Parliament should resign as a sign of their disagreement with the Government over their Palestine policy—a suggestion which Dr. Segal dismissed as impracticable.

Mr. I. Rickless declared that the Labour Party had stolen his vote at the General Election by false pretences.

Mr. Isidore Sandler presided.

KAHAL CHASSIDIM

At a meeting of the Kahal Chassidim Synagogue, Mr. Z. Jaffe, who presided, said that the services during the week were well attended, just as those on Sabbaths and Holy-days were. The balance-sheet, presented by Mr. P. Mann, Treasurer, showed that the financial position of the Synagogue was satisfactory.

The following were elected: Messrs. Z. Jaffe, President; M. Bor, Warden; P. Mann, Treasurer; M. Bor and M. Jaffe, Delegates to the Shechita Board; W. Jaffe and the Rev. E. Prizant, Manchester and Salford Council; Major M. Jaffe, Board of Deputies, Messrs. E. Prizant and M. Greenberg, Auditors; and I. Koretz, Secretary.

VAAD HA-YESHIVOT APPEAL

A meeting held at the Higher Crumpsall Synagogue on Sunday to appeal for funds for the Vaad ha-Yeshivot in Palestine was addressed by Rabbi Z. Sorotskin, formerly the Rabbi of Lutzk (Poland) and now Executive Director of the Vaad ha-Yeshivot in Palestine, and Dayan I. Abramsky. The Communal Rabbi, Dr. A. Altmann, presided.

The vital importance of supporting the Vaad ha-Yeshivot was stressed in order to carry on the work of the Yeshivot of Eastern European centres. A substantial sum was raised.

At a meeting of the Beth Israel Synagogue, the following were elected: Messrs. P. Clyne, President; S. Gordon, Vice-President; L. Shine, Warden; S. Zweig, Treasurer; M. and H. Gordon, Auditors; the Rev. A. Zweig, Hon. Secretary; and Messrs. B. Heilpern, N. Neustadt, N. Turnberg, S. Klyne, and G. Heilpern, Committee.

COUNCIL OF LIVERPOOL JEWS

[*From our Correspondent*—LIVERPOOL]

Addressing a meeting of the Council of Liverpool and District Jews at the Princes Road Synagogue Annexe, with Dr. I. J. Lipkin in the chair, Mr. Joseph and Miss Stiebel, of the Executive of the Central British Fund, spoke on the work and needs of the Fund, and described the bringing over of 700 rescued children to England.

Rabbi I. J. Unterman said that Liverpool should do its part in raising funds for this vital work, and, following a discussion, a committee of volunteers was formed to launch an appeal for the Fund during September.

The resignation of Mr. Bertram B. Benas, J.P., as President of the Council was announced and tributes were paid to him by the Chairman and others. Dr. I. J. Lipkin was elected President for the remainder of the year, and Mr. S. Beilin, Vice-President. A resolution, moved by Mr. M. J. Glassman, that the Executive Council be increased to 20 members was adopted, and 12 additional members were elected.

It was decided to call a special meeting of charitable organisations in Liverpool to consider a scheme for the co-ordination of charities.

"LIVERPOOL AMENITIES"

To the Editor of THE JEWISH CHRONICLE

SIR,—At the very dawn of "Selichot" time, a period that should foster a spirit of conciliation, Rabbi Dr. Lehrman thinks fit to indulge in charges of mischief, the creation of unholy rivalries, slander, and distortion against a writer who simply wrote to correct what was obviously a misstatement, namely that "the large hall in the Greenbank Drive Synagogue has virtually become the communal centre of local Jewish life." Was Dr. Lehrman the author of the paragraph giving rise to this correspondence? Otherwise why should he now tell us that "the real meaning of the true statement that 'the large hall, etc., . . .' is simply that the Greenbank Drive Synagogue has increased so rapidly that no facilities exist for the teaching and social activities of its younger members"? If that is the case, it seems a pity that it was not said so at the outset. It will, however, be noted that Rabbi Dr. Lehrman did not, because he obviously could not, deny the existence and use of the facilities existent elsewhere referred to in my first letter, which facilities as used nullify the claim that the "Greenbank Drive Synagogue has virtually become the communal centre of local Jewish life." I would only add that such aspersions as Rabbi Dr. Lehrman has chosen to make upon my letter merely confirm the Shakespearean saying that "there is nothing good or bad but thinking makes it so."

Yours, &c.,
LIVERPUDLIAN.

NEW RABBI FOR LEEDS

Induction of Dr. S. Fisch

[*From our Correspondent*—LEEDS]

Rabbi Dr. S. Fisch, formerly of Sheffield, was inducted into office as Rabbi of the New Central Synagogue, Wintown Street, and the Workers' Trading Society with which it is associated. The Society has a membership of 2,000 families and represents the bulk of the working class element in the Jewish Community.

The induction service was conducted by Dayan M. Swift assisted by the Rev. L. H. Hardman and the Rev. J. Apfel.

In his sermon, Rabbi Fisch said that there was still a great gulf existing between the spiritual leader and the Community. "This must be narrowed if there is to be any reality in our Jewish life. The Jewish layman must not be content to leave the Torah to a small caste of professional Rabbis and teachers. It must again become the common possession of the whole people." His life in Leeds would be dedicated to the teaching of Torah, and to bringing to the masses who had entrusted him with the leadership, a sense of the direct bearing which Torah had on the great problems obsessing men's minds to-day.

The service, which was attended by a gathering of leaders of all sections of the Community, was followed by a reception at the Jewish Institute at which Mr. Mark Labovitch, President of the Jewish Representative Council, presided.

A Great Step Forward

The coming of Rabbi Fisch to Leeds was a great step forward in the life of the Community, said Mr. Labovitch. Rabbi Fisch was a Rabbinic authority of the traditional type; he took his stand upon the Torah; and he was a modern scholar, had done valuable research and was associated with the great scholastic enterprises of the Soncino Press.

He was delighted, said the Chairman, that representatives of all Communal institutions were present to welcome Rabbi Fisch. But they must not just unite on special occasions. There must be a real unity based on a true sense of their interdependence within the Community and their responsibilities towards the whole House of Israel.

The Rev. A. S. Super, extending a welcome on behalf of the Leeds clergy, said that every Jewish Minister who respected tradition could only welcome the accession to his Community of a Rabbinic authority who would be a real source of inspiration to all of them.

Rabbi Fisch was welcomed by Mr. H. Goldberg, President of the Leeds Jewish Workers' Trading Society; by Mr. Lionel Levinstein, Vice-Chairman of the Board of Shechita; the Rev. M. Cohen, Rosh Hashochetim; Mr. J. Gillinson and Mr. C. Landey, United Hebrew Congregation and Chapeltown Congregation; and by Mr. I. Fass, on behalf of the Youth movements of the city.

Dayan M. Swift, in proposing the health of the

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Congregation, said that Leeds had gained a Rabbi of great modesty and distinction. He was glad that part of the burden of the work of London Beth Din would soon begin to be decentralised by the reconstitution of the Leeds Beth Din.

Other speakers were Messrs A. Rosenberg (of Sheffield), D. Shiffer, Taylor, and J. Ellis.

RABBI'S INDUCTION AT CARDIFF

[*From our Correspondent*—CARDIFF]

A crowded congregation was present at the Windsor Place Synagogue for the induction of Rabbi Dr. Ernest Wiesenberg as Minister of the Windsor Place Synagogue.

Rabbi Wiesenberg, who is 37, was formerly Minister at the Hammersmith Synagogue. He was born in Kosice, Czechoslovakia, studied at the Yeshiva there, and finally received Semicha from Rabbi J. J. Horowitz, of Frankfort, and other rabbis. Coming to England in 1935, he entered Jews' College and the University of London and took his B.A. with honours, with 1st class in Semitics. The degree of Ph.D. was awarded him for a thesis written in 1942. He was formerly President of the Jews' College Union Society and Chairman of the West London Jewish Youth Club.

Dayan H. M. Lazarus delivered the induction address at the service, which was conducted by the Rev. A. Zucker.

Dr. Wiesenberg said, in a sermon, that he was confident of receiving co-operation from all in the spiritual task he had undertaken. He hoped to adapt himself to every sphere of Jewish activity connected with the Community.

At a reception, organised by the Ladies' Synagogue Guild in the Assembly Hall, Mr. H. H. Roskin (President of the United Synagogue) presided and extended a welcome to the new Minister and to Dayan Lazarus. Others who spoke were Messrs. Henry Silver, Max Shepherd, M. J. Cohen, Moses Samuel, A. Gordon, Morris Cohen, the Revs. A. Zucker, and G. Gray, and Mrs. Zucker.

HIGH WYCOMBE—At a meeting of Jewish residents held at 7, Queen Square, the premises recently acquired as a Synagogue and Communal Centre, the following were elected to take office from the beginning of November, when the United Synagogue Membership Group will cease functioning: Messrs. H. L. Langham, President; M. Freed, Vice-President; A. Gaber and J. Margolin, Wardens; H. Brudney, Treasurer; and J. Elman, Jnr., Auditor. Inquiries from prospective members will be welcome. They should be addressed to 7, Queen Square.

NEWCASTLE-ON-TYNE—At the annual meeting of the Young Zionist Society the following were elected: Messrs. S. Phillips, Hon. President; Lesley J. Levene, Chairman; Peter Schajowicz, Vice-Chairman; Walter Ichenhauser, Treasurer; and Alfred H. Ichenhauser (77, Grosvenor Avenue, Newcastle, 2), Hon. Secretary.

PORTSMOUTH—At the first annual meeting of the Portsmouth and Southsea Jewish Club, the Chairman, the Rev. Eugene Newman, reported a successful year. The club had, he said, proved a social, cultural, and sports centre for the Jewish population, young and old, and for the Jewish members of H.M. Forces stationed in this area. It would continue to meet every Sunday and Thursday evening. The following were elected: the Rev. Eugene Newman, Chairman; Mr. S. Ehrenberg, Vice-Chairman; Miss A. Merrick, Treasurer; and Miss N. Robins and Miss R. Joseph, Hon. Secretaries.

READING—The inauguration of the United Council of the Reading and District Jewish Community was held recently at the home of Mr. and Mrs. A. Bard, 18, Southcote Road, Reading. Rabbi I. Brodie, S.C.F., addressed the gathering on the importance of unity of the Community in these difficult times, and welcomed the proposed formation of a Jewish Ex-Servicemen's Association. Mr. A. H. Woolfson, Chairman of the Council, presided, and the speakers included the Rev. I. Dvorkin, Minister, and Mr. M. Kosky, President of the Reading Congregation. The Chairman paid a tribute to the Hon. Secretary, Mr. H. Phillips.

A.J.A. AND JEWISH PROBLEMS

Mr. Harold Soref addressed the Brixton Jewish Youth Centre at the Synagogue Memorial Hall, Effra Road, S.W.2, on "The Anglo-Jewish Association and Current Jewish Problems." Mr. Ivan Lask presided.

The speaker, who has recently returned from Paris, where he was a delegate of the A.J.A. at the Conference of Jewish Organisations, commented on the unanimity of the decisions reached by the various bodies, although on occasions they had to stretch their principles in order to form a united front. There was, he said, a welcome freedom from ideological approach and each question was treated on its own merits.

Referring to the sympathy and apathy with which the Jewish case had been received, Mr. Soref emphasised that what little results had been achieved in Paris were entirely due to the support and interest of the British Government; no other nation had evinced active concern. Apart from the technical difficulties of inserting the suggested Jewish amendments, the speaker maintained that they were unduly voluminous and that the time factor had been against them: Jewish prestige was at a pathetically low ebb and they had been seeking the improbable. Moderation and pruning, he said, would have been more effective.

On Palestine, he said that while they all recognised the primacy of the Jewish Agency where negotiations with the Government were concerned, the views of the Anglo-Jewish Community must be expressed independently. This the Anglo-Jewish Association had tried to do, but he felt that the Board of Deputies, under its present leadership, had abdicated its duty in this respect by proclaiming itself a satellite of the Jewish Agency.

Alluding to the D.P.s and immigration, he stressed the need for Britain, the Americas, and especially the British Dominions to accept several hundreds of thousands of Jews at present living totally inadequately in Europe. This problem would have to be accepted on a world basis.

SERMON FOR THE WEEK

Perfect Repentance

"Depart from evil and do good" (Psalm xxxiv, 15).

A KEYWORD of the Jewish liturgy during this period of the year is "repentance," but its correct definition is not generally understood. Many are of the opinion that to repent, they have only to be sorry for a wrong deed and resolve not to repeat it; but it is not so. We can sincerely feel remorse for wrong-doing, earnestly determine to avoid it for the future, and yet not repent in the full sense of that term, because we have only performed half of what is demanded. *Teshuba* does not mean "turning" but "returning," and the difference is all-important. If it signified nothing more than "turning," it would only involve refraining from the repetition of the sin which we desire to expiate. It would be a mere negative sentiment implying not to do something. But *Teshuba* is a positive concept: it requires of us to "return to," not only to abstain from. By sinning, a man goes astray from the God-ordained path of life, and by repenting he again returns to it. To achieve perfect repentance he must first abandon the way of evil, but in addition he has to tread the way of righteousness.

The complete call to repentance is contained in the four brief Hebrew words of the thirty-fourth Psalm, "Depart from evil and do good." In them we find repentance analysed into its two component parts. "Depart from evil" is obviously the first essential. A person cannot secure purification, said the Rabbis, while the defiling object is still in his grasp. It is easy to express regret for having done wrong, and just as easy to do it again at the first opportunity. A well-known statement in the Mishna emphasises the teaching: "He who says, 'I shall sin and repent and again sin and repent,' will finally be deprived of the ability to repent." The dictum is a denunciation of the hypocrite who merely gives lip-utterance to contrition which is not felt in the heart. It is a farcical performance, of which too many a Jew is guilty on Rosh Hashana and Yom Kippur. If we believe in a God Who pardons, He must have the power of reading the suppliant's mind. Man deceives himself, not God, by such an insincere protestation, and thereby blunts his conscience, which is a delicate organism and is put out of order when tampered with.

BUT the statement of the Mishna may apply to a still commoner case which is not so degraded. During the ten days of penitence, the spiritual nature of the Jew can and should be influenced by the solemnity of the season. A genuine desire to ease his sin-burdened soul may be experienced. He repents, and in so doing is for the time being in earnest. In the Synagogue on the Day of Atonement he beats his breast while confessing his transgressions; he sincerely prays for forgiveness and resolves to free himself from their hold upon him. At the conclusion of the day the shofar is sounded, and he leaves the House of God in an exalted frame of mind. Not long afterwards the temptation recurs and he slips back to his former way of life. The effect of his prayer and penitence quickly evaporates.

How are we to account for such conduct? It would scarcely be correct to denounce the person as a hypocrite. At the time he was probably in a genuinely contrite mood. A truer explanation is to be sought in the faulty idea which he may have associated with *Teshuba*. Only its negative aspect was in his mind, so that he did not appreciate that, as part of his penitence, he had the duty to perform definite acts of goodness. A negative idea must necessarily leave a much weaker impression on the mind than the positive awareness of having to do something which requires his active attention. For this reason the Psalmist added "and do good" to his exhortation to "depart from evil." Accordingly, it is by action in daily intercourse, not by words uttered in Synagogue, that the genuineness of repentance is tested.

CHARACTERISTIC of the broadmindedness of the Rabbis is the fact that for an example of perfect repentance they quoted the instance of the men of Nineveh, to whom the prophet Jonah was sent with a warning of threatened destruction. Their king proclaimed a solemn fast, the wearing of sackcloth, and prayer to God. The Bible relates, "And God saw their works, that they turned from their evil way; and God repented of the evil which He said He would do unto them, and He did it not." The Rabbis comment on the verse: "Not sackcloth and fasting secured forgiveness for them, but repentance *and good actions*." From this the inference is drawn that repentance which consists of nothing more than fasting and other outward forms of contrition is ineffective. What determines its efficacy is change in conduct. When to remorse is added amendment, then only is the ideal of *Teshuba shelema*, "perfect repentance," attained.

"Our Father, our King! bring us back in perfect repentance unto Thee," is the prayer the Jew offers daily from Rosh Hashana to Yom Kippur. It is a call to him to remodel his way of living. He is expected scrupulously to avoid the errors of the past; he is required to battle against and overcome every temptation to desert the ideal for the base; he must follow resolutely in the ways approved by God. Then will he have achieved the repentance that breaks down the barrier which sin creates between man and his Maker, and enjoy the sense of reconciliation created by atonement. As has been finely said by a modern Jewish teacher, "Man is created anew by atonement, he undergoes a religious rebirth. Sin was the destroying and annihilating factor, the disease of his life; but now he has recovered, he is revived, he is once more alive. Guilt had 'fettered' him, enslaved him; by atonement he is 'released,' his chains are removed; he is liberated and redeemed. His life begins again."

Rabbi Chaim Yaakov Lewin, of Seattle, U.S.A., has been awarded the Rabbi Kook Prize for his Sefer חיל המלך. Rabbi Lewin is the son of Rabbi Arie Lewin, of Jerusalem, and the son-in-law of Rabbi L. Levene, of Jubilee Street Great Zionist Synagogue, London, E.1.

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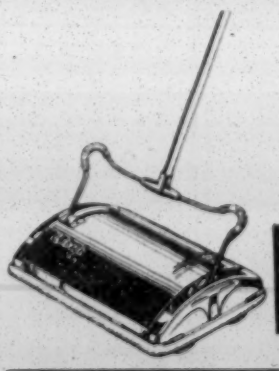

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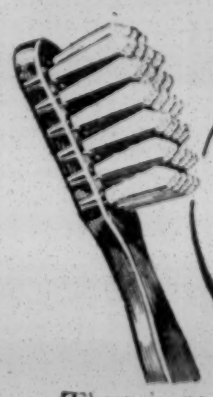

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NEW YEAR ACROSTIC — 5707—התש"ז לפ"נ

The Jews Still Dream of Redemption in Zion

By JUDAH J. SLOTKI, M.A.

(I)

The following acrostic, specially composed for THE JEWISH CHRONICLE, consists of eight stanzas, each of which contains two rhyming couplets. The second couplet in each stanza ends in one of the letters of the Hebrew name of THE JEWISH CHRONICLE. Thus, by combining all the end letters of the last lines in all the stanzas, the name כסר זכרון will be obtained. The same result will emerge from a combination of all the final letters of the last lines but one in all the stanzas.

The first letters of the eight stanzas combine to form the words נחמו נחמו, "comfort ye, comfort ye!"

The initial letters of the next three lines in each of the stanzas form the words תש"ז the *perat katan* for the New Year.

The numerical value of the letters in the whole of each stanza is 5707, the *perat gadol* for the New Year.

נצחון הצדק בתש"ז חגגנו
תש"ז הנה חלף ומאום לא השגנו
שוא תוחלתנו כי היינו לקלס
זכויותינו מקפחות נורלנו בפלס לפ"נ

The victory of righteousness we celebrated in 5706;
5706 has flown and we have obtained naught.
Our hope is vain, for we have become a derision;
Our rights are wrested, our fate is in the balance.

הלומות הגאולה, הבאמת עלו לתהו?
תקות התחיה ההיתה לבהו?
שנות העמל, הקרבנות אין סוף
זכרונם, הה, הכהנה יחלף? לפ"נ

The dreams of redemption, are they indeed become vain?
The hope of revival, has it become void?
The years of tail, the endless sacrifices.
Shall their memory, alas, fade away like a whisper?

מדוע, למה, ינרע חלקנו, נחלתנו?
תגשה בן־רגע כל פעלתנו?
שמא ואולי מעט תשלום הכפר?
זול המחיר שלם עם הספר? לפ"נ

Why, O wherefore, must our lot and inheritance be worse?
Why must all our work be in a moment forgotten?
Perhaps, forsooth, the ransom paid is too little?
The price the People of the Book has paid, too cheap?

מדוע ולמה בנדיבים בל יושיעו בטחנו?
תמיד את עתדינו עליהם סמכנו?
שמה ואולי אין שומר ישראל עוד לנו, מעוז?
זנחנו נטשנו צורנו, משגב ועז? לפ"נ

Why, then, and wherefore have we trusted in princes who save not?
Why have we placed our future always in them?
Is perhaps, forsooth, the Keeper of Israel no longer our stronghold?
Has our Rock cast us off, forsaken us, the Fortress and Strength?

(II)

נעים ונדים מחסרי בית מדור דור
תועים הם כצאן בנכר שואפים לדרור
שואגים מגדל הכאב, יגעים מרב הדרך
זועקים, צועקים, רצוצים בפרך לפ"נ

They wander to and fro, homeless, throughout the generations.
They stray like sheep in strange lands, panting for freedom,
They groan from exceeding pain, they are weary because of the long road,
They cry, they call, broken by hard toil.

המלת אחים לא הראו להם
תחנותיהם לא קבלו מהם
שאנתם ואנחתם את לבבם לוא שבר
זעקתם והגיגם אך כקול קורא במדבר לפ"נ

Brotherly compassion was not shown to them,
Their entreaties were not accepted from them,
Their cry and their sigh broke not the heart,
Their shout and their moan was but as a voice in the wilderness.

מנעי בת־ציון את־קולך מבכי
תחלץ נפשך ממות, רגלך מדחי
שלום ברכה וכח עליך כשמש יזהרו
זיו פאר והדר פניך יאירו לפ"נ

Withhold thy voice from weeping, O daughter of Zion!
Thy soul shall be delivered from death, thy foot from stumbling.
Peace, blessing, and strength shall shine upon thee like the sun,
Splendour, glory, and majesty shall light up thy countenance.

שבת שנית והיית לעם
תקוף כקדם, איתן ורם
שוכן בטח בציון
זמרה ותודה בגרון, בלבב ששון לפ"נ

And thou shall once again become a nation,
Strong as of old, firm and exalted,
Dwelling safely in Zion;
Song and thanksgiving in thy throat, in thy heart joy.

WORLD REFUGEE ORGANISATION'S TASKS

Europe's 1,000,000 D.P.s

The quickest possible establishment of the International Refugee Organisation—successor to Unrra for D.P. work—was urged by Mr. Martin (Canada) at Uno's Economic and Social Council meeting in New York last week. Mr. Martin agreed with previous speakers who had maintained that the first task of the Iro was to repatriate all D.P.s. With regard to the resettlement of refugees, he said that Canada would support the Iro, provided its budget was checked and proved to be economical. Canada would make certain reservations regarding immigration quotas, but would not insist on her traditional quota policy.

Señor Belt (Cuba) strongly supported the proposal that reparations should be used for the care of refugees. He favoured voluntary rather than compulsory membership of Iro.

M. Medved (Ukraine) reiterated the charge that the presence of traitors and war criminals in displaced persons camps constituted the main obstacle to the continuation of repatriation. He urged that the campaign of misleading propaganda against repatriation should be stopped.

At a meeting of the Refugees Sub-Committee, of which Mr. Martin is Chairman, the Lebanese delegate, M. Malik, introduced a proposal that in mandated territories not only the Administration but also the local people should be consulted regarding the bringing in of refugees. The proposal was defeated.

The Committee adopted a British amendment whereby refugees would enjoy the protection of Iro until their resettlement was "effectively completed." The refugees would thus have legal protection during the period until they acquire a new citizenship. This recommendation now goes before the Economic and Social Council.

Meanwhile, in London, the European Committee of the Council of Unrra has also been meeting. It was emphasised that the Administration would do all in its power to complete shipment of its programme of supplies by the end of 1946, but if the shipments should be delayed the Administration was authorised to arrange for procurement and delivery of supplies after the end of 1946 if necessary.

In Europe itself, Unrra staff in the D.P. camps is being rapidly reduced. Orders have been given that the "D.P. staff" must be reduced to 3,300 by November. The number of officials on this operation has already been cut from 5,372 to 4,665.

According to an estimate by Mr. LaGuardia, Director-General of Unrra, it will take three years to repatriate or resettle the 1,000,000 D.P.s in Europe. According to his figures, 830,000 of them were in Unrra camps, and some 200,000 elsewhere. Stating that he was making changes because he had found conditions he did not like during his European tour, he added: "I found opinions and views in the highest levels of military authority concerning these people that are disturbing and alarming. We have to break through that."

In a letter addressed to all members of the Economic and Social Council, Mr. LaGuardia accuses the military authorities in Germany and Austria of planning to close the camps for D.P.s and turn the occupants loose to obtain their own food if Uno made no provision for them after Unrra ceased operations.

Mr. LaGuardia told a press conference in Washington that he was in favour of admitting between 120,000 and 150,000 D.P.s into the U.S.A. instead of 50,000, the figure which had been mentioned.

Addressing a gathering of the United Jewish Appeal in New York last week, Mr. William O'Dwyer, Mayor of New York, urged the admission of 250,000 European Jews to the U.S.A. He added that he could find room for them "within a hundred miles of New York City."

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Where Laurence Oliphant Died

From Sir LANCELOT OLIPHANT

To the Editor of THE JEWISH CHRONICLE

SIR,—In your issue of September 13 you allude to my cousin Laurence Oliphant, of whose life I gave a short account in "An Ambassador in Bonds."

On a point of accuracy, perhaps you will kindly allow me to explain (as I once reminded Lucien Wolf) that Laurence himself died in 1888, not in Palestine but in England, at the house of his friend Sir Mount Stewart Grant-Duff. It was his wife Alice, née le Strange, who died the previous year at their house on Mount Carmel, and was buried there.

During my service at the British Embassy in Turkey, 40 years ago, there was, I remember, a set of antique silver salt-cellars which Laurence had given to the Secretaries' Mess as a souvenir of the hospitality extended to him during the many months which he spent in Constantinople while trying to obtain an *Irade* from the Sultan Abdul Hamed for settling Jews in Palestine. This must have been in the early 'eighties.

No doubt Laurence's "Land of Gilead" is well known to many of your readers.

Yours, &c.,
LANCELOT OLIPHANT.

Dorchester Hotel,
London, W.1.

A NEW START WANTED

Basic Principles Suggested

From Mr. MAX BELOFF

To the Editor of THE JEWISH CHRONICLE

SIR,—At a time when it is hoped that a way may be found to repair the error of leaving Jewry unrepresented at the Palestine Conference, it is worth calling to mind certain principles which must form the basis of any useful contribution by those delegated to represent the Jewish Communities of this country.

In the first place, it must be made plain that the Jews of England share with the Jews of all the world an intense desire to see the continuation of the constructive work begun in Palestine by the Jews with full British encouragement more than a quarter of a century ago, and that they desire to see Palestine continue to afford an asylum to the victims of persecution by the orderly process of migration.

In the second place, the Jews of this country appreciate the pre-eminent part which this country has taken in the overthrow of Nazi Germany, the greatest menace to its survival which Jewry has known. They appreciate how invidious is a situation in which British lives are exposed to danger as the outcome of events in Palestine and in which policies have to be enforced against the wishes of a population whose normal relations with Great Britain should be those of friendship. They are deeply convinced that a solution can be reached which will relieve Great Britain from the responsibilities inside Palestine which weigh so heavily, while making full provision for the legitimate demands for security of the British Commonwealth and the United Nations.

Thirdly, as the supreme victims of all theories which deny equality as between races and religions, the Jews believe that a solution can be found for the problem of Palestine which in no way impairs the free right of the Arabs to national self-expression.

The position of hostility and mistrust towards the British nation, which some sections of Jewry elsewhere have seen fit to adopt, is regarded by the Jewish Communities of this country as one in which they cannot share and one which can bring no benefit to the Jews of Palestine, a fact to which the tragic events of the last few months bear cogent witness. It is time for a new start and one must hope that the Community has leaders strong enough to make it and to stand by it, whatever temporary criticism they may have to face.

Yours, &c.,
MAX BELOFF.

Wythengate, Wythenshawe Road,
Manchester.

SERVICE SYNAGOGUE REUNION

From Messrs. C. GALKOFF and J. MISELL

To the Editor of THE JEWISH CHRONICLE

SIR,—It is hoped to hold a reunion in London in the near future for all present serving and ex-Service Jewish personnel who, at one time or another, have been associated with Army and R.A.F. Station Synagogues in the United Kingdom and India (Victory Synagogue, Jhansi, and the Camp Synagogue, Ranchi).

Will all who are interested in attending such a reunion, kindly contact the undermentioned, c/o the Office of the Senior Jewish Chaplain to H.M. Forces, Woburn House, Upper Woburn Place, London, W.C.1.

Yours, &c.,
C. GALKOFF (ex-Henlow).
J. MISELL (ex-Mildenhall).

COUNTERING DEFAMATION

Speakers' Class for Ex-Soldiers

From Mr. S. COLEMAN

To the Editor of THE JEWISH CHRONICLE

SIR,—Jewish problems have at no time before achieved such prominence as now in the minds of the public. At such periods as this there is danger of much misinformation being spread and much prejudice being created, despite all that has been and is being done by way of defence.

After careful consideration, the Association of Jewish Ex-Servicemen has decided to set up an outdoor platform from which ex-Servicemen will speak and assist the Community in countering ignorance and prejudice against Jews on issues affecting our people. The Association invites all ex-Service men and women to join a special outdoor speakers' class now being formed, which meets at Woburn House, Upper Woburn Place, W.C.1.

Some may already be fluent speakers. In that case they will, I am sure, want to attend in order to get up-to-date information. Others will like to learn how to address an audience. Arrangements will be made in the speakers' class for both categories.

There is room enough for all who have fought for freedom and tolerance to play their part in this fight against our traducers. The Association is, therefore, confident that through your columns they will rally quickly to our banner and write to me for details.

Yours, &c.,
S. COLEMAN, *Secretary*,
Association of Jewish Ex-Servicemen.

Woburn House, Upper Woburn Place,
London, W.C.1.

ART WORKS OF JEWISH INTEREST

Invitation to Artists and Collectors

From Mrs. SADIE BUCHLER

To the Editor of THE JEWISH CHRONICLE

SIR,—The Ben Uri Art Gallery is arranging an exhibition of paintings, sculpture, and drawings, etc., entitled "Subjects of Jewish Interest," by both Jewish and non-Jewish artists, which will be held from December 1, 1946, to January 5, 1947.

We wish to make this exhibition as representative and interesting as possible, and would be glad if any of your readers, artists, and collectors, who possess works of art which come under this heading and are prepared to lend them, would please communicate with me at 14, Portman Street, W.1 (Welbeck 3001).

Yours, &c.,
SADIE BUCHLER, *Secretary*.

Ben Uri Art Gallery,
14, Portman Street, London, W.1.

THE REV. S. BLACK'S CALL TO ST. ANNES

The Rev. S. Black, for over six years temporary Minister of Bayswater Synagogue, has received a "call" to St. Annes Congregation, and took up his new duties on Erev Rosh Hashana.

At the annual meeting of the Bayswater Synagogue in May last, many tributes were paid to Mr. Black's invaluable and devoted services to the congregation, and a presentation was made to him of a pair of inscribed silver candlesticks and a cheque. The amount subscribed by the members of the congregation to Mr. Black's testimonial was the highest ever raised for such a purpose in the history of the Synagogue.

A Study Group for youth between 14 and 17 meets every Sabbath at 2.30 p.m. at 33-35, Abbey Road, St. John's Wood. Young people from Maida Vale, St. John's Wood, West Hampstead, and all near-by districts are invited to join.

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HOME SECTION

Boarding School v. Day School

AT this time of year, when many children are returning to school, and others, who until now have been in the nursery, are first starting school, both parents and children give serious consideration to the year's work. The younger child has a host of new ideas, new impressions and new regulations to fit into his daily life. For the position of the modern day school child is vastly more complicated and vastly more interesting than heretofore. No longer is school a place where lessons are learned, and nothing else happens. It is becoming an increasing influence on the child's mind, personality, and individual taste, such as was unknown in the day school of the past.

Boarding schools, of course, have always exerted a tremendous influence on their pupils, as is clearly evidenced by what is known as the public school type. And now, not only do more, and younger, children attend boarding schools, but the recent Education Act will increase their number.

One reason for sending young children away from home at the earliest opportunity is because of the difficulties in obtaining help in the home, especially in the early morning and late evening. Even before the first world war, the boarding school habit had developed. The young mother with three or four children found the burden of looking after them considerable. Unaided, except for daily help during the middle hours of the day, she had the continuous responsibility of getting the children ready for school in the morning, and again of seeing them into bed at night. Although this may appear to the uninitiated no more than a woman's daily round, it can, and often does, become an almost intolerable burden to a young woman, especially if, as is frequently the case to-day, she has a career of her own to follow. And so boarding school has become the solution for those who are in a position to pay the fees.

The Day Pupils

How about that great majority who still remain day pupils? Do they suffer disadvantage by comparison with the boarding school child? Is their ability to concentrate on lessons, to absorb to the fullest extent the academic advantages offered, impaired by coming for a small part of the day under the influence of the home? There is as yet no clear answer to this question. Certainly the day school pupil is subjected to severe distractions which the boarding school pupil does not have.

The sharp distinction between day pupils and boarding pupils is most evident in those big schools which are part day and part boarding school. In such a school pupils of both categories are form mates although the house system may divide them into separate groups for meals and other parts of the school routine. Those living at home are envied by the boarders because they appear to enjoy a measure of freedom impossible to give to the residents. They know considerably more about current affairs, and they can, and often do, discuss politics and sports with far more accuracy than do their school friends. Nevertheless, the day pupil lacks the ordered routine of school life, and his work, unless he is particularly brilliant, suffers accordingly.

The day boy has his journey to fit into his day; his home life may or may not contribute to regularity in rising and departure; and his evening work is largely dependent on a host of domestic issues, such as the provision of a room of his own to work in, the activities and interests of the other members of the family, and the ability of his mother to cope with the domestic round. It may well be that the day pupil is regularly required to lend a hand in the house, and this, of course, means less time for school work. For the boarding school pupil, precisely the opposite influences come into play and the problem of those who devise his daily time-table is to fill every minute of his day in such a way as to leave no spare gaps in which there is neither activity nor recreation.

The same conditions apply, of course, to girls.

It must soon be decided which type of education offers the best results, boarding school or day school. The answer at present is hedged round by many external considerations, such as finance, and the accommodation available for boarding pupils. But while debating this, we may well be in danger of losing sight of the principle which should govern the decision in any given case. Quite obviously, the choice of a school for any child should, and must, rest with the child concerned. The type of child who early displays the qualities of a good "mixer"—a cheerful disposition, and not being over sensitive—will, generally speaking, benefit from a spell of boarding school education. But there are many children who suffer disconsolately under the very system of communal life that is such a source of happiness to others. The decision to send a child to boarding school should never be governed by extraneous considerations, such as the convenience of his parents, or mere "fashionableness." Only by the most careful and honest analysis of the child's individual needs can his true interests be served. Even if he has to cope with the distractions and other drawbacks of living at home, he will learn to surmount both them and his own individual difficulties all the easier if his parents realise that he needs the intimacy of home life as a kind of compensation for the difficult process of subjecting himself to the discipline of education.

RESCUING POLISH JEWISH CHILDREN

The London Social Committee, in one single year during the war, raised no less than £10,000 for the Jewish Hospitality Committee.

To-day the Committee, consisting almost wholly of young Jewish people, is devoting itself to caring for the orphaned Jewish children in Poland.

At a gathering of the Committee last week at the La Bohême restaurant, New Bond Street, W.1, Rabbi Dr. S. Schonfeld gave a report on his third visit to Poland, and outlined methods of relief and rescue work. "Not one of the children," he said, "whom we have brought over, has let us down in any way."

The Chairman of the Committee, Mr. A. Ceder, stressed the urgency of the work and appealed for further support.

UNIVERSITY NEWS

Mr. Joseph Abraham Franks has passed with honours the special Physics Honours B.Sc. Examination of London University.

Jewish Cookery

BLACKBERRIES

Blackberry Apples

Peel some large cooking apples, and remove the core without cutting through to the bottom. Fill the cavities with blackberries mashed with a little sugar. Place in an oven dish, and pour round a little golden syrup mixed with water. For 4 apples use 2 tablespoonfuls syrup and ¼ teacup water. Bake in a moderate oven till soft (½ to 1 hour, depending on the size of the apples), basting 2 or 3 times with the syrup.

Crumbly Bramble Pie

Take a breakfastcupful each blackberries and thinly-sliced apple, sprinkle with sugar, put into a greased pie dish, and pour over 2 tablespoonfuls water.

Rub 1½ oz. margarine into 4 oz. selfraising flour until it looks like breacrumbs, add 1½ oz. sugar and put on top of the fruit. Pat down with a wet knife, sprinkle a litle sugar over the top, and bake in a moderate oven about 50 minutes.

Blackberry and Apple Charlotte

Stew 1 lb. blackberries and ½ lb. peeled, cored, and cut-up apples with very little water till tender, sweetening with sugar or syrup. Turn into an oven dish, put a *thick* layer of breadcrumbs on top, sprinkle with sugar, dot with ½ oz. margarine cut into tiny pieces, and bake in a moderate oven till well browned. About 40 minutes.

Blackberry Tart

Line a deep sandwich tin with short crust, prick all over to prevent rising, and bake in a hot oven for 20 minutes.

From 1 lb. blackberries choose the largest and put a good layer in the pastry case. Crush the remainder and boil for a few minutes with half a teacup of water, then rub through a strainer and sweeten to taste. Mix a teaspoonful of cornflour or arrowroot with a spoonful of water. Boil the juice, pour on to cornflour, and stir till boiling; simmer for 3 minutes. When cool, spoon over the blackberries in the pastry case and serve cold.

Blackberry Mould

Boil 1 lb. blackberries in 1 pt. water for 10 minutes, then rub through a sieve or strainer. Mix 2 rounded tablespoonfuls cornflour with a little of the juice and bring remainder to the boil; sweeten to taste, add the cornflour, and stir while it simmers for 5 minutes. Turn into a wet basin and unmould when cold.

GARDEN SUBURB LADIES' GUILD

At the annual meeting of the Hampstead Garden Suburb Synagogue Ladies' Guild the following were elected: Mesdames J. Mazin, Chairman; J. Davis, Vice-Chairman; Max Weinbaum, Treasurer; Annie Franks, Hon. Secretary; and a committee.

The report stated that the membership of 65 was too small for a Synagogue membership of nearly 500. During the year, the Guild was able to donate £500, as well as wearing apparel, to various Jewish and non-Jewish charities.

J.C. CHILDREN'S SECTION

Young Israel

SEPTEMBER 27, 1946—TISHRI 2, 5707

THE CLARION CALL

BY AUNTIE

ONCE again it is my great pleasure and privilege to wish you all a very happy New Year. The New Year is an occasion for looking back and also looking to the future. This past year has been one which our Young Israel League can survey with pleasure and satisfaction. Our contribution of £50 to the Home and Hospital for Jewish Incurables to replace some of their necessary equipment was an achievement of which you can be proud, and since January we have set ourselves the task of raising £75 for the Children and Youth Aliyah Movement.

There are some of you who merely fill in a coupon, receive your certificate, and just forget me. But this is our time for a rousing call and a pledge of renewal. It is not only the turn of the year, when summer fades into autumn, but it is intended to spur us on to progress.

A distinguishing feature of Rosh Hashana is of course, the blowing of the Shofar. This Shofar, or ram's horn, is similar to the one in the story of Abraham and Isaac, when God taught the lesson of obedience. Later the Shofar was used in the forty years' wandering, as an alarm or signal to go forward. It still serves these purposes. The clear notes of the Shofar should pull us up sharply, to remind us of our duties in this world.

One of the three main divisions of the Musaf on Rosh Hashana is devoted to the significance of the Shofar, and during it we repeat three times, "O sound the great trumpet to proclaim our freedom." It is a signal warning us against the enemies that surround us, and the temptations that call us from the right path. But it is also a call to move forward in our progress towards the Promised Land of human betterment and happiness.

More than a year has passed since we ceased to wage warfare against our enemies, and we must all help to build up a new world on the wreckage of the old. We can cry with the prophet of old, "Behold I make a new heaven and a new earth." This must be our motto for the new era on which we are entering. We can show an example of devotion to the ideals of peace, brotherhood, and charity, and can be among those who ardently desire to build again our nation of Israel on its own soil in the Holy Land.

The piercing notes of the Shofar must make us resolve to help one another, to be good and useful members of the House of Israel. Only in this way will Rosh Hashana prove to be a day of benefit.

We celebrate in a different way from most other nations. We do not have big parties to usher in our New Year; but in the privacy of our own homes we welcome the New Year with a very pretty custom. We take the apple and honey and say the blessing with the hope that the year will be a sweet one. But of course the sweetness must come from within, from our own acts and thoughts. We can spread sweetness around us, by sweetness of temper, by willingness to help, by kindly deeds.

Then, the clarion call that has echoed down the ages will not have been sounded in vain; we shall feel that progress has indeed been made.

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

SEPTEMBER 27, 1946.

COMPETITION RESULTS

SENIORS

Prizes are awarded to: Ronald Colman, 139, Kingsbridge Road, Reading (model bridge); Pamela Melnikoff, 12, Windsor Avenue, Edgware (story, "The Hatikvah"); Neville H. Wortman, 46, Chase Way, Southgate, N.14 (cartoon).

Very highly commended (in order of merit): Blanche Yentis (Leicester); Sheila P. Jackson (Balham); Berenice Rubin (Liverpool); Jack Louis Posner (St. Albans).

Highly commended: Elizabeth Steppacher (North Shields); Joy Barnett (Marlow).

Commended: Stella Mendel (Newcastle-on-Tyne); Joyce Saville (Whitley Bay).

JUNIORS

Prizes are awarded to: Sally Rose (6), 19, The Risings, Forest Rise, E.17; and Lionel Lovitch (10), 17, Tudor Road, Rathmines, Dublin.

Very highly commended: Judith H. Lissauer (W. Hartlepool).

Highly commended: Harold Hare (Cricklewood); Michael Horovitz (Hampstead); Alan Rose (Forest Rise); Judith S. Weintroub (Southampton).

Commended: Julian Howitt (Hampstead); Shirley Kaplin (Hendon); Ann Lovestone (Birmingham); Helen Melnikoff (Edgware); Melita Nightingale (Birkdale).

NEW YEAR DAWNS AGAIN

Flowers are fading, leaves are falling;
Skies are dark and drear;
Is't a season to be calling
Mockingly, "New Year"?

Petals wither, trees are sighing,
Tempests are at strife,
Yet God opes, with nature dying,
His great Book of Life.

Happy symbol—time for shedding
Dead desire and sin,
And, the seed of virtue bedding,
A new life begins.

The old year passes with its sorrow,
Suffering and pain;
Shofar heralds in the morrow—
New Year dawns again!

M.M.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

AUDREY CANTOR, Southport.—Welcome to the League. I hope that your request will be answered.

PHILIP CLASS, Dublin.—Your gift was greatly appreciated. Let me know if you hear from a cousin

JOHN S. COHEN, Cricklewood.—It was a pleasure to learn that you have an interesting American pen-chum and have so much in common. It was good of you to send me gifts for two of our funds. I wish more of my family were as thoughtful and generous as you always are.

ANN GOLDSTEIN, Hendon.—I am pleased to enrol you as a member, but would like to know more about my new niece.

PAMELA MELNIKOFF, Edgware.—Do let me hear when a letter arrives. Two of your correspondents are real "regulars." Have you seen the piece yet and was it worth the preliminary exhaustion? I hope the New Year will be a happy one for all of you.

MABEL ROSE, Dublin.—The majority of my family are much younger, so I regret I cannot help you.

GIFTS TO FUNDS

Children and Youth Aliyah

The League is endeavouring to collect £75 for this movement. All readers are asked to co-operate.

Philip Class, 2s. 6d.; John Simon Cohen, 2s. 6d.; and Marlene Perrin, 7s. 6d. **Total to date: £52 13s.**

Wireless Sets for the Blind: John Simon Cohen, 2s. 6d.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London W.C.2.*

Points from Letters

ETROGIM AND LULAVIM

The Chief Rabbi's Religious Emergency Council has this year again, at the request of Government Departments, imported from Palestine, Etrogim and Lulavim, which we hope will be available at the end of this month. This year, it will be possible to supply every individual who wishes to take up the old Jewish custom of having his own Arba Minim set. The Council's first task will be to dispatch large quantities to Continental countries, including the camps in Germany and Austria. Sufficient supplies will be available for congregations and Communities in this country. The price for the standard quality has been fixed at £1 18s., but there will be a limited supply of selected qualities. Hostels, children's homes, and soldiers' services in this country will be supplied free of charge, or at a reduced price, as hitherto. Three-leaved Hadassim will, we hope, be more plentiful this year than last year. Our Etrogim have the Hechsher of both Chief Rabbi Herzog and Rav Josef Zwi Dushinski. Orders from congregations and individuals should reach us *not later than October* 2.—MR. HENRY PELS, Secretary, 86, Amhurst Park, London, N.16.

REPLY TO MR. ELLENBOGEN

It will take more than the persistence and ingenuity of Mr. Ellenbogen to re-create the Anglo-Jewish Association as a vital force in the life of the Community. Just how unpractical the A.J.A. is can be judged from its attempt to secure unrestricted immigration into Palestine without a Jewish State! The official Zionist Movement can surely be attacked on much more convincing grounds than those put forward by Mr. Ellenbogen. It has persistently underestimated the strength of the Arab case. Its followers have been indoctrinated with a fatally over-simplified "line" on the Palestine problem. Finally, its official organ has done its best to misrepresent, in the crudest of articles and cartoons, the views and intentions of anyone who has diverged, however slightly, from official policy. Small wonder, then, that such a background should have created, in conjunction with the frustration caused by Government policy, the mentality of the Irgun and the Stern Gang. For this mentality neither Zionist leaders nor the Government are free from responsibility. The Anglo-Jewish Community has for too long suffered from the wishful thinking of Zionist leaders and the mental acrobatics of the A.J.A., both inside and outside the Board of Deputies.—MR. CYRIL M. DRUKKER, 21, Lyndhurst Avenue, Newcastle-on-Tyne, 2.

LIBERAL TRIBUTE TO ORTHODOX RABBI

Upon his imminent translation to the Chief Rabbinate of Tel-Aviv, several tributes have appeared in your columns in recent weeks to the sterling work of Rabbi I. J. Unterman, of Liverpool. But perhaps the most striking tribute is to be found in a preliminary list of subscribers issued by the committee of the "Rabbi I. J. Unterman Farewell Presentation Fund"—an appeal for which has just been circulated among Merseyside Jewry—which shows the largest of the 38 contributions therein listed to have come from a prominent member and former parnass of the Liberal Jewish Congregation of Liverpool. Taking into account Rabbi Unterman's not infrequent vigorous onslaughts against the teachings of Liberal Judaism, the substantial contribution to the Presentation Fund from the source indicated is a remarkable testimony not only to our revered Rav's spiritual leadership in Liverpool but also to his work among those movements in the wider sphere of Anglo-Jewry with which he has been prominently associated.—MR. DAVID HUDALY, 3, Centreville Road, Liverpool, 18.

NOVEMBER 11 PARADE?

With the approach of Armistice Day, thoughts turn to the accusations of the anti-Semite that the Jews "shirked their responsibilities" as Britons in both world wars, leaving their non-Jewish compatriots "to fight for them." It is, therefore, highly expedient that the Association of Jewish Ex-Servicemen revive the annual parade at the Horse Guards and also the Cenotaph ceremony, if not actually on November 11 then on the following Sunday afternoon. Let the Jewish ex-Servicemen parade wearing their campaign ribbons and decorations, and led by the Jewish V.C.s, but let not this parade be prompted by blatant exhibitionism but by a sincere desire to defend the good name of British Jewry against these unjust accusations. The present parade-service at Bevis Marks is all very well, but it lacks something that can only be revived with the pre-war larger parade. Such a parade will do more for the Jewish cause than a dozen Lancaster House conferences or Jewish defence meetings.—MR. CHARLES NEWBERRY (late R.A.F.V.R.), 398, St. John Street, London, E.C.1.

ARYEH HOUSE REUNION

With the return of so many of its past pupils from the Services, Aryeh House School intends holding a reunion on Sunday, October 13. The Principal, Mr. S. G. Eliassoff, has kindly consented to the use of the school buildings for the occasion. All old pupils will be welcomed at the school, and it is hoped that the reunion will be the means of resuming many old friendships.—A. GREENBAT, Aryeh House School, The Upper Drive, Hove, 4, Brighton.

"SHABUGNOT"

Although the Sefardim in London have adopted the sound GN and NG for the letter ע in order to make the necessary differentiation between נ and ע, I venture to submit that their pronunciation is incorrect. Nor do all grammarians use it in transliteration; Davidson describes the pronunciation as a sharp guttural and in transliteration prefers 'ayin. The Arabic alphabet contains an identical letter ع, the pronunciation of which is produced by a tightening of the violently compressed glottis, therefore the affinity between Hebrew and Arabic leads to the conclusion that the

Continued at foot of next column

Canadian News-Letter

WILL JEWS BE ADMITTED?

Ministers Become Social Workers

[*From our Correspondent*—MONTREAL]

Canada's immigration policy promises to become a first-class political issue in the near future. Economic reasons have been advanced to prove that the highly-geared industrial machinery in Canada must have more people to man it. The human side is another factor, although of secondary importance. The country is overwhelmingly in favour of immigration of some sort. Quebec, the bastion of Roman-Catholic French Canada, is solidly against it. Quebec feels that with its prolific birth-rate and a closed-door policy, French Canada will outnumber the rest of the Dominion within 50 years.

Immigration would largely involve the Jews of Central Europe—the displaced persons who have no home at all. But with the recent spy case before the public eye, old bogys have been resurrected, with the result that the theory of "selective immigration" is being mooted.

Meanwhile, Jewish representatives have been hard at work in Ottawa presenting the human side of the Jewish problem. A special committee of the Senate has been studying the question, and among those who have given evidence was the Canadian Jewish Congress. The result of the committee's findings have been in favour of immigration, and now we are waiting to hear if the Government will formulate a corresponding policy.

* * *

Strange orientations are taking place in a number of vocations in Jewish life. The latest profession to "branch out" into new fields is the Rabbinate. A number of young Ministers have deserted the pulpit to serve wider fields of Jewish activity. They are becoming directors of welfare institutions, Y.M.H.A. work, and Zionist organisers. In more recent weeks, the work of B'nai B'rith, which aims to establish at the larger universities a Hillel House, where Jewish students may have Jewish contacts, has resulted in a number of Rabbis becoming directors of such undertakings. It testifies to the broad range of the modern Minister's outlook, even though the pulpit cannot afford to lose its men.

* * *

A colourful figure who has just retired from active Army service is Col. Sam Echenberg, D.S.O., E.D., the senior Jewish officer in Canada. He had charge of one of the largest military centres throughout the war.

* * *

The Zionist Organisation of Canada, with headquarters in Montreal, is now moving into its own building, a large, four-storeyed edifice which, when renovated, will house all Zionist activities. This building was purchased by a group of public-spirited Zionists in Montreal, and will be the property of the Zionist Organisation of Canada.

The Year 5706

Continued from page 8

given of Jews murdered, directly or indirectly, by the Nazis.

The personnel of Anglo-Jewry suffered a great loss by the death of the Chief Rabbi, Dr. Joseph Herman Hertz, in January. He had his critics, but there is no-one who can gainsay that he was indeed a man head and shoulders above most of his contemporaries. The year also saw a signal distinction conferred on an English Jew, a member of an historic Anglo-Jewish family, and one who has himself given, and still gives, devoted service to the Community. Mr. Justice Cohen, who first created a precedent by his appointment to the Bench, has created another by becoming the first member of the Jewish Community to be raised to the high office of Lord Justice of Appeal.

In the internal history of Anglo-Jewry, apart from the death of the Chief Rabbi, the outstanding event has been the reorganisation of Jewish education and the creation of a Central Board for Jewish Religious Education, with subsidiary autonomous bodies in the principal Jewish centres. At the same time, an important principle has been accepted by the decision of a number of Jewish religious organisations, following the example of the United Synagogue, to levy an education rate on their members so as to provide the funds needed for Jewish education in England.

POINTS FROM LETTERS continued

Hebrew ע should be pronounced in the same manner. Jews born and residing in Arabic-speaking countries pronounce ע in this manner. Admittedly it is difficult for Westerners to acquire this pronunciation, although the offspring of Eastern Sefardi Jews acquire it with ease.—MR. ALBERT LISBONA, 17, Bronwen Court, St. John's Wood, N.W.8.

TORAH VA'AVODAH SERVICES

We should like to draw the attention of your readers to Yomim Noraim services (Rosh Hashana and Yom Kippur only) which will be held under the aupices of the N.W. London Torah Va'Avodah Organisation at 70, Teignmouth Road, N.W.2, by kind permission of Mr. and Mrs. M. Rabinowicz. Seat-tickets can be obtained from Miss R. Martin, 93, Anson Road, London, N.W.2.—A. WEINMAN, Hon. Secretary, N.W. London Torah Va'Avodah Organisation.

S.E. LONDON LADIES' GUILD

The South-East London Ladies' Guild have now resumed their activities. I should be glad if those wishing to participate in their good work would contact me at the address below.—MRS. B. KLEIN (Hon. Secretary), 85, Erlanger Road, New Cross Gate, S.E.14. (Tel.: New Cross 3814.)

Obituary

Mr. ALEXANDER CARR (Hollywood), 68, was the actor who played Perlmutter in the famous "Potash and Perlmutter" series of plays and films. Before appearing as Perlmutter he was seen on the London music-hall stage, in 1909, in "Toplitsky, or the End of the World."

Mr. H. CHURNIAVSKY (Liverpool), 68, was one of the founders, and a Baal Missasik, of the Chevrah Chesed Shel Emmes of the Liverpool Federated Burial Society, and an active member of the Chevrah Tillim.

Mr. SIMCHA NATAN (Warsaw) was a well-known Jewish actor, who returned from Russia three months ago. He was reorganising the Jewish theatre in the new Poland, and successfully produced Shalom Aleichem's "Der Blutiker Shpass."

Mr. MOSHE PADOVA (Paris), 74, was a veteran Zionist and pioneer of the Palestine wine industry. At the first Zionist Congress he represented the students of Montpellier University. He was one of the first settlers of Rehovoth.

Dr. BENJAMIN ZIEV-ZION (Palestine), 42, who was on the medical staff of the Central Emek Hospital at Affuleh, was a "country doctor" beloved in the Emek Jezreel settlements, which he frequently visited. He went to Palestine from Latvia in 1936.

THE LATE MR. ELKAN ADLER

In the New West End Synagogue, St. Petersburgh Place, where the late Mr. Elkan Adler worshipped for the greater part of his life, a memorial service was held last week.

The service was taken by the Chazan, the Rev. Raphael Levy, and the memorial address was given by the Rev. Ephraim Levine. Mr. Levine gave his hearers a picture of a man who was to him more than a congregant, a life-long friend.

The congregation was composed of many old and young friends of the deceased, representatives of most of the institutions with which he was at one time or another closely connected, and a large number of nephews and nieces up to the second and third generation. Mr. Hyamson, O.B.E., represented the Jewish Historical Society and A.J.A.

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לשנה טובה—New Year Greetings

ABRAHAMS.—Mr. and Mrs. Marcus Abrahams wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—5, Castle Hill Road, Prestwich, Lancs.

ALTMAN.—Mr. and Mrs. A. Altman and family wish their relatives and friends a happy New Year.—8, Avenue Road, Leicester.

BARDIGER.—Mr. and Mrs. S. Bardiger wish their dear children, grandchildren, great-grandchild, daughters-in-law, sons-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—54, Cranwich Road, Amhurst Park, N.16.

BARKER.—Mr. and Mrs. J. Barker, 16, Grosvenor Buildings, Colwyn Bay, wish their sons, relatives, and friends a very prosperous New Year and well over the Fast.

BARRISON.—Mr. and Mrs. Joe Barrison and Michael Howard wish their parents, grandparents, relatives, and friends a happy and prosperous New Year and well over the Fast.—152, Downham Crescent, Prestwich, Lancs.

BEENSTOCK.—Mr. and Mrs. David Beenstock and Joseph sincerely wish their dear parents, "Bobby," relatives, and friends a happy, healthy New Year and well over the Fast.—"Briarwood," Gloddaeth Avenue, Llandudno.

BERGERMAN.—The Rev. and Mrs. N. Bergerman wish their parents, relatives, friends, Hon. Officers, Board of Management, and members of the North London Synagogue a happy New Year.

BERNSTEIN.—Mr. and Mrs. Sidney Bernstein, Sylvia, and Ruth, wish to extend their sincerest wishes to their dear parents, sisters, brothers, relatives, and friends for a very happy and prosperous New Year and well over the Fast.—65, Kingsley Way, Hampstead Garden Suburb, N.2.

BERWIN.—Mr. and Mrs. L. Berwin, Stanley, Malcolm, and Eunice, of 28, The Green, Beniciffe Avenue, Leeds, 7, wish their parents, relatives, and friends a very happy New Year.

BIRLEY.—Mr. and Mrs. Birley and Pamela wish relatives and friends a happy New Year and well over the Fast.—31, Brook's Road, Manchester, 16.

BLOOM.—Mr. and Mrs. M. Bloom, Benita, and Bernice, wish all relatives and friends a happy New Year and well over the Fast.—15, Dancsway, Prestwich, Lancs.

BLOOM.—Dr. and Mrs. Ross Bloom, of 15, Hocroft Road, N.W.2, wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

BLOOM.—Mr. and Mrs. S. Bloom, sons, and daughters, wish their relatives and friends a happy and prosperous New Year and well over the Fast.—415, Cheetham Hill Road, Manchester.

BONOVITZ.—Mr. and Mrs. Myer Bonovitz wish their dear mother, relatives, and friends a happy and prosperous New Year and well over the Fast.—159, Whitehouse Common Road, Sutton-Coldfield.

BRODY.—Mr. and Mrs. A. Brody, of 169, Fyfield Road, E.17, sincerely wish their children, grandchildren, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

BURNS.—Mr. and Mrs. R. Burns wish their dear mothers and family, relatives, and friends a very happy and prosperous New Year and well over the Fast.—78, Kelvin Court, Glasgow, W.

CAVERSON.—Mr. and Mrs. B. Caverson wish their children, relatives, and friends a happy and prosperous New Year and well over the Fast.—12, States Road, St. Annes-on-Sea.

CHISHICK.—Mr. and Mrs. Peter Chishick wish their dear parents, grandparents, relatives, and friends a happy New Year and well over the Fast.—25, Harrowes Meade, Edgware.

COBURN.—Mr. and Mrs. H. Coburn, Jeffrey, and Carole wish their parents, brothers, sisters, relatives, and friends a very happy New Year and well over the Fast.—38, Chantry Close, Kenton, Middlesex.

COBURN.—Mr. and Mrs. S. Coburn and sons wish their son, family, relatives, and friends a very happy New Year and well over the Fast.—11, Meredith Avenue, Cricklewood, N.W.2.

COHEN.—Mr. and Mrs. Barnett Cohen and family, of 107, Chatsworth Road, N.W.2, wish their grandfather, parents, relatives, and friends a very happy New Year and well over the Fast.

COHEN.—Mr. and Mrs. Harris Cohen, of 124, Chatsworth Road, N.W.2, wish their father, children, grandchildren, Mechutanim, relatives, and friends a very happy New Year and well over the Fast.

COHEN.—Mr. and Mrs. I. C. Cohen and son, of 17, Southcourt Road, Penylan, Cardiff, wish their mother, brothers, sisters, nephews, nieces, relatives, and all friends health and happiness in the coming New Year.

COHEN.—Mr. and Mrs. Philip Cohen and daughters wish their children, grandchildren, sons and daughter-in-law, relatives, and friends a very happy New Year and well over the Fast.—11, Blundell Avenue, Hillside, Southport.

CONWAY.—Mr. and Mrs. J. Conway and daughters, Betty and Sheila, of 11, Rochelle Court, E.1, wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

COOPER.—Mr. Samuel (Sonny) Cooper wishes his sisters, brothers-in-law, relatives, and friends a happy and prosperous New Year and an easy Fast.—6, Westminster Court, N.W.8.

COYNE.—Mr. and Mrs. Albert Coyne wish their relatives and friends a happy and prosperous New Year and well over the Fast.—15, Witley Court, Woburn Place, W.C.1.

DAVIDSON.—Mrs. Davidson and family wish all relatives and friends a very happy and peaceful New Year and well over the Fast.—133, Dalton Road, Barrow-in-Furness.

DAVIS.—Mrs. Annie Davis and family, of 22, Wentworth Road, Golders Green, N.W.11, extend sincere good wishes to all relatives and friends for a very happy and prosperous New Year and well over the Fast.

DIAMOND.—Mr. and Mrs. L. G. Diamond and daughters wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—14, Muirburn Avenue, Muirend, Glasgow.

DIAMOND.—Mr. and Mrs. S. Diamond and family wish a happy and prosperous New Year and well over the Fast to all relatives and friends.—29, Crescent Road, N.8.

DINER.—Mr. and Mrs. Max Diner and family wish all relatives and friends a happy New Year and well over the Fast.—46, Waltham Avenue, Kingsbury, N.W.9.

EDELMAN.—Mr. and Mrs. Charles Edelman, son, and daughter wish relatives and friends a happy New Year and well over the Fast.—1,106, Aikenhead Road, Glasgow, S.4.

EKER.—Mr. and Mrs. J. Eker and sons, of 259, Chamberlayne Road, N.W.10, wish their dear mother, sisters, brothers, relatives, and friends a happy New Year and well over the Fast.

ELTON.—Mr. and Mrs. Joseph Elton and Cynthia sincerely wish relatives and friends a happy New Year and an easy Fast.—34, Slon Close, Ribbleton, Preston.

EPSTEIN.—Mrs. Paula Epstein wishes her children, grandchildren, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—66, Huskisson Street, Liverpool.

FASS.—Mr. and Mrs. I. Fass wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—5, Savile Road, Leeds.

FEATHER.—Mr. and Mrs. Aubrey Feather and daughters wish their dear parents, relatives, and friends a happy New Year and well over the Fast.—529, Clifton Drive North, St. Annes-on-Sea.

FELD.—Mr. and Mrs. I. Feld and family, of 36, Cropthorne Court, Maida Vale, W.9, wish their parents, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

FELD.—Mr. and Mrs. Z. Feld, of 15, Cropthorne Court, Maida Vale, W.9, wish their children, grandchildren, Mechutanim, relatives, and friends a very happy and prosperous New Year and well over the Fast.

FELDMAN.—Mr. and Mrs. B. Feldman and family wish their dear parents, relatives, and friends the compliments of the season and well over the Fast.—7, Helena Road, Dollis Hill, N.W.10.

FELDMAN.—Mr. and Mrs. M. Feldman, of High Wycombe and 14, Cedra Court, Cazenove Road, N.16, send greetings for the New Year to their children, grandchildren, Mechutanim, relatives, friends, and the members of the High Wycombe, Great, New, and Machzike Hadass Congregations.

FIDLER.—Mr. Morris Fidler and family wish relatives, Mechutanim, and friends, at home and abroad, a happy and prosperous New Year and well over the Fast.—"Lothian Mount," 1, Wellington Street East, Higher Broughton, Manchester, and at "St. Moritz," Gervis Road East, Bournemouth.

FIDLER.—Mr. and Mrs. Philip Fidler, Brian, and Robert, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—7, Castle Hill Road, Prestwich, Manchester.

FINKEL.—Mr. and Mrs. Maurice Finkel wish their dear daughters, Stella, Barbara, and Valerie, both their parents, relatives, and numerous friends a happy, healthy, and prosperous New Year and well over the Fast.—215, High Road, Ilford, Essex.

FISHER.—Mrs. I. Fisher and daughter, Alma, of 20, Fairfield Crescent, Liverpool, wishes her children, grandchildren, brothers, sisters, relatives, Mechutanim, and friends a very happy and prosperous New Year and well over the Fast.

FLAX.—Mr. and Mrs. Joe Flax and family, 42, Dawpool Road, N.W.2, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

FOX.—Mr. and Mrs. Hyman Fox and Stuart, of 60, Upper Park Road, Salford, 7, wish their dear parents, grandparents, relatives, and friends a happy and prosperous New Year and well over the Fast.

FRANKS.—Mr. and Mrs. L. A. Franks, of "Olive Mount," Cheetham Hill Road, Manchester, wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

FREEDMAN.—Mr. L. Freedman, son (in Malaya), and daughters, extend New Year greetings to Betty, David, and Gene in New York, and to all relatives and friends.—3/29, Foley Street, London, W.1.

FREEDMAN.—Mr. and Mrs. S. Freedman, of 131, High Street, Walthamstow, wish their relatives and friends a happy and prosperous New Year and well over the Fast.

FRIED.—Mr. and Mrs. J. M. Fried, of Little Wotton, Slade Oak Lane, Denham Park, Bucks, wish their dear parents, relatives, and friends a happy and healthy New Year and a comforting Day of Atonement.

GAINSLEY.—Mr. and Mrs. J. Gainsley and sons (Goldberg) wish their relatives and friends a happy and prosperous New Year and well over the Fast.—43, Northfield Road, N.16.

GERBER.—Mr. and Mrs. Sam Gerber and daughter, 9, Neidpath Road East, Whitecraigs, Renfrewshire, wish their dear parents, sisters, brothers, relatives, and friends a happy and prosperous New Year and well over the Fast.

GIBBS.—Mr. and Mrs. I. Gibbs wish their dear parents, grandmother, relatives, and friends a happy and prosperous New Year and well over the Fast.—19, Brooklands Road, Higher Crumpsall, Manchester, 8.

GILBERT.—Mr. and Mrs. P. Gilbert and son, Laurence, of 20, Fairfield Crescent, Liverpool, wish their mother, sisters, brothers, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GILBOVSKY.—Mr. and Mrs. M. Gilbovsky wish all their relatives and friends a happy and prosperous New Year and well over the Fast.—101, Barn Hill Road, Wembley Park, Middlesex.

GLASS.—Mr. and Mrs. E. Glass and family wish their children, grandchildren, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—89, Downs Road, Clapton, E.5.

GOLDBERG.—Mr. and Mrs. Maurice Goldberg, Douglas, and Mrs. A. Goldberg, 30, Albert Road, Southport, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

GOLDBERG.—Mr. and Mrs. Sam Goldberg and Graham, 79, Leyland Road, Southport, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

GOLDING.—Mr. and Mrs. Michael Golding, Gillian, and Sandra wish their dear mother, family, relatives, and friends a very happy New Year and well over the Fast.

GOLDSTEIN.—Mr. and Mrs. Samuel Goldstein and son, of 35, Regency Lodge, Swiss Cottage, N.W.3, wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.

GOLDSTONE.—Mr. and Mrs. Frank Goldstone and family, of 32, Stanley Road, Broughton Park, Salford, 7, wish their dear parents, brothers, sisters, relatives, and friends a very happy and prosperous New Year and well over the Fast.

GREENBERG.—Mr. and Mrs. Cyril Greenberg, of 15, Clifton Drive, Crumpsall, Manchester, 8, wish relatives and friends a happy New Year and well over the Fast.

GREENBOAM.—Mr. and Mrs. A. Greenboam and son with Mr. and Mrs. B. Greenboam and son wish relatives and friends a happy and prosperous New Year.—73, Hodford Road, Golders Green, N.W.11.

GROSS.—Mr. and Mrs. M. Gross and family wish relatives and friends a happy and prosperous New Year and well over the Fast.—119, Harehills Avenue, Leeds, 8.

GROSSKOPF.—Mr. and Mrs. Maurice Grosskopf and daughter wish their parents, grandparents, brothers, sisters, relatives, and friends Kativa Hatima Tova.—15, Butthill Avenue, Prestwich.

GROSSMAN.—Mr. and Mrs. Ted Grossman wish their dear parents, relatives, and friends a very happy New Year and well over the Fast.—86, Peter's Court, Porchester Road, London, W.2.

GRUBER.—Mr. and Mrs. S. Gruber and family wish to extend to all their relatives, Mechutanim, and friends their best wishes for a happy and prosperous New Year and well over the Fast.—12, Broom Lane, Salford, 7.

HAMBURY.—Mr. and Mrs. Hambury and family, of "Alpina," Holly Park, Crouch Hill, London, N.4, wish all relatives and friends a happy New Year and well over the Fast.

HARRIS.—Mr. and Mrs. Harris wish their dear children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—6, Peru Street, Salford.

HARRIS.—Mr. and Mrs. Ivor Harris, Cyril, and Arthur wish their relatives and friends a very happy and prosperous New Year and well over the Fast.—153, Bury New Road, Prestwich.

HARRIS.—Mr. and Mrs. Jack Harris and family, of "The Knowle," Beacon Hill, Hindhead, Surrey, and 126, Bickenhall Mansions, W.1, wish all their relatives and friends a happy and prosperous New Year and well over the Fast.

HARRIS.—Mr. and Mrs. M. Harris and Bernice wish their dear parents, relatives, and friends a happy New Year and well over the Fast.—6, Edgware Court, Canons Drive, Edgware.

HARRIS.—Mr. Saul Harris and family (late of Torquay) wish all their relatives and friends a happy and prosperous New Year.—Cromwell Mansions, 233, Cromwell Road, South Kensington, S.W.5.

HUGLIN.—Mr. and Mrs. J. Joseph Huglin and family sincerely wish their dear parents, sisters, brothers, relatives, and friends a happy New Year and well over the Fast.—18, Childwall Valley Road, Liverpool, 16.

HYMAN.—Mr. and Mrs. W. Hyman and Geraldine wish dear mothers, relatives, and friends a joyful New Year and well over the Fast.—9, Curzon Road, Southport.

HYMAN.—Solly Hyman, of Denbigh, North Wales, wishes all his family and friends a happy New Year and well over the Fast.

JAFFE.—Mr. and Mrs. Max Jaffe and daughter wish their dear children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—"Hawthorn Lea," 8, Halliwell Lane, Manchester.

JAFFE.—Mr. and Mrs. Myer Jaffe and daughters wish relatives and friends a very happy New Year and well over the Fast.—"Kavalla," Vernon Road, Kersal, Salford, 7.

JASLOWITZ.—Mr. and Mrs. A. Jaslowitz wish their children, relatives, and friends a happy and prosperous New Year and well over the Fast.—11, Orchard Lane, Amersham, Bucks.

JOSEPH.—Mr. and Mrs. Louis Joseph and family, of 72, Alexandra Road, Birmingham, 5, wish relatives and friends a happy New Year and well over the Fast.

KANKUS.—Mrs. Goldie Kankus and Vivienne wish relatives and friends a happy New Year and well over the Fast.—69, King's Avenue, Clapham, S.W.4.

KAPPER.—Mr. and Mrs. J. H. Kapper and daughters wish their dear mother, brother, sisters, brother-in-law, relatives, and friends a happy and prosperous New Year and well over the Fast.—"Alderley," 2, Douglas Avenue, Giffnock, Glasgow.

KAUFMAN.—Mr. and Mrs. Jack Kaufman and family, 65, St. Peter's Street, St. Albans, extend to their parents, relatives, and friends sincere good wishes for a very happy and prosperous New Year.

KAUFMAN (Kay).—Mr. and Mrs. Reuben Kaufman (Kay) and Leslie (formerly Manchester) extend sincerest greetings for the New Year to relatives and friends.—32, Colinton Mains Grove, Edinburgh.

KAUFMAN.—Mr. and Mrs. S. Kaufman, of 92, Hoe Street, Walthamstow, wish their children, grandchildren, brothers, sisters, Mechutanim, relatives, and friends a happy New Year and well over the Fast.

KEISNER.—Mr. and Mrs. S. Keisner and sons wish their parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—"Acacia," Stone Grove, Edgware, Middlesex.

KLEIN.—Mr. and Mrs. Armin Klein, of 28, Part Street, Southport, extend hearty greetings for a very happy New Year to all relatives, friends, and Southport congregants.

KLEINER.—Mr. and Mrs. Joseph Kleiner, of 19, Hampstead Way, London, desire to wish their children, Mark and Phyllis, relatives, and Mrs. A. Hirshfeld and family, and friends a happy New Year and well over the Fast.

KLUSKA.—Mr. and Mrs. Kluska, 166, Castellain Mansions, Maida Vale, W.9, extend sincere good wishes to their dear daughter, son-in-law, Mechutanim, relatives, and friends, at home and abroad, for a very happy and prosperous New Year.

KNIFELD.—Mr. and Mrs. A. Knifeld and Victor wish their dear parents, relatives, and friends a very happy and prosperous New Year and well over the Fast.—16, Elmcroft Avenue, Golders Green, N.W.11.

KOTEN.—Mr. and Mrs. M. Koten and son wish their dear parents, relatives, and friends a happy and prosperous New Year and well over the Fast.—84, Kinmount Avenue, King's Park, Glasgow, S.4.

LAWTON.—Mr. and Mrs. Harry Lawton wish their many relatives and friends a very happy New Year and well over the Fast.—10, Berkeley Street, Mayfair, W.1.

LEE.—Dr. and Mrs. J. I. Lee and family, of 51, Station Road, Westcliff-on-Sea, wish their parents, relatives, and friends a very happy New Year and well over the Fast.

LEE.—Mr. and Mrs. Julian Lee and daughters, of 41, Broadfields Avenue, Edgware, Middlesex, wish all relatives and friends a happy New Year and well over the Fast.

LESLIE.—Mr. and Mrs. Malcolm Leslie and son wish their parents, grandparents, relatives, and friends a happy New Year and well over the Fast.—9, Holly Park Gardens, Finchley, N.3.

LEVY.—Mrs. Florrie Levy wishes her daughter, son, son-in-law, daughter-in-law, grandchildren, sisters, brothers-in-law, relatives, and friends a happy and prosperous New Year and well over the Fast.—104, Windsor Road, Forest Gate.

LEVY.—Mr. and Mrs. J. Levy (Leslie) wish their parents, children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.—18, Haslemere Gardens, Finchley, N.3.

LEVY.—Mr. and Mrs. Peter Levy and son wish their sisters, brothers, relatives, and friends a happy New Year and well over the Fast.—73/5, Great Ducie Street, Manchester, 3.

LEWIN.—Mr. and Mrs. Joseph Lewin and sons wish their parents, relatives, and friends a happy New Year and well over the Fast.—5, Windsor Court, Bayswater.

LEWIS.—Mr. and Mrs. Harry Lewis and family wish their dear relatives and friends, Executive and members of the Central Synagogue a happy and prosperous New Year and well over the Fast.—5, Old Hall Road, Broughton Park, Salford.

LIEBLING.—Mr. and Mrs. I. Liebling and son wish Mechutanim, relatives, and friends a happy New Year and well over the Fast.—13, Porchester Road, W.2.

LINZ.—Mrs. L. Linz and son sincerely wish relatives and friends a happy New Year.—"Lynwood," Morton Avenue, Manchester.

LINZ.—Mr. and Mrs. Maurice Linz wish their dear parents, relatives, and friends a happy New Year.—"Lynbrook," Park Road, Crumpsall.

LIPMAN.—Mr. and Mrs. I. Lipman, son, and daughter, wish their dear parents, brother, sisters, relatives, and friends, at home and abroad, a very happy and prosperous New Year and well over the Fast.—124, Marlborough Road, Salford, 7.

MARGOLIN.—Mr. and Mrs. M. Margolin and daughter wish their children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.—69, King's Avenue, Clapham, S.W.4.

MARKS.—Mr. and Mrs. "Tishy" Marks, of 15, Bavant Road, Camberwell, S.E.5, wish relatives, Mechutanim, and friends a happy New Year and well over the Fast.

MASON.—Mr. and Mrs. Isaac Mason, sons, and daughter, of 247, Cheetham Hill Road, Manchester, wish their dear children, grandson, relatives, and friends a happy and prosperous New Year and well over the Fast.

MENDELSOHN.—Mr. and Mrs. Samuel Mendelsohn, son, and daughter, wish relatives and friends a happy New Year and well over the Fast.—"Roselea," 88, Park Road, Prestwich, Lancs.

MENTEL.—Mr. and Mrs. Edward E. Mentel wish all relatives and friends a happy New Year and well over the Fast.—91, Larkfield Road, Aigburth, Liverpool.

MICHAELSON.—Mr. and Mrs. M. Michaelson, of "Seacliffe" Private Hotel, wish their children, grandchild, Mechutanim, relatives, and friends a happy and healthy New Year and well over the Fast.—188, North Promenade, Blackpool.

MILLER.—Mr. and Mrs. M. Miller and daughter, 396, Regent Road, Salford, wish their dear mother, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.

MORRIS.—Mr. and Mrs. D. Morris and son and Mr. Hirst wish all relatives and friends a happy New Year and well over the Fast.—26, Sholebroke Mount, Chapeltown Road, Leeds, 7.

MUSIC.—Mr. and Mrs. George Music wish all their relatives and friends a very happy and prosperous New Year and well over the Fast.—Bulstrode Farm, Chippetfield, Herts.

NATHAN.—Mr. and Mrs. Nathan and daughter wish their sisters, brothers, relatives, and friends a happy New Year and well over the Fast.—12, Rutland Park Gardens, N.W.2.

NEEDOFF.—Mr. and Mrs. Ellis Needoff and daughter wish their dear parents, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—330, Waterloo Road, Manchester, 8.

NEEDOFF.—Mr. and Mrs. Sydney Needoff, son, and daughter, "Sidma," Brantwood Road, Broughton Park, Manchester, wish their dear parents, relatives, and friends a happy and prosperous New Year.

NEEDOFF.—Mr. and Mrs. S. Needoff wish their dear children, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—282, Waterloo Road, Manchester, 8.

NELSON.—Mr. and Mrs. A. Nelson and son wish all their relatives and friends a happy New Year and well over the Fast.—31, Avondale Road, Southport.

NESS.—Mr. and Mrs. H. Ness, daughter, and sister, 8, Craignethan Road, Whitecraigs, Glasgow, wish their dear parents, sisters, brothers, aunts, uncles, nieces, nephews, relatives, and friends a happy and prosperous New Year and well over the Fast.

NEWMARK.—Mr. and Mrs. H. Newmark and family wish all relatives and friends a happy New Year and well over the Fast.—220, Dalton Road, Barrow-in-Furness.

NIDDITCH.—Mr. and Mrs. Laurie Nidditch wish their relatives and friends a happy and prosperous New Year and well over the Fast.—72, Maresfield Gardens, Hampstead, N.W.3.

NUSSBAUM.—Mr. and Mrs. Phillip Nussbaum of 7, Paget Road, N.16, wish their children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

ODLICK.—Mr. and Mrs. L. Odlick, of 50, Highfield Avenue, N.W.11, wish relatives and friends a happy New Year and well over the Fast.

OILBERG.—Mr. and Mrs. Abe Oilberg and daughter, 129, Cavendish Road, Salford, 7, extend sincere good wishes to their dear parents, relatives, and friends for a very happy and prosperous New Year and well over the Fast.

O'LINSKY.—Mr. and Mrs. S. O'Linsky and daughters wish their parents, relatives, and friends and Executive and members of the Manchester Central Synagogue a happy New Year and well over the Fast and that next year will see the redemption of Jewry.—23, Old Hall Road, Broughton Park, Salford, 7.

ORLANS.—Mr. and Mrs. Elliot A. Orlans and Stanley wish their parents, grandparents, relatives, and friends a happy and prosperous New Year and well over the Fast.—"Ellberstan," 271, Menlove Avenue, Liverpool 18.

PERLOW.—Mr. and Mrs. J. Perlow and family, 209, Evering Road, Clapton, wish all relatives and friends a happy New Year.

FREVEZER.—Mr. and Mrs. S. Prevezer, of 12, Harlemere Gardens, Finchley, N.3, wish their daughters, sons-in-law, grandson, brothers, sisters-in-law, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.

RADZANOV.—Mr. and Mrs. Radzanov and sons wish all relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—1, Waterfurk Road, Broughton Park, Salford, 7.

RAFER.—Mr. and Mrs. A. Rafer and daughter wish their mother, children, Mechutanim, relatives, and friends a happy New Year and well over the Fast.—46, Grove Hall Court, London.

REINSHREIBER.—Mr. and Mrs. J. Reinshreiber, of Broomhall Place, Sheffield, wish their sons, daughters, sons-in-law, grandchildren, Mechutanim, relatives, and friends, at home and in America, a happy and prosperous New Year and well over the Fast.

RHODES.—Mr. and Mrs. S. Rhodes and son, of 23, Easterly Road, Leeds, wish dear parents, relatives, and friends a happy New Year and well over the Fast.

RISEMAN.—Mr. and Mrs. M. Riseman and family wish all relatives and friends a happy New Year and well over the Fast.—181, Chatsworth Road, Willesden Green, N.W.2.

ROSE.—Mr. and Mrs. Saul Rose wish their dear mother, son, daughters, sons-in-law, grandchildren, brothers, sisters, relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—"Rohallon," Holden Road, Kersal, Salford.

SATTIN.—Mr. and Mrs. Barnett Sattin and family, of 15, Hocroft Road, N.W.2, wish their relatives, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.

SAVILLE.—Mr. and Mrs. Morris Saville and family wish their dear parents, relatives, and friends a healthy and happy New Year.—Ayresome Park Road, Middlesbrough.

SAXE.—Mr. and Mrs. M. Saxe, son, and daughter, wish all relatives and friends a happy and prosperous New Year and well over the Fast.—"Laurel Bank," Hapton Avenue, Stretford, nr. Manchester.

SCHWARTZ.—Mr. Simon Schwartz, of 234, Hale Lane, Edgware, wishes his children, grandchildren, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.

SEAR.—Mr. and Mrs. J. Sear, of 21, Manor Hall Avenue, Hendon, N.W.4, wish their children and relatives, also Mechutanim and friends a happy and prosperous New Year and well over the Fast.

SHAPIRO.—Mrs. P. Shapiro and daughters wish all their relatives and friends a very happy and prosperous New Year and well over the Fast.—7, Sydner Road, London, N.16.

SHARP.—Mr. and Mrs. Maurice Sharp, 26, Panton Road, Hoole, Chester, wish their dear children, grandson, relatives, and friends a happy and prosperous New Year and well over the Fast.

SHAVICK.—Mr. and Mrs. S. Shavick, of 8, De Montfort Road, Streatham Hill, S.W.16, wish their daughters, sons-in-law, grandchildren, relatives, Mechutanim, and friends a very happy New Year and well over the Fast.

SHERR.—Mr. and Mrs. H. Sherr and family wish their dear children, grandchildren, Mechutanim, and friends a happy and prosperous New Year and well over the Fast.—118, Albert Avenue, Prestwich, Lancs.

SMIRIN.—Mr. and Mrs. H. Smirin, of Links Avenue, Monkseaton, Northumberland, wish their relatives, friends, also members of the Whitley Bay Congregation a happy, prosperous New Year.

SOLOMON.—Mrs. H. Solomon, of 20, Fairclough Street, E.1, wishes her children, grandchildren, Mechutanim, relatives, and friends a happy New Year and well over the Fast.

SOLOMON.—Mr. and Mrs. M. Solomon, of 68, The Grove, Edgware, wish their dear parents, relatives, and friends a happy New Year and well over the Fast.

SPIEGEL.—Mr. and Mrs. Harry Spiegel and Denis, of 234, Hale Lane, Edgware, wish their parents, daughter, son-in-law, brothers and family, sisters and family, Mechutanista, relatives, and friends a very happy New Year and well over the Fast.

SPRINGSON.—Mr. and Mrs. Joseph Springson and Patricia Lynn wish their parents, sisters, brother-in-law, relatives, and friends a happy and prosperous New Year and an easy Fast.—6, Westminster Court, London, N.W.8.

VAINSTEIN.—The Rev. Dr. and Mrs. J. Vainstein and Bernard wish their dear parents, grandparents, brothers, sisters, relatives, and friends a very happy New Year.—28, Monkville Avenue, N.W.11.

TOPPER.—Mr. and Mrs. H. Topper and daughter wish their parents, brothers, sisters, relatives, and friends a very happy and prosperous New Year and well over the Fast.—212, Hale Lane, Edgware.

TORRANCE.—Dr. and Mrs. M. C. Torrance, son, and daughter, wish relatives and friends a happy New Year.—146, Mile End Road, and 7, West Kensington Court.

TRENNER.—Mr. and Mrs. Emile Trenner wish all their relatives and friends a happy and prosperous New Year and well over the Fast.—40, Russell Gardens, N.W.11.

TRENNER.—Mr. and Mrs. William Trenner wish all their relatives and friends a happy and prosperous New Year and well over the Fast.—20, Eastside Road, N.W.11.

TUCKMAN.—Mr. and Mrs. L. Tuckman sincerely wish their dear children, Mechutanim, relatives, and friends a very happy New Year.—75, Embassy Court, Brighton.

VEEDER.—Mr. and Mrs. Henry Veeder wish their dear children, Bertha, Saul, and Raymond, Mechutanim, relatives, and friends, at home and abroad, a happy New Year and well over the Fast.—11, Broom Lane, Salford, 7.

VICTORS.—Mr. and Mrs. A. Victors and son wish their daughter, son-in-law, Mechutanim, relatives, and friends a happy and prosperous New Year and well over the Fast.—293, King's Road, Rayners Lane, Middlesex.

VOGEL.—Mr. and Mrs. J. Vogel and family wish their relatives, Mechutanim, and friends a happy and prosperous New Year.—339, Amhurst Road, London, N.16.

WALLER.—The Rev. I. Waller, B.A., Mrs. Waller, and family extend to the Hon. Officers, Committee, members of the United Synagogue, Ravensworth Terrace, and the whole Newcastle Community their best wishes for a happy New Year and well over the Fast.

WALLER.—The Rev. I. Waller, B.A., Mrs. Waller, and family wish the Hon. Officers, Board of Management, and all members of the West Ham District Synagogue, Earlham Grove, E.7, a happy New Year and well over the Fast.

WEINBERG.—Mr. and Mrs. N. Weinberg wish their sons, daughters-in-law, grandchildren, relatives, Mechutanim, and all friends a happy and prosperous New Year and well over the Fast.—16, Hanover Gardens, Salford.

WEISROSE.—Mr. and Mrs. M. Weisrose and family, of 52, Lingwood Road, E.5, wish relatives and friends a happy and prosperous New Year and well over the Fast.

WHITE.—Mr. and Mrs. S. White wish parents, brothers, sisters, relatives, and friends a happy and prosperous New Year and well over the Fast.—17, St. Mary's Avenue, Finchley, N.3.

WILLIAMS.—Mr. and Mrs. J. Williams wish their sons, daughters, brothers, sisters, grandchildren, relatives, and friends a happy and prosperous New Year and well over the Fast.—10a, Leicester Street, Southport.

WILSON.—Mr. and Mrs. H. Wilson and son wish their children, relatives, and friends a very happy New Year and well over the Fast.—105, Portsea Hall, London, W.2.

WINER.—Mr. and Mrs. A. Winer, of 30, Lewerton Place, N.16, extend good wishes for the New Year to all relatives, friends, Hon. Officers, and members of the New Synagogue.

WISEBERG.—Mr. and Mrs. M. Wiseberg, of 20, Allerton Avenue, Leeds, 7, wish their daughters, sons-in-law, intended sons-in-law, granddaughter, Mechutanim, relatives, and friends a happy, healthy, and successful New Year and well over the Fast.

WISLICKI.—Dr. and Mrs. L. Wislicki, of "Woodleigh," Bury Old Road, Manchester, wish their friends a happy and prosperous New Year.

WOLFSON.—Mr. and Mrs. Charles Wolfson and Family, Flat 45, Grosvenor House, W.1, wish all members of their family and friends a happy and prosperous New Year and well over the Fast.

WOLFSON.—Mr. and Mrs. Isaac Wolfson and son, 74, Portland Place, W.1, wish all members of their family and friends a healthy, happy, and prosperous New Year and well over the Fast.

WOLFSON.—Mr. and Mrs. M. W. Wolfson, of 9, St. Mary's Road, Leeds, 7, offer their family, relatives, and friends the season's greetings.

WOLFSON.—Mr. and Mrs. Samuel W. Wolfson and family, 51, Brondesbury Park, N.W.6, wish all the members of their family and friends, Leshanah Tovah T'Kataevu Vi'Chataemu.

WOLFSON.—Mr. S. Wolfson, of 52, Harehills Avenue, Leeds, 7, offer his family, relatives, and friends the season's greetings.

WOLINER.—Mr. and Mrs. Jack Woliner (Lilian Tiskofsky-Starr), 18, Bassett Road, North Kensington, W.10, wish their Mechutanim, relatives, and friends a happy New Year and well over the Fast.

ZALUD.—The Rev. and Mrs. Joseph S. Zalud and son sincerely wish relatives and friends a happy New Year and well over the Fast.—44a, Seabank Road, Wallasey.

THE HONORARY OFFICERS AND EXECUTIVE of the Master Ladies' Tailors Organisation extend to all members and their families the very best wishes for a happy and prosperous New Year.—S. Corman, President; M. Bitel and J. Adelman, Vice-Presidents; M. Cazin, Treasurer; M. Goldstein, S. Nasler, and J. Cohen, Trustees; H. J. Osterley, LL.B., Secretary.

THE OFFICERS AND COMMITTEE of the Dora Class Sick Benefit and Divisional Society wish all sisters, their husbands, and families a happy and prosperous New Year and well over the Fast.

THE PALESTINE VAAD HAYESHIVOTH, uniting 58 Yeshivoth with over 4,000 pupils (many of whom have recently escaped from the concentration camps and Eastern Europe), have much pleasure in wishing a happy New Year to all their friends and supporters in England. May He who dwells in Zion reward all who help the distinguished delegation of the Vaad Hayeshivoth, at present in Britain, in their holy mission.—Head office, Jerusalem, Hoshea 10, P.O.B. 5008; Temporary London office, Rabbi S. Sortskin, c/o 82, Queen Elizabeth's Walk, N.16.

THE PRESIDENT of the Leeds Beth Hamedrash Hagodol Synagogue desires to wish the clergy, wardens, executive staff, committee, and all members a happy, healthy, and successful New Year and well over the Fast.—M. Wiseberg, 20, Allerton Avenue, Leeds, 7.

TRADE GREETINGS

MR. and MRS. I. BLOOM and Family
(Complete House Furnishers) wish their relatives, friends, and all customers, past and present, a happy and prosperous New Year and well over the Fast
181 and 187, CALEDONIAN ROAD, N.1 and 12, LYTTON CLOSE, N.2

MR. and MRS. ADOLPH COHEN
wish to extend their sincerest good wishes for a happy and prosperous New Year and well over the Fast to their relatives, friends, and clientele
101, WHITECHAPEL ROAD, E.1, and 187, ANSON ROAD, N.W.2

MESSRS. L. ELGROD
sincerely wish their relatives, friends, and customers a happy and prosperous New Year and well over the Fast
9, BLACK LION YARD, E.1

MR. and MRS. N. FISHBERG
extend to their dear children, grandchildren, Mechutanim, relatives, customers, and friends a very happy and prosperous New Year
8, BLACK LION YARD, LONDON, E.1
and "ASHLEY," HIGHVIEW GDNS., FINCHLEY, N.3

MR. and MRS. H. FLAX and Sons
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wish all their relatives, friends, and numerous customers a happy and prosperous New Year and well over the Fast
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TEXTILE MERCHANTS extend sincere New Year greetings to their relatives, friends, and many customers
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Goody's Original Kosher Restaurants Ltd.
Mr. and Mrs. W. Goody and daughter wish their parents, relatives, and numerous customers a very happy New Year and well over the Fast
55, BERWICK STREET, W.1

Mr. and Mrs. A. Granatt and Family
wish their relatives, friends, and customers a happy and prosperous New Year and well over the Fast
17, BLACK LION YARD, E.1, and 62, BRONDESBURY PARK, N.W.6

B. JACKSON, F.V.A.
The Local Estate and Business Agent
wishes to express greetings to all relatives, friends, and clients for a happy and prosperous New Year and well over the Fast
17c, Imperial Arcade, Western Road, Brighton
'Phone: 6039

A happy and prosperous New Year and well over the Fast to all friends and clients of
Madame JAYS, Corsettiere
5d, Portman Mansions, Chiltern Street, Baker Street, W.1

S. KALINSKY and SONS
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extend New Year greetings to their numerous patrons, relatives, and friends for a happy and prosperous New Year and well over the Fast
19, TURNER STREET, E.1

Mr. and Mrs. A. Kaye (Kapuza) and Sons
wish their son, Leslie, and all his friends in Palestine, friends, and relations, all their employees a happy and prosperous New Year and well over the Fast. No cards
10, Beaumont Court, Upper Clapton, E.5
11, Leman Street, E.1

DOREE LEVENTHAL, LTD.
wish all their customers and friends a happy and prosperous New Year
55/56, POLAND STREET, W.1

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Mr. and Mrs. S. Macofsky and Family
wish all their relatives, friends, and customers a happy and prosperous New Year and well over the Fast
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Office:
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GLA. 7365

MR. and MRS. MASTERS
wish all their relatives, friends, old and new patrons a happy New Year and well over the Fast
GLEN HOTEL, WESTCLIFF-ON-SEA

MR. and MRS. A. SAMUELS
wish their dear mother, relatives, Mechutanim, friends, and customers a happy and prosperous New Year and well over the Fast
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FLAT wanted, 4 or 5 rooms; rent £250 to £400 p.a.; would purchase fixtures; 4-bedroomed house near Henly's Corner, N.W.11, available in exchange if required.—Address, 3,319, Jewish Chronicle.

HAMPSTEAD HEATH, facing. Modern house, built 1933; 3 reception, 5 bedrooms (4 w. basins), 2 bath, maids' sitting room, central heating, panelled hall and dining room; garage for 2 cars; lease 999 years; ground rent £13; would sell with or without contents, in exchange for 4-5-room modern flat in West End.—Letters only, Mrs. J. Kleiner, 19, Hampstead Way, N.W.11.

LUXURIOUS mod. house, London, N.W.6; built 1928 to own specification; easily run; 2 reception, 3 dining, 4 bedrooms, 2 bath, billiard room, large garden, rockery, and pool; cost £6,000 pre-war; price required £8,000; would exchange 2-bedroom modern flat, cash adjustment.—Address, 3,417, Jewish Chronicle.

REQUIRED 3 or 4-bedroom house, garage, or space, in N.W. district, exchange for 4 bedroom house in Upper Clapton, fitted as two flats, redecorated, excellent state of repair, willing to pay cash adjustment.—Address, 3,449, Jewish Chronicle.

WILL exchange flat in modern block in Maida Vale consisting of 6 rooms and bathroom for modern house, able to be used as 2 flats.—'Phone, evenings, CUNningham 3652.

SCHOOLS

ARYEH HOUSE SCHOOL, Brighton. Foremost Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone, Preston 5732.)

BEACONSFIELD SCHOOL, Frant, Sussex. ('phone, Frant 100). School for the sons of modern British Jewry, up-to-date and modernised premises approved by Ministry of Education. All sports, including the school's own squash-court and swimming-pool. 50-acre estate. Prospectus and full details available on application. Autumn term commenced September 23.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.E.S.

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls, established 1894.—Write for prospectus to Principals: Dr. Nancie A. Hart, M.R.C.S.(Lon.), L.R.C.P.(Eng.), M.R.S.T., and Mrs. E. Alfandary.

REGENT'S PARK SCHOOL, "Wavertree," Massetts Road, Horley, Surrey. Co-educational boarding school for children from 5 to 16 years. Excellent situation 10 minutes from main line station. Extensive grounds with playing fields. Fully qualified staff. Very good educational and examination results. ('Phone, Horley 1031.)

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This man suffered for six months with chronic backache. One day, his wife bought him a bottle of Kruschen Salts. Let her take up the story from there:—

"I am writing on behalf of my husband to tell you how he benefited from taking Kruschen Salts. For over six months he had chronic backache, never free from pain for a day. He said, 'If only I could lose this pain I should be as happy as a king.'

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If you want swift relief from the pangs of backache, put the six vital salts of Kruschen into your blood. The principle is this:—Kruschen Salts start your kidneys functioning again as Nature intended they should. Waste material that may have accumulated in your system is promptly expelled. When these waste materials go, those aches and pains have to go too! And if you continue with the "little daily dose" they'll be unlikely to trouble you again.

All chemists now sell Kruschen in two forms—the original Crystal and also Kruschen Powder, the kind that has always been sold in all overseas countries. Both are equally effective. Both sold at 1/2 and 2/- per bottle.

Incidentally . . .

HEROINE IN NORTH BORNEO

There must still be many stories of heroism during the war which are unlikely to achieve publicity, but now and again one comes unexpectedly across references which excite one's interest. For instance, in the midst of what in the ordinary way would be the rather prosaic details of a company meeting, I have read, in the course of the president's statement to the shareholders, a tribute to a Jewess which has piqued my curiosity. The company is the British North Borneo Company, and its president is Major-General Sir Neill Malcolm, who, of course, was High Commissioner for German refugees in 1936-8. In his statement, he says, after mentioning in general the courage and loyalty of the white and native populations in North Borneo during the terrible time of the Japanese occupation, "I will single out one [example] which, I feel sure, will be of interest to you. It is that of a local Jewess, a certain Mrs. Cohen, well known to anyone who has visited Sandakan, but now unfortunately dead. I may truly say that she ran every risk and worked without ceasing in her efforts to alleviate the lot of the internees on Berhala Island. Following her splendid lead, Chinese and Malays did their very utmost to provide such comforts as they could for the benefit of our official and non-official Europeans. Even money was freely provided so that food could be bought, and all this without thought or suggestion of repayment." The Secretary of the company, Mr. E. J. Phillips, tells me that although there is very little that can be added to the statement, Mrs. Cohen ran great personal risks in financing and organising smuggling activities for the internees' benefit. It is understood that she was killed when a ship she was travelling in was bombed. It seems a pity she cannot be further identified.

• • • •

"PYGMALION" IN YIDDISH

Reading the notice in this paper of the presentation of "The Merchant of Venice" in Yiddish, I was reminded that England is not the only country which is translating famous English plays into that language. Bernard Shaw's "Pygmalion," I hear, is one of the latest additions to the repertory of the Byelo-Russian Jewish State Theatre, which is now preparing to return to Minsk. It has been translated into Yiddish by the Jewish playwright and poet Aron Kushnirov, and produced by Golovchiner, the theatre's art director. Incidentally, there are several Yiddish theatre companies actively presenting shows in the U.S.S.R. I remember some years ago seeing plays in the permanent Yiddish theatres in Leningrad and Moscow, and nowadays successful performances are being given in the Moldavian Republic by the Jewish Revue Theatre, in Kiev by the Sholom Aleichem Jewish State Theatre, and in Tashkent and elsewhere by the Odessa Jewish State Theatre.

[PS.—One of my colleagues wants to know what the Yiddish translation is for *the* famous phrase in "Pygmalion."]

• • • •

130 *WANTED A HOUSE*

The Glasgow Jewish Board of Education recently advertised for a couple to act as caretakers for the kindergarten to be opened shortly in Queen Mary Avenue. They received 130 replies. The attraction, apparently, was not so much the job itself, as the free house that was offered to go with it. To vary the old tag about landlords and tenants, this is obviously a case of "children *not* objected to"!

• • •

REFUGE FOR ROMANCE

A Jerusalem Jewish bookseller with a caustic sense of humour has been displaying in his shop-window a number of travel books entitled "Romantic Cyprus."

CHRONICLER.

THE LOST GENERATION

Delegates of 54 bodies attending the Congress in Geneva of the International "Save the Children" Union, from Europe, America, the Near East, and representatives of the International Red Cross, the International Labour Office, and the Vatican, heard an Ose report by Professor Jacques Bloch describing relief work for Jewish children. He urged the Congress to raise its voice in defence of the children, and in condemnation of all racial and political persecution. All countries should be urged to grant immigration facilities.

His statement, that in Europe (excluding the U.S.S.R.) only 157,000 Jewish children remained alive, 45,000 of whom were orphans, made a deep impression. The European Ose itself, he said, was at present running 170 institutions caring for 34,000 children.

The work of the Ose, added Professor Bloch, was being carried out in circumstances of the utmost difficulty. There were large Jewish masses moving from country to country; and their medical supervision was extremely arduous.

Delegates at the Congress thanked the Ose for the work it had done

The Executive Committee of the National Ose organisation in Switzerland recently held a special meeting to discuss urgent measures to deal with the increasing number of applications from Jewish tubercular patients in various European countries. Dr. Boris Tchlenoff, who for many years has been active at the University of Berne in combating tuberculosis, gave a detailed report on the organisation of the Ose sanatorium in Davos, and on negotiations with the Swiss authorities on the opening of further institutions for patients, mainly among the D.P.s in Germany.

TUESDAY'S "Cookery Talk" will be broadcast by Mrs. Florence Greenberg, in the Home Service programme, her subject on this occasion being "Scotch Hot-pot." The time is 8.15 a.m.

Sports and Clubs

MACCABI CHAMPIONSHIPS

200 Competitors

Maccabi's annual athletic championships in track and field events, held at Parliament Hill last week, were watched by over 1,000 spectators.

Two hundred competitors from Maccabi Clubs throughout the country competed in the 27 events. The previous week's heavy rainfall had made the track very soft, yet the general standard was very good and no fewer than 12 Maccabi records were broken.

Competitors and visitors were welcomed by Commander R. Goldrich, Vice-Chairman of Maccabi Union.

A great welcome was entended to Mr. Walt Moser, a guest competitor from Maccabi-Sweden, who led the imposing march-past of competitors which preceded the tournament. He was placed first in the 100 yards and high jump, and second in putting the weight, although his points did not rank for the challenge cups.

In the senior events, Bar Kochba, London, were first, with Maccabi Association London, second, and East London Maccabi third. In the juniors, Brighton and Hove were first, Bar Kochba second, and North London Maccabi Association third.

F.J.Y.—SOUTHERN COUNCIL—At a meeting of the Southern Regional Council of the Federation of Jewish Youth Societies, a letter from the Chairman, Mr. L. W. Hammerson, tendering his resignation due to ill-health, was read. Mr. Victor Binysh was elected in his place, and Mr. Stanley Golby was elected Treasurer in place of Mr. Binysh. Mr. Harry Topper, recently appointed Jewish Defence Officer for the F.J.Y.S., spoke of his plans, and Mr. Max Grad gave details of the next oratory contest.

"KEDEM"—The enterprising South-East London Jewish Youth Club, "Kedem," took part in a youth rally organised by the Deptford Youth Committee. The club is going to transfer its meeting place from the temporary Synagogue in Lewisham Way to the new Synagogue that has been built on the site of the one that was bombed.

ILFORD CLUB'S CAMP—Under the leadership of Dr. I. S. Gold, and several of the Managers, some 50 club members of the Ilford Jewish Youth Club attended the third annual club camp. Due to co-operation from the local people, a fine camp site on the River Blackwater, near Maldon, was obtained. There was boating, swimming, tennis, cycling, and visits to Chelmsford, Colchester, and other places. The Rev. M. B. Smerditsky paid a visit to the camp. The Sabbath evening service was rendered by Mr. Freddie Hirshheimer.

WEMBLEY Y.I.—At the annual meeting of the Wembley Young Israel Society, the retiring Chairman, Mr. Lew Barnes, reported that after the reopening of the Society in March the membership had increased substantially, but recently it had fallen off slightly. The Literary Chairman, Miss Mildred King, stated that gatherings had been well attended, but the Social Chairman, Mr. Marnin Lassman, said the dances had had poor attendances. Mr. Nat Sherman was elected Chairman, Mr. Stanley Golly, Treasurer, and Miss Ruth Cohen, Secretary.

A WORLD SPIRITUAL CONGRESS?

The organisation of a united spiritual congress embracing all religions, to coincide with the second Great Exhibition which is being planned to celebrate, in 1951, the centenary of the first, was proposed by Sir James Marchant in an address to the World Congress of Faiths at the Institut Français in London last week.

Dayan Lazarus (Deputy for the Chief Rabbi) was among those who sent messages of support to the Congress.

CAREERS ADVICE

Two pamphlets on nurses' salaries have been issued in the past week by the Ministry of Education on behalf of the Ministry of Health. They contain recommendations by the Nurses' Salaries Committee to the Health Ministry, and are known as Nurses S.C. Notes Nos. 12 and 13 (obtainable at H.M. Stationary Office, price 4d. and 2d. respectively). No. 12 gives the recommended revised scales of salaries for female hospital nurses (from matrons downwards), male hospital nurses, and Public Health nurses. No. 13 deals largely with nurses employed in the Public Health services, domiciliary nurses, staff in residential nurseries, and staff employed in day nurseries.

The Minister of Labour and National Service has appointed the Hon. Lord Morrison to be Chairman of the National Juvenile Employment Council, which he is setting up in accordance with the recommendation in the Report of the Committee on the Juvenile Employment Service. The duties and powers of the Council will be to consider, upon remit by the Minister or otherwise, all matters affecting the organisation, procedure, and development of the Juvenile Employment Service, and from time to time to make such recommendations and reports to the Minister as they think fit in order to promote the efficiency of the Service.

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Investments & Securities

Stock Exchange conditions have been rather hectic of late. Enormous business has been transacted in Argentine railway stocks. As is well known by now, the whole of the British-owned railway system in the Republic is being taken over by the Argentine Government. Complete details are lacking, but there is a general belief that the Debenture stocks should be standing somewhere near par.

Brazilian rails have strengthened materially. The Sao Paulo Railway has been taken over by the Brazilian Government, while trade agreements with Brazil have assisted most Brazilian stocks, including the Government issues.

Among home stocks, British Funds have been exceptionally strong. Home rails have recovered. Interest in home industrials has been directed mainly to shares of companies announcing good dividends for the past year. The oil and mining markets have been somewhat subdued with gold shares rather reactionary owing to fresh weakness on Wall Street.

JERUSALEM ELECTRIC

An increased dividend for the year ended March 31 last is announced on Jerusalem Electric and Public Service Corporation. Dividend is 6 per cent for the year on the Ordinary. This goes against 5 per cent for the preceding five years.

It is the best dividend since 7 per cent was paid for the twelve months to March, 1940. Profit figures are not available at the moment. The report and accounts are naturally awaited with particular interest.

The company has an issued capital (in Palestine pounds) of £475,000, of which £250,000 is in Ordinary. The balance is in 7 per cent Cumulative Preference shares all of £1 each. A concession is held by the company to supply electricity, power, and lighting in Jerusalem and within a surrounding area of 480 square miles. The £1 Ordinary are quoted around 23/6 each.

UNITED DAIRIES

Increased profits and Ordinary dividend are announced by United Dairies Ltd. for the year to June 30 last. According to a preliminary statement, the group net profits totalled £558,903, against £433,714. It is stated that £23,301, against £15,701, came from profit on sale of temporary investments. Final dividend on the Ordinary is 10 per cent, making, with the interim, 15 per cent for the year. Final dividend for several years past has been 7½ per cent, to make 12½ per cent for a year.

This time the directors are to pay a special non-recurring bonus of 2½ per cent, which is free of tax. This distribution comes from profits on sale of temporary investments. The company is particularly well known in London, but its activities in one way or another extend far beyond the Metropolitan area. The £1 Ordinary stand around 74/-.

CITY EDITOR.

YOUTH CONFERENCE AGAINST ANTI-SEMITISM

An all-day conference of the various Jewish youth organisations in this country was held at Woburn House on Sunday to deal with the problem of combating anti-Semitism. The conference was called by the Standing Conference of Jewish Youth, formed under the auspices of the Board of Deputies. It is hoped to publish a full report of the conference in next week's issue.

MOSLEY'S "BLITZ" CAMPAIGN

Meetings in London and Provinces

Nearly 200 ticket-holders were closely scrutinised before being admitted last Friday to a hired room at Hampstead Library, Prince Arthur Road, Hampstead, N.W., to hear Sir Oswald Mosley, reports the NEWS CHRONICLE.

According to another report, the visitors were organisers of the so-called book clubs which have been set up throughout the country and which are discussing Mosley's new book, "My Answer."

Mosley told a reporter that the book clubs were "not composed entirely of people who were members of the British Union before the war," and said that when they "invite me to talk to their members I do so whenever possible."

In the earlier part of the week, Mosley is said to have visited book clubs in Derby, Manchester, and Leeds.

On Saturday, Mosley spoke to about 150 people behind guarded doors in a Methodist Hall at Manor Park, E. He later gave an interview to a news agency in which he declared that "East London was really the home and origin of the British Union of Fascists before the war," and went on to claim that he had "a good many book clubs that are very active" in the East End.

Mosley then announced that he intended to continue his campaign in the North of England.

On Sunday, Mosley had planned to speak at a hall in the Victoria, S.W., district, but the hall authorities banned the meeting. As an alternative, Mosley later addressed four book club gatherings at private houses in the area.

He is reported to have said at one of these gatherings: "Our aim is to set up, everywhere, groups of convinced and tested people who, when the bone-headed British public is tired of dogs and football pools, can show them the way out."

Another meeting was held at Catford, S.E., to which Mosley—according to the NEWS CHRONICLE—brought a bodyguard, consisting of what he himself described as "the thugs."

A meeting Mosley was due to address on Monday in Islington, N., was cancelled.

Anti-Jewish Slanders Repeated

In a circular sent out to subscribers to his new book, Mosley makes it clear that he is trying to bring together the threads of his former organisational machine. "I shall be glad," he writes, "to hear . . . from any of my other friends whose addresses I do not possess."

He foreshadows the publication of a new book on his attitude "to the present and future," to follow "My Answer" now being discussed by the book clubs, and indicates that books by other "selected authors" will be published.

"My Answer" includes a reprint of his old book, "To-morrow We Live," which has a chapter on the "Jewish Question." It contains the hoary lies about "international usury," and "practices alien to British character and tradition," and describes the Jews as "Orientals." A foreword denies that his policy towards the Jews was one of "murder" and says that it merely advocated the settlement of the Jews in a "National Home" somewhere or other.

REYNOLDS NEWS reports that an organisation run by a former member of the B.U.F. and an ex-18B-er has booked Dennison House, Victoria, S.W., for a public meeting on October 12.

Entertainments

Theatre

MOTHER OF MEN

Barbara Mullen is to be congratulated for making us almost believe in the Widow Brant, the mother of three sons whose simple lives furnish the material for a fishing village idyll. This tale, in the Eden Philpotts manner, "Mother of Men," at the Comedy Theatre, has all the usual faults of sentimentality and outworn stereotyped situations, but the magic of Miss Mullen's acting gives it tenderness, humour, and life. Arthur Hambling as the inevitable "old salt," Megs Maxwell as the conventional village gossip, and Desmond Tester as a lanky adolescent were all well in the picture, but an otherwise uneventful evening remains memorable for the sake of Miss Mullen.

THE SKIN OF OUR TEETH

This philosophic satire, "The Skin of Our Teeth," by Thornton Wilder, seems to have a stronger appeal on its second viewing at the Piccadilly Theatre. It is perhaps because the play was last seen over a year ago that its final passages now have a deeper message. The cry that man must not allow the enervating atmosphere of peace to blur the fine resolutions made in war is one that strikes home. Vivien Leigh as Sabina, who is maid of all work, seductress, and the inarticulate voice of the people all in one, gives an accomplished performance which could only come from an actress of vision and genius, and the play gains by having George Devine as Mr. Antrobus. He brings to the part a homely touch of reality. Maurice Bannister was again a dignified Moses.

THE SILVER TRUMPETS

"Let us be charitable," says the great composer in the final scene of "The Silver Trumpets," the play at the Lindsey Theatre, and the critic duly takes note and obeys. It would be harsh to deal analytically with this harmless historical tale about Bach, which, although it is entirely lacking in serious dramatic interest, has a nice atmosphere and charming, virtuous heroes and heroines, together with one quite villainous villain who is marvellously reformed at curtain fall. Milton Rosmer and Abraham Sofaer (looking very unlike a Rector) struggled hard with the two main, characterless parts. The acting honours went to

Entertainments continued on next page

DANCES, ETC.

HAMMERSMITH PALAIS
DANCING TWICE DAILY
3 and 7.30
LOU PREAGER and His Orchestra
TED HEATH and His Music
JACK AMLOT and his Band
Sunday Club. Full Particulars from Secretary.

J.A.C. 1, BROADHURST GARDENS, N.W.6
nr. Finchley Rd. Tube Stn. Bakerloo Line
Even if we don't advertise we hold our enjoyable
DANCES
EVERY SUNDAY at 8-11 p.m. Buffet & Refreshments
'Phone: MAI. 6682 and 9457 RESTAURANT OPEN
Members 2/6 Non-Members 3/6
NOTE: OUR GREAT SIMCHAS TORAH BALL ON SATURDAY, OCTOBER 19

THE JUDEAN SENIORS
present
"A Max Lewis Night"
SATURDAY, SEPTEMBER 28
VICTORY HOUSE BALLROOM
(over Café L'Europe, Leicester Square, W.C.2)
Dancing until 11 p.m. to
MAX LEWIS AND HIS ORCHESTRA
Admission 4/6 and 5/6. Forces (in uniform) 1/-

CONCERTS

VICTOR HOCHHAUSER announces
SUNDAY EVENING CONCERTS
(Under the auspices of the M.C.S.)
Royal Albert Hall
GRAND OPENING CONCERT
Sunday Evening, October 13, at 7
Soloists:
SZIGETI
MOISEIWITSCH
LONDON SYMPHONY ORCHESTRA
Conductor:
BASIL CAMERON
21/-, 15/-, 10/6. ALL OTHERS SOLD
BOOK TO-DAY! TO-MORROW MAY BE TOO LATE!!

FRIENDS HOUSE Euston Road
MONDAY, OCTOBER 14, at 7.30
(by arrangement with M. SUSMAN)
MICHAEL
KUSEVITSKY
(Warsaw)
Yiddish Folk Songs and Sacred Songs
with
JACK LEON
and his Broadcasting
CONCERT ORCHESTRA
Traditional and Folk Music
(in aid of Refugee Children Welfare Fund)
Organiser: M. S. EISEMANN
42/-, 21/-, 15/-, 10/6, 7/6, 5/-, 3/6, Chappell's, 50, New Bond Street, W.1 (MAYfair 7600); M. Susman, East London Booking Office, 90, New Road, E.1 (BIS. 8291); and M. S. Eisemann, 22, Glaserton Road, N.16 (STA. 7548)

OPERAS AND BALLET

COVENT GARDEN
ROYAL OPERA HOUSE
Evgs. at 6.45 Mats. Sats at 2
THE C.M.F.
SAN CARLO OPERA COMPANY (Naples)
NEXT WEEK:
Mon. & Sat. (Evg.) .. BARBER OF SEVILLE
Tues. & Fri. .. CAVALLERIA RUSTICANA and I PAGLIACCI
Wednesday ..... LA BOHEME
Thursday ..... TOSCA
Saturday (Mat.) ..... RIGOLETTO
Season ends October 19. Programme, Box Office

CAMBRIDGE (Tem. 6056)
"DON PASQUALE"
with STABILE
"Superb taste and charm . . . a triumph."—*Daily Mail*
Monday, Wednesday, Friday, at 7.0
"LA BOHEME"
50th performance Saturday, September 28
Tuesday, Thursday, Saturday, at 7.0

THEATRES

COLISEUM CHARING CROSS TEM 3161
LAST WEEK Ending September 28
INTERNATIONAL BALLET
Season's Programme from Theatre.
Evenings at 6.45
Mats. Wed. Thurs. Sat. at 2.30

PHOENIX CHARING X ROAD TEM. 8611
Evgs. 7.0 Mats Wed Sat 2.15.
CICELY COURTNEIDGE in
"UNDER THE COUNTER"
Thorley Walters Glen Alyn
HARTLEY POWER
The Outstanding Success

ADELPHI (Tem. 7611) Evenings 7. Mats., Tues. and Sat 2.30 CHARLES B COCHRAN'S Production. "BIG BEN" A light opera by A. P. Herbert. Music by Vivian Ellis

ALDWYCH (Tem. 6404) Ev. 7. Mats. Tu. & Th. 2.30. T. de Marney and R. Boulter in "DEAR MURDERER" "Superlatively well done"—*News*

COMEDY (Whi. 2578) BARBARA MULLEN in a simple story, "MOTHER OF MEN" Evg. 7, Sat., 5.30 and 8 p.m. Mats., Tues., Wed., 2.45

DUCHESS (Tem. 8243) Evenings 7.0. Wd. St. 2.30 "SOLDIER'S WIFE" "One of the best acted plays on the London stage to-day"—*D. Graphic*

EMBASSY (Pri. 2211) Evgs. (ex. Mon.) 7. Th. 2.30 Sat. 4.45 & 7.45 (Sun. Club) 7. Charlotte Bronte's "JANE EYRE" Last week

GARRICK (Tem. 4601) Mats only, 2.30 "THIS WAY TO THE TOMB!" Robert Speaight, Alan Wheatley, Frank Napier

GARRICK (Tem. 4601) Evg. 7. Th. and Sat. 5.30 and 8.30. BEATRICE LILLIE, W. CRISHAM, "BETTER LATE" Over 150 performances

HIPPODROME (Ger. 3272) 6.15. Mats., Wed., Sat., 2.15. Tom Arnold presents IVOR NOVELLO in "PERCHANCE TO DREAM".

LYRIC (Ger. 3686) Evgs. 7. Wed. & Sat., 2.30 Angela Baddeley, Frank Cellier, Emlyn Williams in "THE WINSLOW BOY" by Terence Rattigan

NEW YIDDISH THEATRE, Adler Street, E.1 (Bis. 1320). 4th week, "THE MERCHANT OF VENICE" Produced by Robert Atkins. N.B.—Saturday, October 5 being Day of Atonement, the curtain will rise at 8.15 p.m. on this occasion only

PALLADIUM, Argyll Street (Gerrard 7373) Twice Nightly, 6 and 8.30. Mat., Wed., 2.30 Val Parnell's "HIGH TIME!"

PRINCE OF WALES (Whitehall 8681) Elsa Shelley's powerful play, "PICK-UP GIRL" Mon., Tues., Fri., 7.30. Wed., Th., Sat., 5.45, 8.20

PRINCES (Tem. 6596) Evgs. 7.0. Mats., Wed., Th., St., 2.30 "THE SHEPHARD SHOW" Arthur Riscoe, Richard Hearne Eddie Gray, Douglas Byng, Marie Burke

SAVILLE (Tem 4011) Evgs. 7.0. Thurs. Sat. 2.30 BOBBY HOWES JACK HULBERT in "HERE COME THE BOYS"

SAVOY (Tem. 8888) Evgs 6.30 Mats., Wed. & Sat 2.30. "THE FIRST GENTLEMAN" ROBERT MORLEY, Joan Hopkins 2nd year.

STRAND (Tem. 2660) Evgs. 7.0. Thurs., Sat., 2.30 Firth Shephard presents HARRY GREEN in "FIFTY-FIFTY"
"The biggest laugh of the year."—*Daily Herald*

ST. MARTIN'S (Tem. 1443) Evgs. 6.45 Sat. 7.45. Tues., Fri., 2.45. ARTHUR YOUNG in Edward Percy's thriller "THE SHOP AT SLY CORNER"

ST. JAMES' (Whi. 3903) Evgs. 7.0. Wd. St. 2.30 Lonsdale's "But For The Grace of God" "Great Fun."—*Times*. "Brilliantly acted."—*Evg. News*

VICTORIA PALACE (Vic. 1317) Evenings 6.30. Sat. 5.15 & 8.0. Wd. Th. 2.30 LUPINO LANE in his new musical, "SWEETHEART MINE"

WESTMINSTER (Vic. 0283) Evenings 6.45. Th. St. 2.45 FLORA ROBSON in "MESSAGE FOR MARGARET" "A brilliantly contrived play."—*Star*

WHITEHALL (Whi. 6692) Evgs. 6.30 Th. Sat., 2.30 "WORM'S EYE VIEW" Ronald Shiner, Jack Hobbs "Made my ribs ache."—*S. Chron.*

CINEMAS

ACADEMY, Oxford St. (Ger. 2981) "CHILDREN ON TRIAL" (A). The problem of juvenile delinquency. And Jean Vigo's "ZERO DE CONDUITE" (A Lond.). Academy Cinema Notes will be sent free for each change of prog. Write, Dept. H, Academy Cinema, 167, Oxford St., W.1

CARLTON, Haymarket (Whi. 3711) Irving Berlin's "BLUE SKIES" (A) Bing Crosby, Fred Astaire, Joan Caulfield Weekdays continuous 10 a.m. Sundays 3 p.m.

CURZON (Gro. 3737) Last week "Les Visiteurs Du Soir" (A) 12.50, 3.35, 6.15, 9.5. "Toscanini" (U) 11.50, 2.30, 5.15, 8.0. Red. prices 11.45-1. Sat. exc.

DOMINION, Tottenham Court Rd. Com. Sept. 29 Jerome Kern's "CENTENNIAL SUMMER" (U) Also (wkdys. only) "Blondie Knows Best" (U)

EMPIRE, Mile End Sept. 30, 6 days, Dane Clark, Janis Paige, "HER KIND OF MAN" (A) Tyrone Power, Henry Fonda. "JESSE JAMES" (U) (Tech.)

EMPIRE, Leic. Sq. Cont. daily from 10 a.m. Suns. from 3.30 p.m. A. J. Cronin's "THE GREEN YEARS" (A) M.-G.-M.'s Film of All the Years

GAUMONT, Haymarket (Whitehall 6655) "THEIRS IS THE GLORY" (A) THE AMAZING STORY OF ARNHEM

GAUMONT STATE, Kilburn Com. Sept. 30 Irene Dunne, Rex Harrison, Linda Darnell "ANNA AND THE KING OF SIAM" (A)

GOLDERS GREEN LIDO Sept. 30, 7 days, Anna Neagle, Michael Wilding, "Piccadilly Incident" (A) Sidney Toler, "The Red Dragon" (A)

GOLDERS GREEN REGAL Sept. 30, 6 days Merle Oberon, "NIGHT IN PARADISE" (A) Joan Davis, "SHE WROTE THE BOOK" (A)

LEICESTER SQUARE THEATRE (Whi. 5252) SID FIELD in "LONDON TOWN" (U) in Technicolor. Weekdays showing at 10.15, 12.40, 3.10, 5.35, and 8.0

LONDON PAVILION Cont. daily from 10 a.m. Paul Muni, Anne Baxter, Claude Rains in "ANGEL ON MY SHOULDER" (A)

MARBLE ARCH PAVILION (Mayfair 5112) "THEIRS IS THE GLORY" (A) THE AMAZING STORY OF ARNHEM

NEW GALLERY, Regent Street Com. Sept. 29 HUMPHREY BOGART, LAUREN BACALL in "THE BIG SLEEP" (A) etc.

NEW VICTORIA (op. Vic. Stn.) Com. Sept. 29 Jerome Kern's "CENTENNIAL SUMMER" (U) Also (wkdys. only) "Blondie Knows Best" (U)

ODEON, Hendon Sep. 30, Merle Oberon, Turhan Bey, "NIGHT IN PARADISE" (A) Jack Oakie, Joan Davis, "SHE WROTE THE BOOK" (A)

ODEON, Swiss Cottage Sept. 30, Merle Oberon, Turhan Bey, "NIGHT IN PARADISE" (A) Joan Davis, Jack Oakie, "She Wrote the Book" (A)

ODEON, Marble Arch (Pad. 8011) Robert Young, Sylvia Sidney, Ann Richards, "THE SEARCHING WIND" (A) Also "HOT CARGO" (A) Showing continuously from 11.45 a.m.

PLAZA, Piccadilly Circus (Whi. 8944) BOB HOPE, JOAN CAULFIELD "MONSIEUR BEAUCAIRE" (A) Weekdays continuous 10 a.m. Sun. open 3 p.m.

RIALTO, Coventry St. THE MARX BROS. are here, too, in "A NIGHT IN CASABLANCA" (A) At 12.30, 2.35, 4.35, 6.25, and 8.25

SAVOY, Stoke Newington Sept. 30, 6 days, Dane Clark, Janis Paige, "HER KIND OF MAN" (A) Tyrone Power, "JESSE JAMES" (U) (Tech.)

STAMFORD HILL REGENT Sept. 30, Irene Dunne, Rex Harrison, "ANNA AND THE KING OF SIAM" (A) "Cornish Holiday" (U) Travelogue

STOKE NEWINGTON VOGUE Sunday, Sept. 29, 4 days, Leslie Howard, Wendy Hiller, "PYGMALION" (A) Thurs., Oct. 3, 3 days, Frederic March, Betty Field "TO-MORROW THE WORLD" (A) Latest screen news in every programme. Prices 1/- and 1/9

STUDIO ONE (12.45-11) Tino Rossi, Viviane Romance, "Naples Au Baiser De Feu" (A) (Fr.) and Francoise Rosay. "Johnny Frenchman" etc.

SUPER, Stamford Hill Sept. 30, Wesley Ruggles' production of "LONDON TOWN" (U) in Tech. FULL SUPPORTING PROGRAMME

TIVOLI, Strand Com. September 29 HUMPHREY BOGART, LAUREN BACALL in "THE BIG SLEEP" (A) etc.

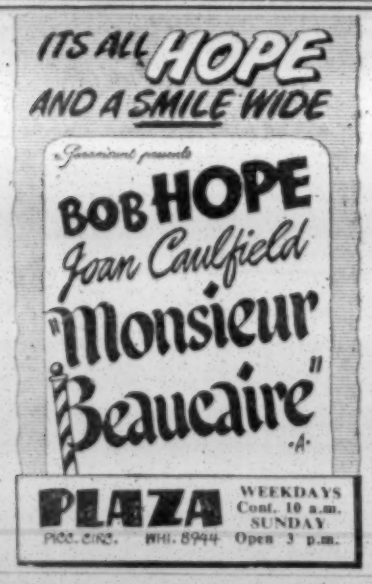
TROXY, Stepney (G.-B.) Com. Sept. 30 Frank Borzage's "CONCERTO" (U) (Tech.) "Behind Green Lights" (A) etc.

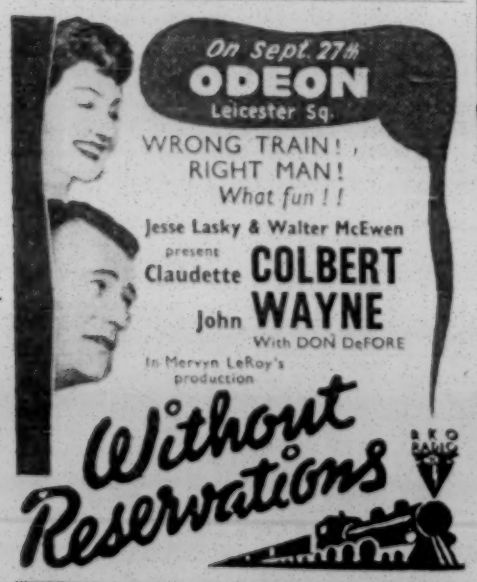
WARNER, Leicester Square (Ger. 3423) CARY GRANT and ALEXIS SMITH in "NIGHT AND DAY" (U) in Technicolor with Monty Woolley. Daily from 10 a.m. Suns. from 3.30

Cinemas continued on next page

Daily from 12.45 **ENVOY** Sunday from 3 p.m.
KILBURN HIGH ROAD, N.W.6 (MAI 6767)
SUNDAY, SEPTEMBER 29 FOR SEVEN DAYS
GREER GARSON LAURENCE OLIVIER
"PRIDE AND PREJUDICE" (U)
2.10, 5.20, 8.30. Sunday, 3.40, 6.55
JOHN BARRYMORE
"WORLD PREMIERE" (U)
12.55, 4.5, 7.20, Sunday, 5.35

Weekdays cont. 10 a.m. Sun. open 3 p.m.





ENTERTAINMENTS, cont. from prev. page

Gabrielle Casartelli, making her return to the stage after a long absence. As Bach's wife she showed that here was an actress of great beauty and maturity, with sympathy and tenderness. The English theatre will welcome an artist with such accomplished technique. C.L.

Music

PIANIST'S POWERFUL TOUCH

Mourra Riasanoff, a pianist making her first appearance in England, gave a recital at Wigmore Hall on Monday evening, in a programme of works by Scarlatti, Chopin, Liszt, Scriabin, and Moussorgsky. She has a powerful touch, which was used to best advantage in such artistically inferior pieces as Liszt's Sonetto del Petrarca No. 104, and the "Great Gate of Kiev," but was exploited far too persistently in Chopin, Scriabin, and Scarlatti. The artist who impresses his or her own dominant personality on everything played must beware of making everything sound alike, especially when there is Scarlatti at one end and Scriabin at the other. Nor is Chopin the composer best suited to violent treatment; all the lyricism and tenderness of the trio in his first scherzo, for instance, were missing from this performance. Mourra Riasanoff may be recommended wholeheartedly to those who like vigour and power, but not to those who like a more thoughtful and all-embracing attitude to music for the piano. H.C.S.

Cinema

FILMS OF THE WEEK

The Green Years (Empire, Leicester Square) is a very fine adaptation of A. J. Cronin's well-known novel. It is a personal triumph for Charles Coburn as the lovable, ne'er-do-well great-grandparent of an Irish orphan boy brought up in a starchy and acrimonious Scottish family. The lad is portrayed in two stages: first, in a wonderfully appealing study for such a mere child, by Dean Stockwell, and later by Tom Drake. Members of the household who add to or subtract from the sum total of the small boy's happiness include Hume Cronyn, Gladys Cooper, Jessica Tandy, and Selena Royle, while excellent character studies are given by Richard Haydn, as a schoolmaster of the right sort, and by Norman Lloyd as a man a little too big for his boots. Mr. Coburn dies in time to leave his insurance money to his favourite, who is thus enabled to enter the medical profession and become engaged to winsome Beverly Tyler, who, incidentally, has a very nice singing voice.

L'Atlante (Academy, Oxford Street) is the last film made by the famous French film director, Jean Vigo, and he certainly left something to be remembered by. This little classic is the simple story of a young couple starting life on a barge plying the tortuous French canals. Jean D'Aste is the husband and owner of the barge; Dita Parlo his bride. Michel Simon, as the garrulous, lovable old mate, gives a remarkably fine character study. The atmosphere is authentic, the music haunting—although not very well recorded—and some of the photography is superb. The denouement, the return of the runaway bride, is most pathetically and wistfully portrayed. F.H.S.

ORIENTAL AND SLAVONIC STUDIES

There will be courses on the "Lachish Letters," Introduction to Hebrew Palaeography, and Hasidic Texts, in the new session at the School of Oriental and African Studies; while courses on the Western and Oriental Jewries of Eastern Europe and their Languages will be held at the School of Slavonic and East European Studies.

Regular, part-time, occasional, and inter-collegiate students will be enrolled on October 2 (School of Oriental and African Studies) and October 14 (School of Slavonic and East European Studies).

HOSPITAL SUNDAY FUND

The following further donations by Synagogues for the Metropolitan Hospital Sunday Fund have been received by Dayan H. M. Lazarus, Deputy for the Chief Rabbi: Brondesbury, £60; Edgware District, £24; Hackney, £9. The following are additional donations: Hammersmith, £2; Hampstead Garden Suburb, £2; New West End, £2; and Kingsbury, £2. Previously acknowledged, £1,294; Total, £1,396.

Cole Porter's most famous hits dazzlingly produced in Warner's Biggest Musical
CARY GRANT · ALEXIS SMITH
Monty Woolley, Ginny Simms, Jane Wyman and Mary Martin. Directed by Michael Curtis.
Warner LEICESTER SQUARE
For times of showing see daily press.

Ealing Studios' great romantic adventure
The OVERLANDERS
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The film from 'down under' that's the 'tops'
with
CHIPS RAFFERTY
DAPHNE CAMPBELL

PRODUCED BY MICHAEL BALCON
DIRECTED BY HARRY WATT
COMING SOON Leicester Sq. THEATRE

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High Rd., East Finchley (opp. E. Finchley Stn.) TUD. 2233
SUNDAY, SEPTEMBER 29 FOR SEVEN DAYS
BING CROSBY INGRID BERGMAN
"THE BELLS OF ST. MARY'S" (U)
2.20, 5.20, 8.20. Sunday, 3.40, 6.50
"AN ENGLISHMAN'S HOLIDAY" (U)
1.30, 4.30, 7.30. Sunday, 5.50

EDWARD G. ROBINSON
LORETTA YOUNG
ORSON WELLES
THE STRANGER (A)
TATLER Charing Cross Road
A Gaumont-British Theatre

Golders Green—ODEON
TEMPLE FORTUNE 'PHONE: SPE. 9741
MONDAY, SEPTEMBER 30
Doors open 1 p.m. Start 1.30 p.m. Last perf. 7.30 p.m.
DARRYL F. ZANUCK presents
"ANNA AND THE KING OF SIAM" (A)
Irene Dunne, Rex Harrison, Linda Darnell
At 2.20, 5.20, 8.45
"CORNISH HOLIDAY"—Interest
At 1.55, 4.50, 7.35
BRITISH MOVIETONE NEWS at 2.5, 5.10, 8.10

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"TWO-TON"
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Maximum strength and durability; extreme comfort and lightness, plus unique 'stakability,' make these modern all-steel chairs ideal for many indoor and outdoor uses. A wide range of colour combinations is available in an attractive non-fading plastic finish. Fixed Retail Selling Price 27/9 each, plus 6/7 Purchase Tax.

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